



## **HIGHLAND CITY**

HIGHLAND CITY  
5400 Civic Center Drive, Suite 100  
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(801)756-5751

### **ADDENDUM #1**

#### **MITCHELL HOLLOW TRAIL**

#### **1. EXTENTION OF PROPOSAL DUE DATE**

The due date for submission of proposals has been extended from December 16 at 5:00 to Thursday, January 8, 2026 at 5:00.

#### **2. REPLACE FENCE DETAIL SHEET DT-04**

Se attached redlined and clouded detail sheet.