



**STANDARD DRAWINGS**

**2021**

Passed and Adopted by the Highland City Council, November 9th, 2021  
Ordinance No. O-2021-25

# STANDARD DRAWINGS

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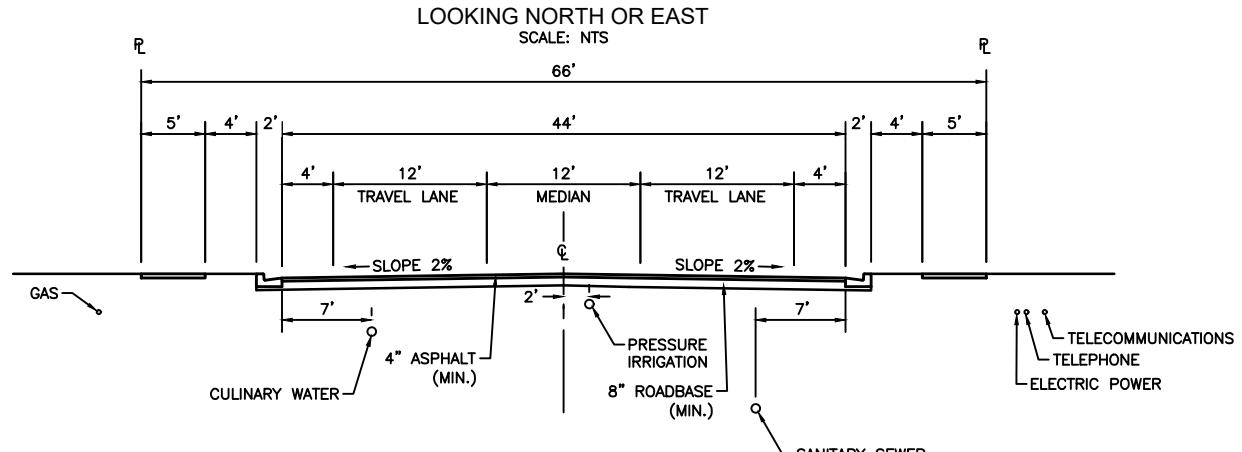
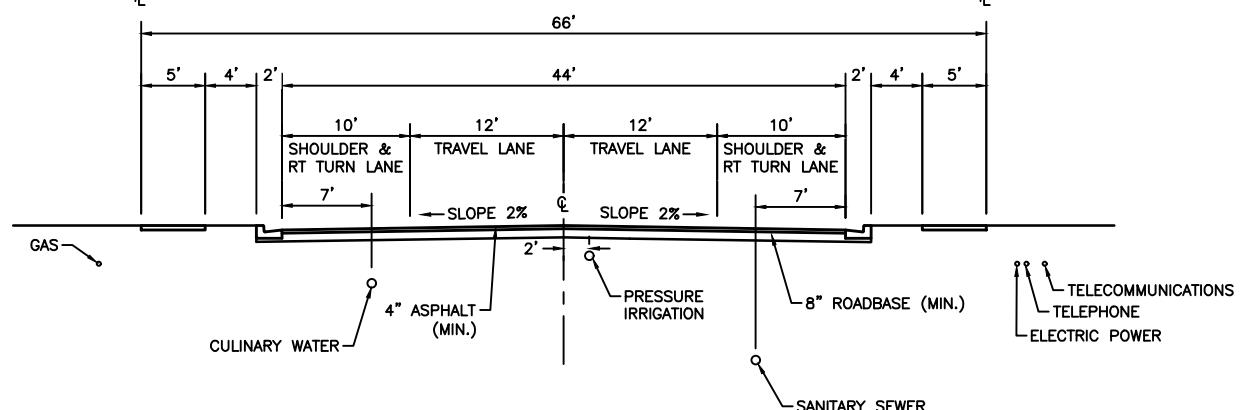
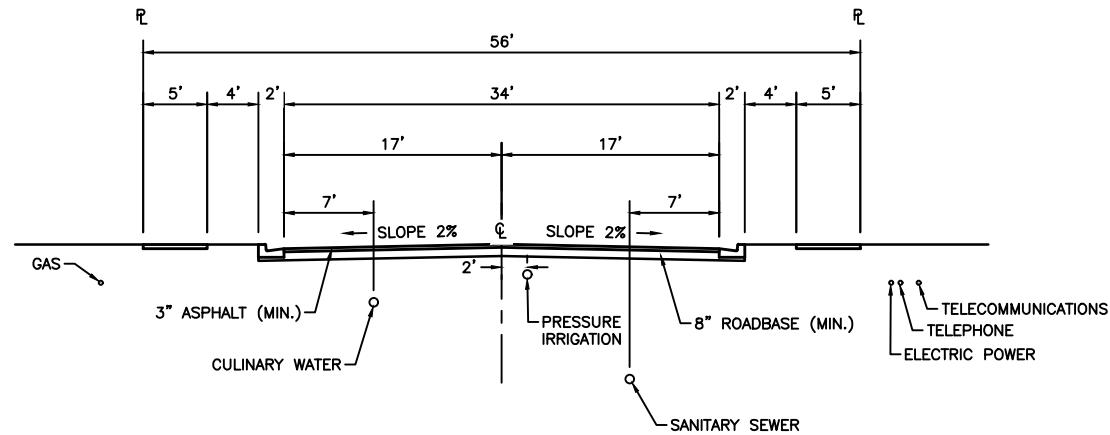
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NOTES:

1. WHENEVER POSSIBLE, CULINARY WATER LINES SHALL BE INSTALLED ON THE NORTH AND WEST SIDE OF THE STREET.
2. MANHOLES AND VALVES SHALL BE ADJUSTED OUT OF TIRE TRAVEL LANE.
3. FIRE HYDRANTS SHALL BE LOCATED EVERY 400 FEET AND ON THE SAME SIDE AS THE CULINARY WATER LINES OR AS APPROVED BY THE CITY.
4. REQUIRED UTILITY PIPE SIZES AS FOLLOWS:  
CULINARY WATER - 8" MIN  
PRESSURE IRRIGATION - 8" MIN  
SANITARY SEWER - 8" MIN  
STORM DRAIN - 15" MIN
5. REQUIRED COVER OVER UTILITY LINES AS FOLLOWS:  
CULINARY WATER - 48" TO 60"  
PRESSURE IRRIGATION - 24" TO 36"  
SANITARY SEWER - 10' TO 12'  
STORM DRAIN - PER DESIGN  
ALL OTHERS - PER UTILITY

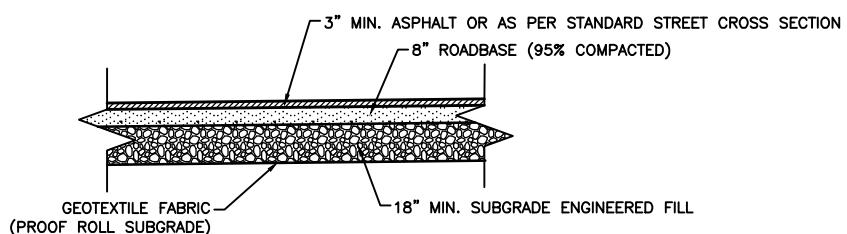
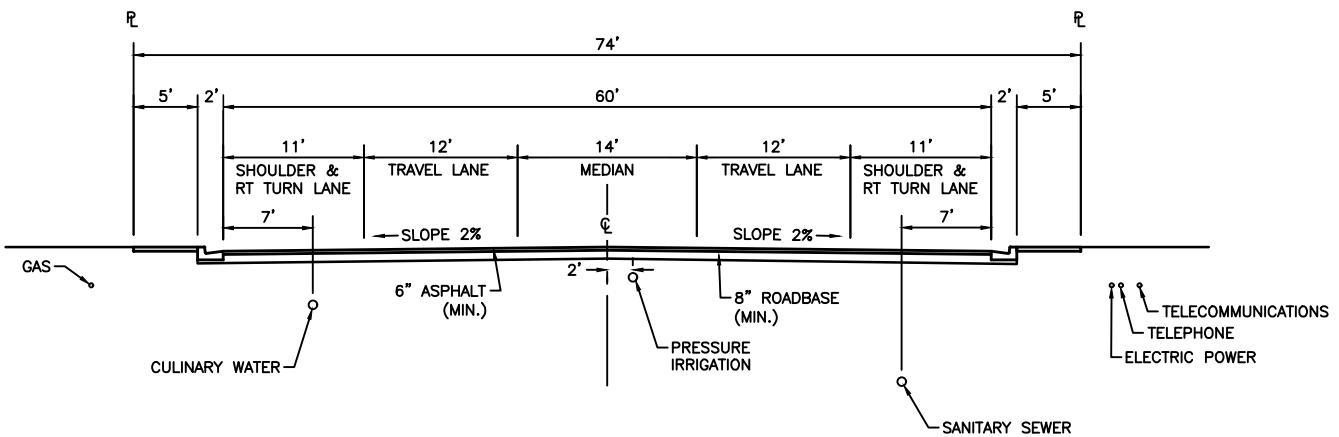
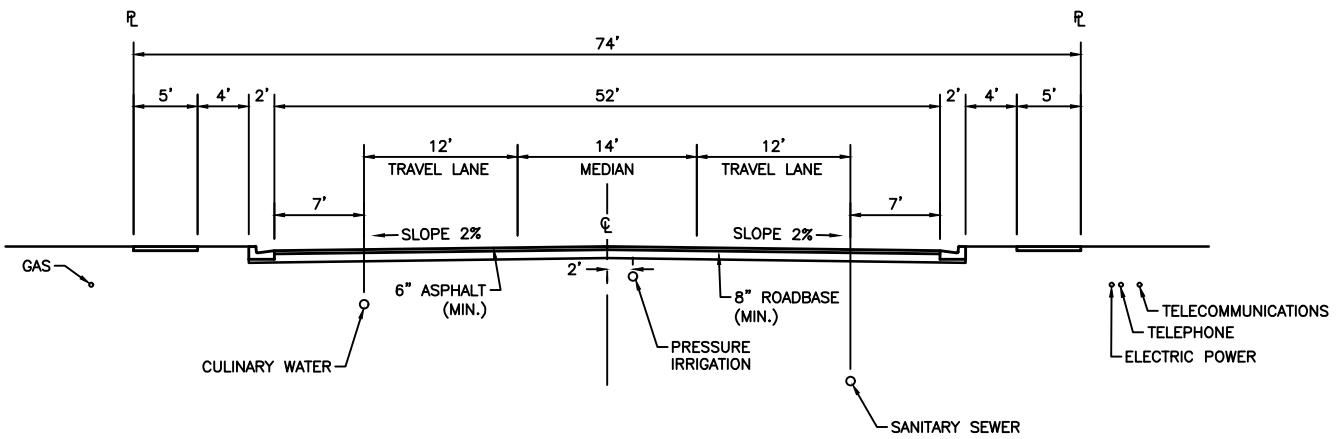
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HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING  
MINOR STREET CROSS SECTIONS

STD DWG #  
ST-01



NORTHWEST AREA ROAD PAVEMENT SECTION  
SCALE: NTS

NOTES:

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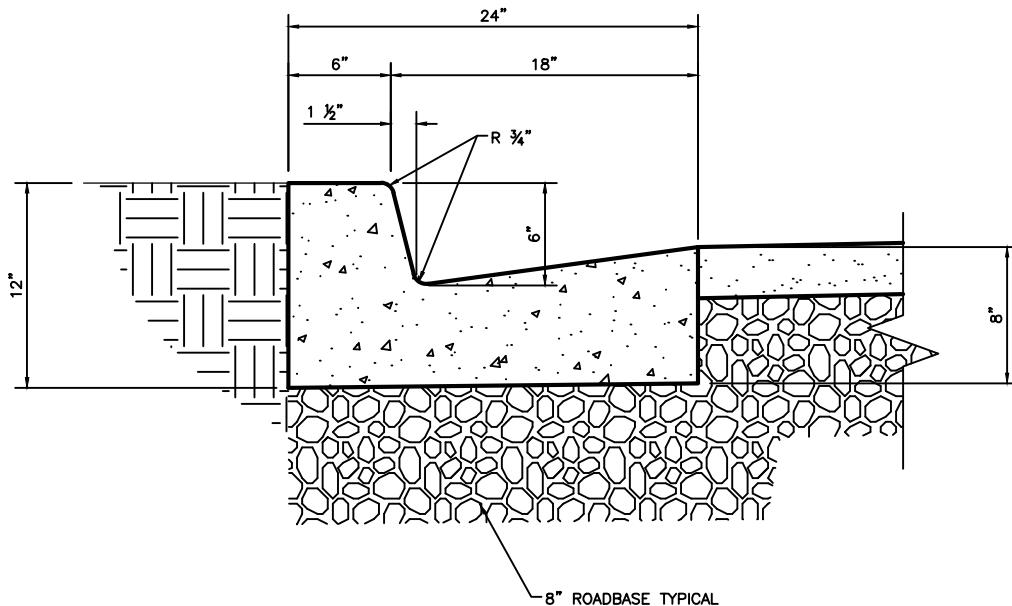
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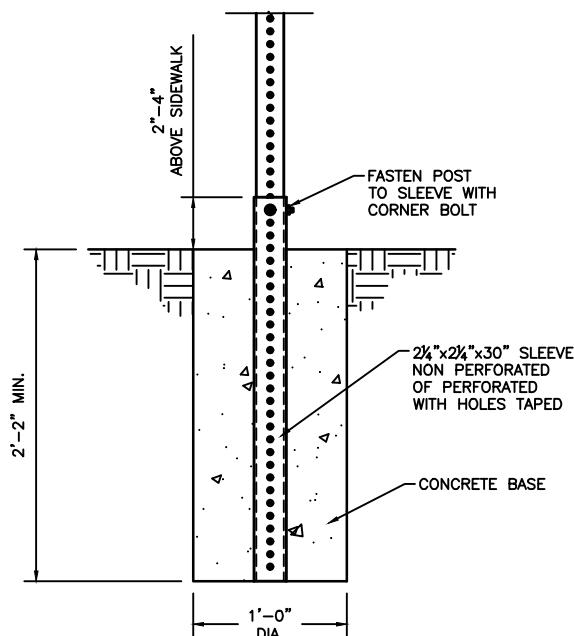
STD DWG #  
ST-02

NOTE:  
CONTRACTION JOINTS EVERY 10' MAXIMUM AND EXPANSION  
JOINTS EVERY 50' MAXIMUM.

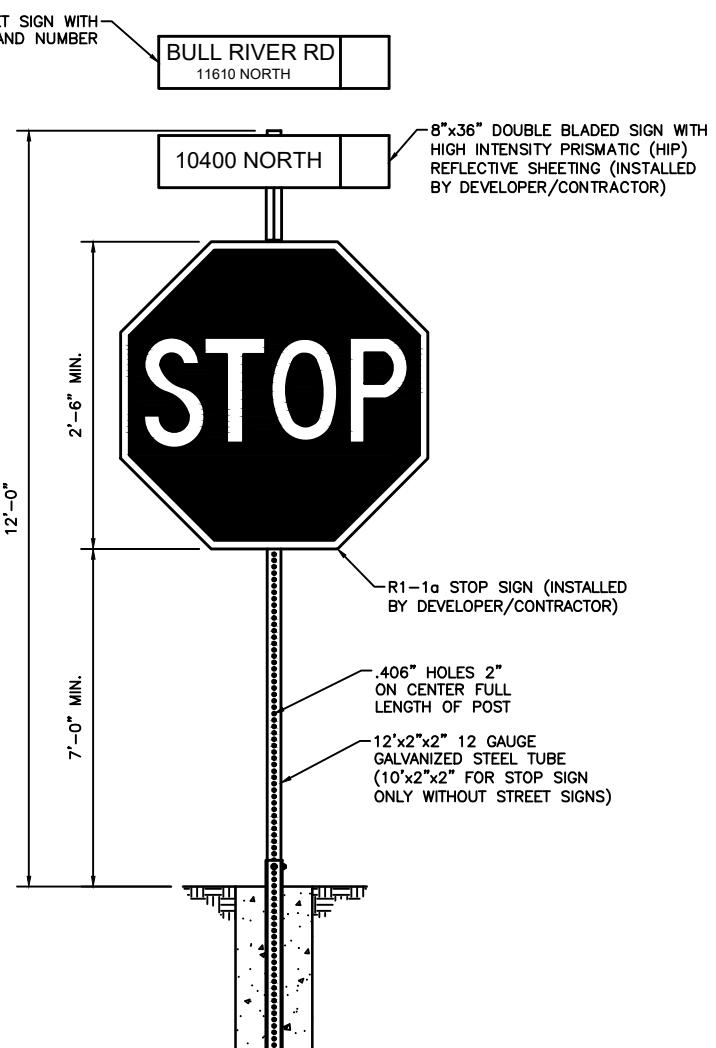


24" CURB AND GUTTER DETAIL  
SCALE: NTS

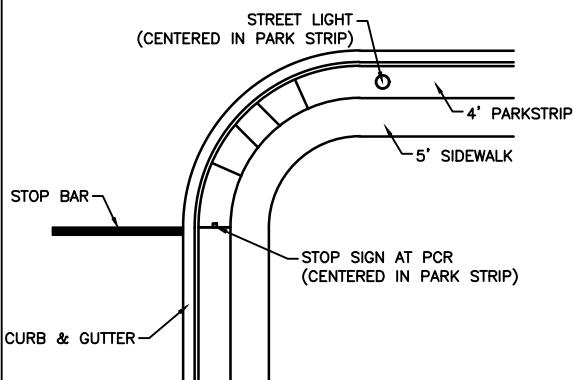
\*CURB STAMPS FOR ALL UTILITIES AT LATERAL LOCATION  
"S" - SEWER  
"W" - WATER  
"PI" - PRESSURIZED IRRIGATION  
"U" - UTILITIES CONDUIT



GROUND INSTALLATION DETAIL  
(W/ONE PIECE BREAKAWAY ANCHOR)  
SCALE: NTS



TYPICAL STREET/STOP SIGN  
INSTALLATION  
SCALE: NTS



TYPICAL STREET/STOP SIGN  
AND LIGHT LOCATION  
PLAN VIEW  
SCALE: NTS

NOTES:

1. STREET SIGN SHALL BE 8"x36" DOUBLE BLADED WITH HIGHLAND LOGO. IF THE STREET HAS A NAME, THE NAME SHALL BE PLACED ABOVE IN LARGE LETTERS AND THE NUMBER BELOW IN SMALL LETTERS. (INSTALLED BY DEVELOPER/CONTRACTOR)
2. ALL STOP SIGNS SHALL BE TYPE 9 "DIAMOND GRADE".
3. CONTRACTOR/DEVELOPER SHALL COORDINATE STAKING LOCATION WITH PUBLIC WORKS REPRESENTATIVE.

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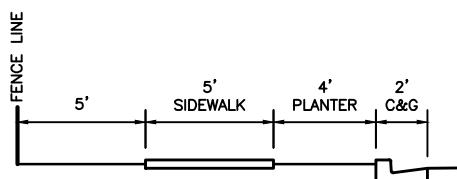
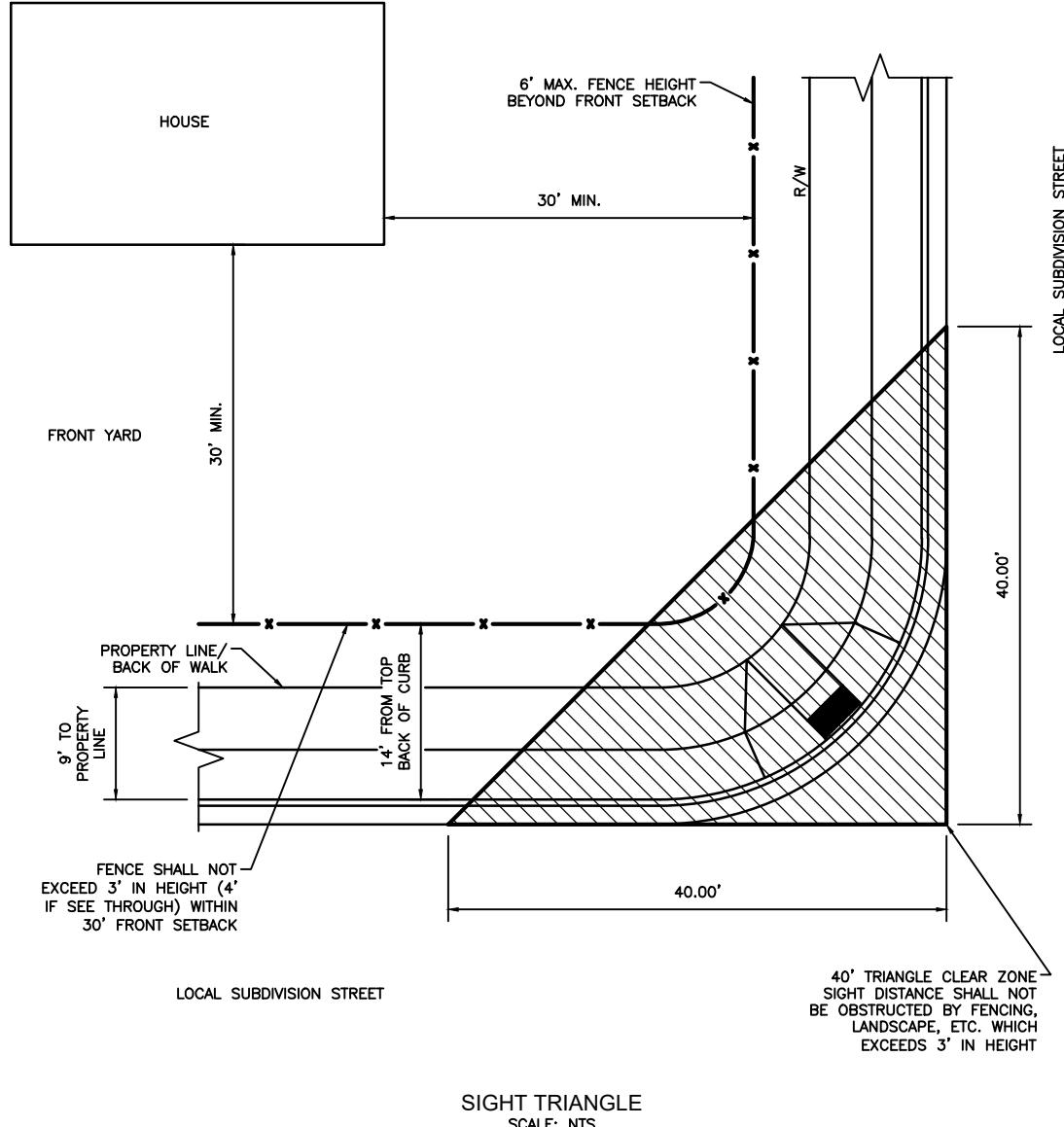


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STOP SIGN DETAIL

STD DWG #

ST-04



TYPICAL CROSS SECTION LOCAL STREETS  
SCALE: NTS

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SITE TRIANGLE DETAIL

STD DWG #  
ST-05

#### GENERAL NOTES:

1. THE PARKWAY IS DESIGNED AS A 29 FOOT WIDE STRIP WITH A 5 FOOT MEANDERING SIDEWALK, LANDSCAPING AND FENCE.
2. THE LENGTH OF THE PARKWAY MAY BE SOD, PLANTED GRASS, OR XERISCAPE. THE PARKWAY PLANTING PLAN AND LAYOUT SHALL BE PROVIDED FOR REVIEW AS A PART OF THE CITY PLAN APPROVAL PROCESS. IF XERISCAPE IS SELECTED, DESIGN SHALL CONFORM TO CITY XERISCAPE STANDARDS. THE TREES WILL BE SPACED AN AVERAGE OF 30 FEET APART AND NO CLOSER THAN 7.5 FEET FROM THE CURB OR THE FENCE. EACH TREE MUST HAVE A 24 INCH CEMENT MOW RING FOR MAINTENANCE. THIS WILL ALLOW FOR MOWING EQUIPMENT TO MANEUVER AROUND TREES.
3. ALL TREES WILL BE AT LEAST 2 INCH CALIPER AND BE PROPERLY STACKED. TREES WILL BE GUARANTEED BY THE DEVELOPER FOR 18 MONTHS AFTER PLANTING. TREE TYPES ARE TO BE APPROVED AS ON THE CITY TREE COMMITTEE LIST. ANY SUBSTITUTES MUST BE APPROVED BY HIGHLAND CITY.
4. THE BACK SIDE OF THE PARKWAY SHALL HAVE A 6 FOOT HIGH QUALITY FENCE CONSTRUCTED OF BRICK, PRE-CAST CONCRETE, WROUGHT IRON, OR BLOCK APPROVED BY THE CITY.
5. SIDEWALK SHOULD BE INSTALLED WITH GRADUAL CURVES IN A RANDOM, LESS STRUCTURED FORMAT.
6. THE ENTRANCE WAYS TO SUBDIVISIONS WILL BE BORDERED BY 20 FOOT BY 15 FOOT PLANTER AREAS WITH NUMEROUS TREES, SHRUB, ROCKS AND GROUND COVER. SUCH ENTRANCE WAYS SHALL CONFORM TO THE CLEAR SIGHT REQUIREMENTS WITH VEGETATION IN THE CLEAR SIGHT ARE NOT CAPABLE OF GROWING OVER 2 FEET IN HEIGHT.

PARKWAY LANDSCAPING DETAIL PLAN

THIS PLAN WILL BE SUBMITTED BY THE DEVELOPER AT THE TIME OF PRELIMINARY SUBDIVISION APPROVAL AND WILL INCLUDE THE FOLLOWING:

INCLUDE THE FOLLOWING:

1. THE PROPOSED LOCATION OF TREES WITH THE EXACT LOCATION TO BE APPROVED BY THE CITY INSPECTOR AT THE TIME OF PLANTING.
2. FENCE DESIGN.
3. SIDEWALK DESIGN.
4. TOPOGRAPHY OF PARKWAY.
5. PLANTER AREA DESIGN.

## SPRINKLING SYSTEM

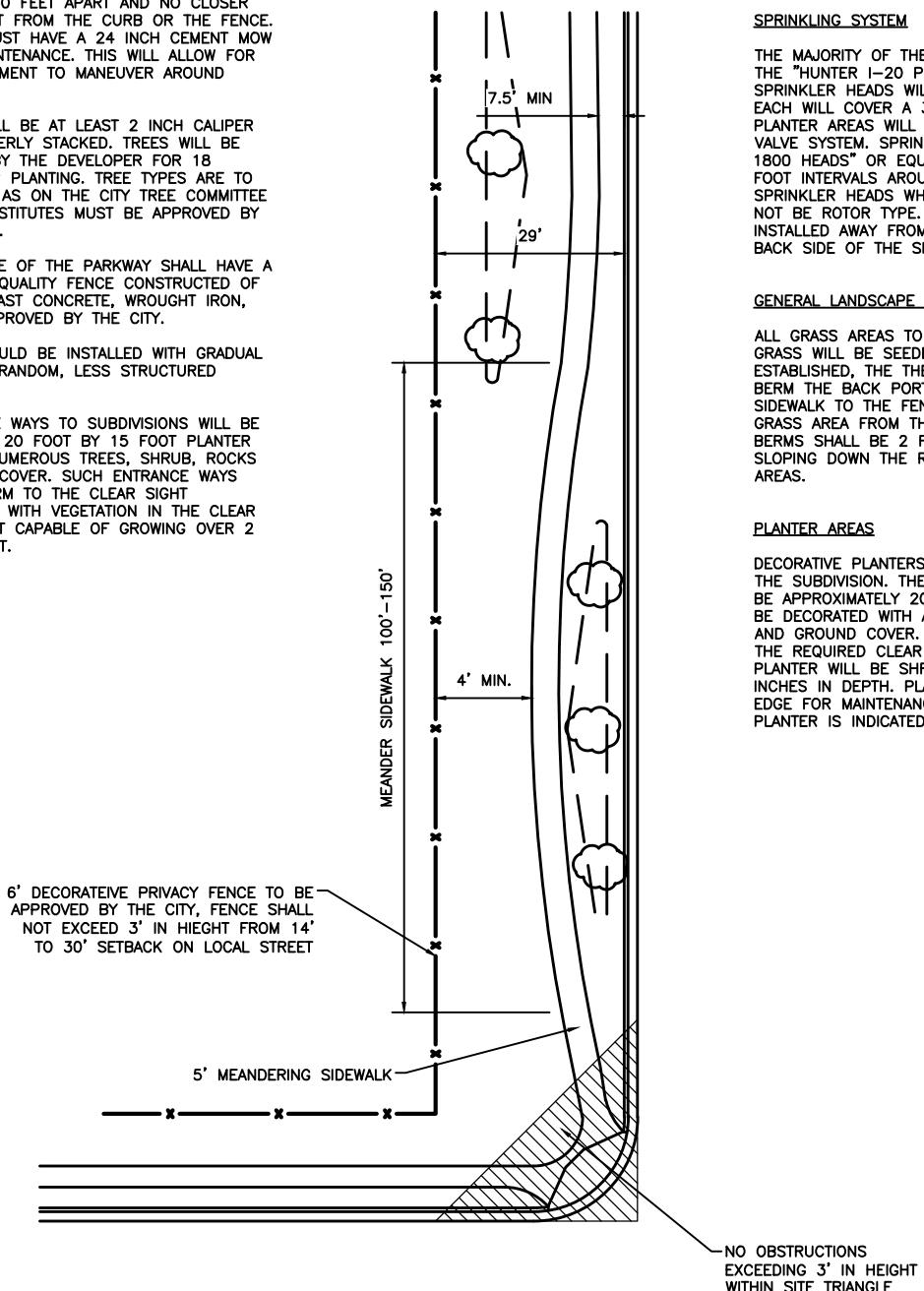
THE MAJORITY OF THE PARKWAY WILL BE WATERED WITH THE "HUNTER I-20 POP-UP HEAD", OR EQUIVALENT. SPRINKLER HEADS WILL BE SPACED AT 30 FOOT INTERVALS. EACH WILL COVER A 30 FOOT ARC. PLANTER AREAS WILL BE CONTROLLED BY A SEPARATE VALVE SYSTEM. SPRINKLER HEADS WILL BE "RAIN BIRD 1800 HEADS" OR EQUIVALENT. SPACING WILL BE AT 15 FOOT INTERVALS AROUND THE PLANTERS. SPRINKLER HEADS WHICH BACK ONTO THE CURB SHALL NOT BE ROTOR TYPE. ALL VALVE BOXES SHALL BE INSTALLED AWAY FROM THE CURB, PREFERABLY ON THE BACK SIDE OF THE SIDEWALK.

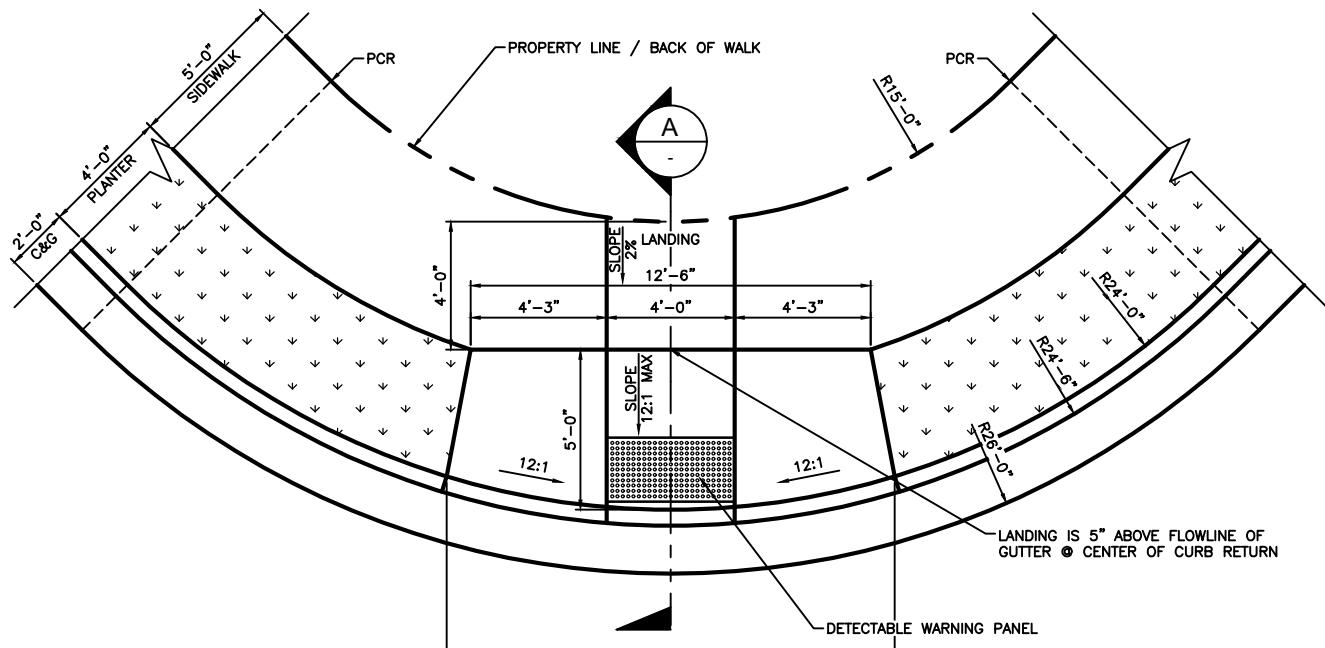
## GENERAL LANDSCAPE DESIGN

ALL GRASS AREAS TO BE HYDRO SEEDED OF SOD. THE GRASS WILL BE SEDED FIRST AND AFTER GROWTH IS ESTABLISHED, THE THE TREES WILL BE PLANTED. BERM THE BACK PORTION OF THE GRASS AREA FROM THE SIDEWALK TO THE FENCE AND FRONT PORTION OF THE GRASS AREA FROM THE SIDEWALK TO THE CURB. THE BERMS SHALL BE 2 FEET HIGH IN THE WIDE AREAS AND SLOPING DOWN THE RELATIVELY FLAT BERM IN THE NARROW AREAS.

PLANTER ARFAS

DECORATIVE PLANTERS ARE PLANNED AT ALL ENTRANCES TO THE SUBDIVISION. THE BASIC SIZE OF THE PLANTERS WILL BE APPROXIMATELY 20 FOOT BY 15 FOOT AND EACH WILL BE DECORATED WITH A VARIETY OF TREES, SHRUBS, ROCKS, AND GROUND COVER. VEGETATION MAY NOT INFRINGE ON THE REQUIRED CLEAR AREA. GROUND COVER WITHIN THE PLANTER WILL BE SHREDDED BARK APPROXIMATELY 2 INCHES IN DEPTH. PLANTERS MUST HAVE A CEMENT MOW EDGE FOR MAINTENANCE. THE SUGGESTED DESIGN OF THE PLANTER IS INDICATED IN THE OUTLINE SPECIFIED ABOVE.

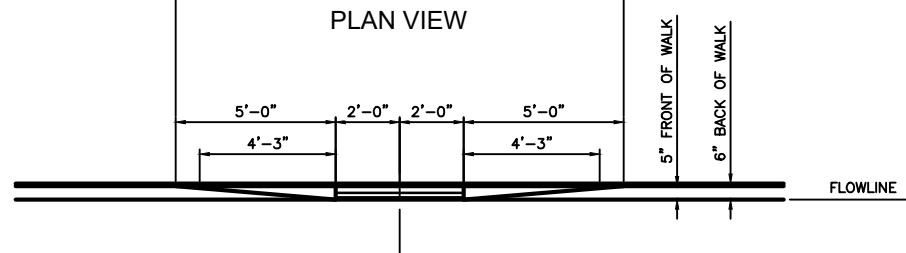




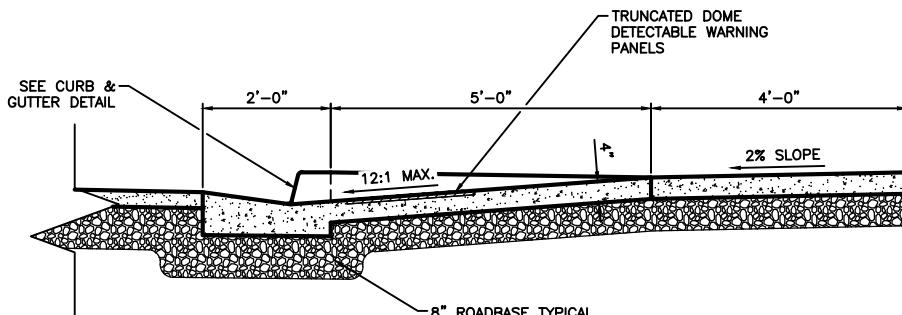
## PLAN VIEW

**NOTES:**

1. LANDING SHALL NOT EXCEED 2% IN ANY DIRECTION.
2. TRUNCATED DOME DETECTABLE WARNING PANEL SHALL BE YELLOW POLYMER COMPOSITE/FIBERGLASS.
3. LOCATE DETECTABLE WARNING SURFACE SO THE EDGE NEAREST THE STREET IS AT OR WITHIN 2" OF THE BACK OF CURB.

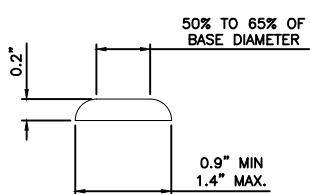


## ELEVATION

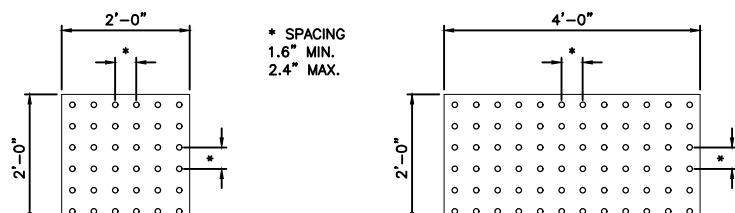


### SECTION A-A

ENLARGED: N.T.S.



## DOME DETAIL



## DETECTABLE WARNING PANEL

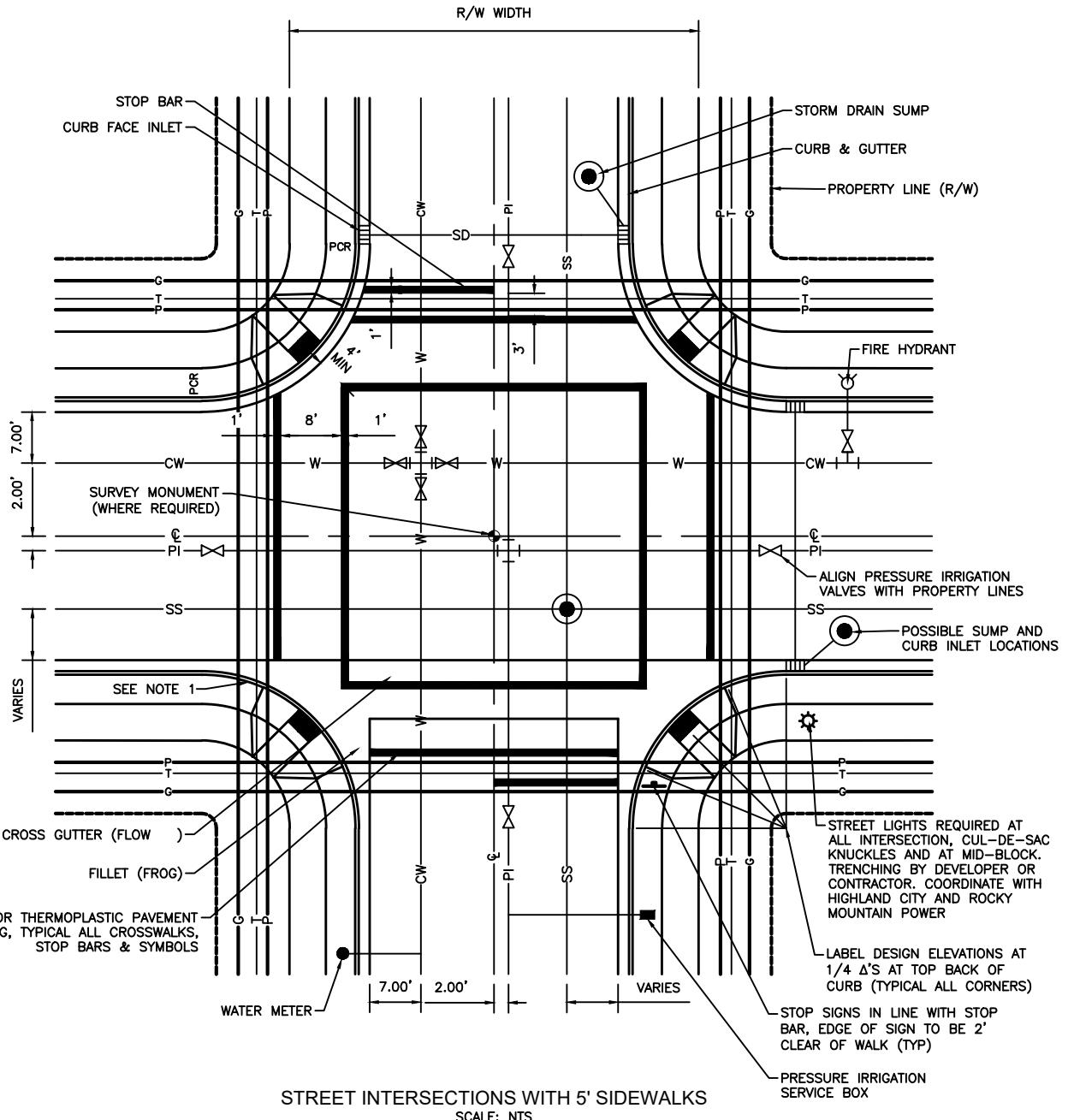
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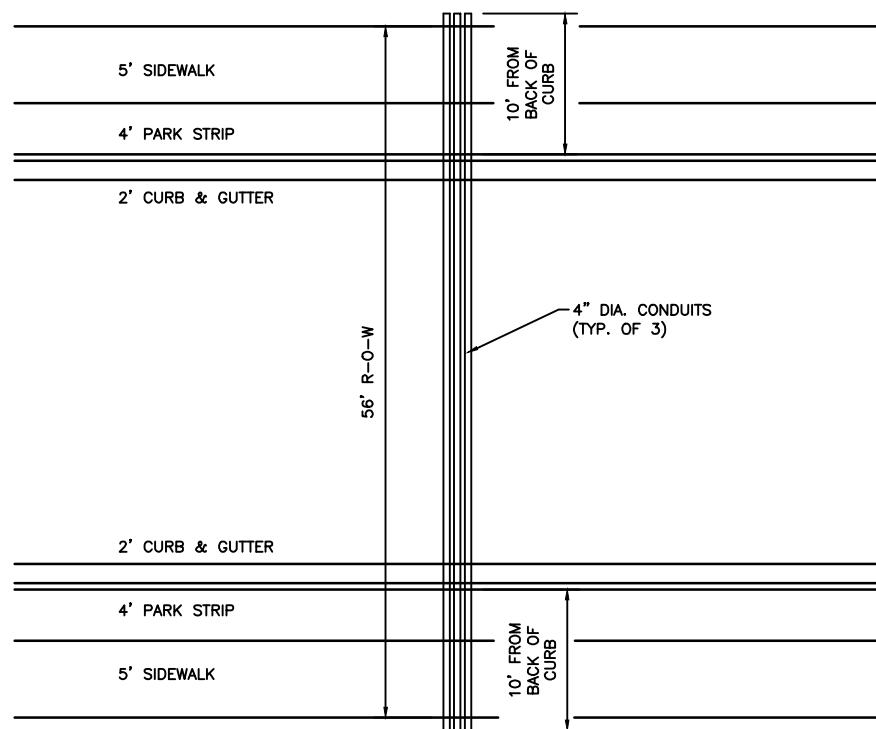


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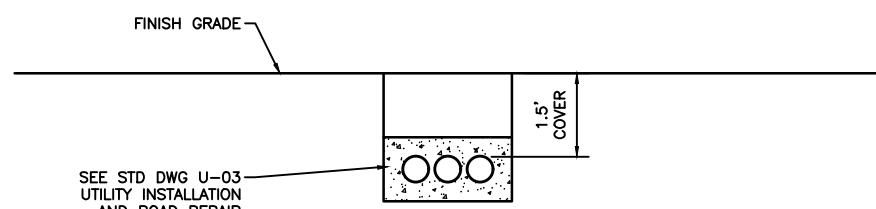
#### CURB RETURN AT INTERSECTION

STD DWG #  
ST-07





PLAN VIEW  
 SCALE: NTS



CROSS SECTION  
 SCALE: NTS

NOTES:

1. ALL CONDUITS SHALL BE 4" DIA. SCH. 40, GREY PVC.
2. ALL CONDUITS SHALL BE BEDDED IN  $\frac{3}{4}$ " MATERIAL, WITH 1.5' OF COVER FROM FINISH GRADE.
3. THE ENDS OF EACH CONDUIT SHALL BE TAPE OR CAPPED TO PREVENT DIRT FROM ENTERING.
4. ALL CONDUITS SHALL BE SURROUNDED BY A MIN. 4" THICKNESS OF  $\frac{3}{4}$ " MINUS MATERIAL.
5. PULL WIRE REQUIRED.
6. CONDUIT SHALL BE INSTALLED ACROSS EACH LEG AT INTERSECTIONS, AT BULB OF CUL-DE-SAC, AND EVERY 300 FEET.

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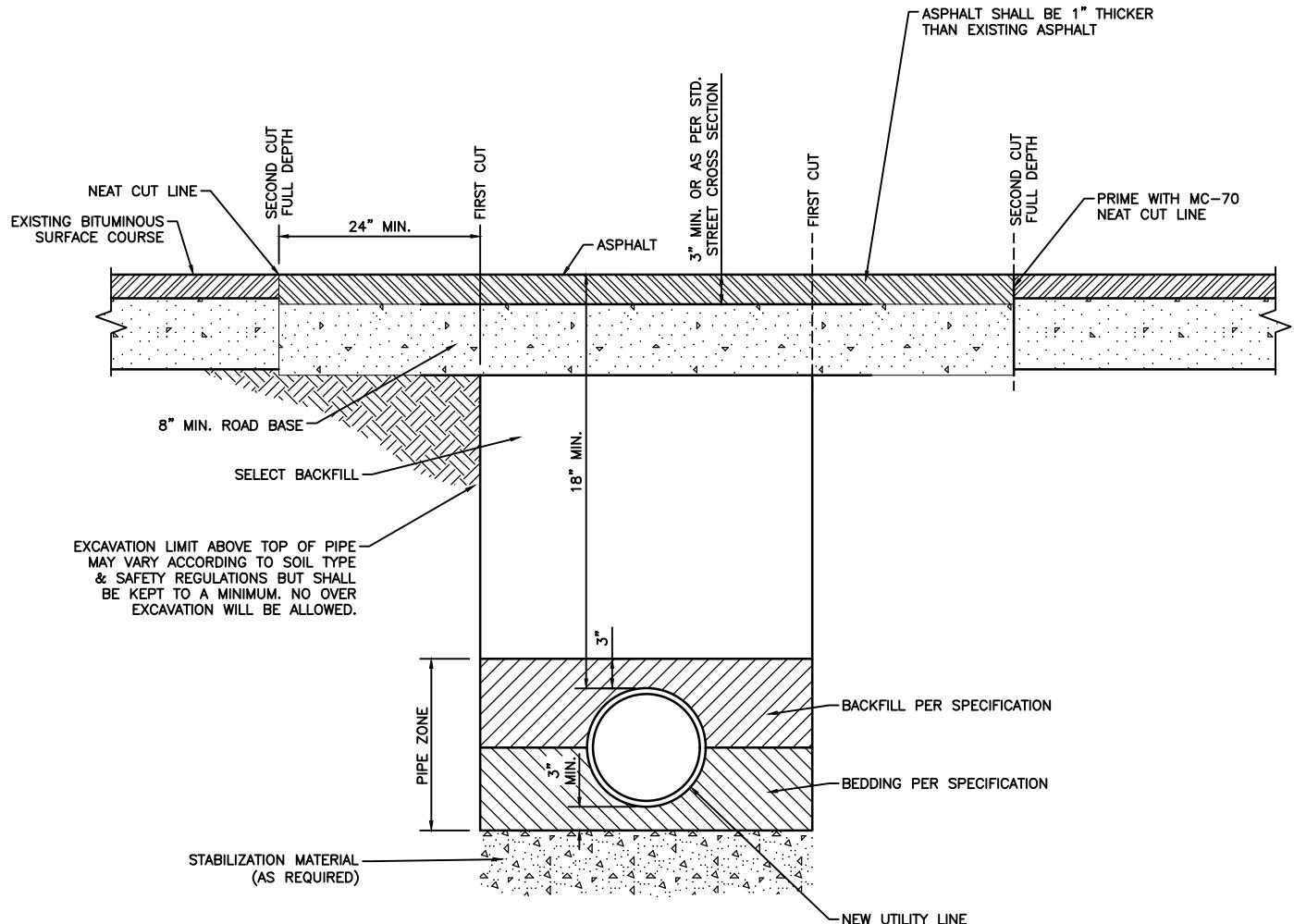
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HIGHLAND CITY  
 PUBLIC WORKS AND ENGINEERING  
 CONDUIT BANK DETAIL

STD DWG #  
 U-02



NOTE:

1. NO SAW CUT JOINT SHALL BE IN THE TIRE PATH. IF PATCH JOINT ENDS WITHIN 2' OF CURB, PATCH MUST GO TO CURB.
2. USE APWA AS GUIDE (PLAN # 255).
3. PG 58-28 PERFORMANCE GRADED ASPHALT.

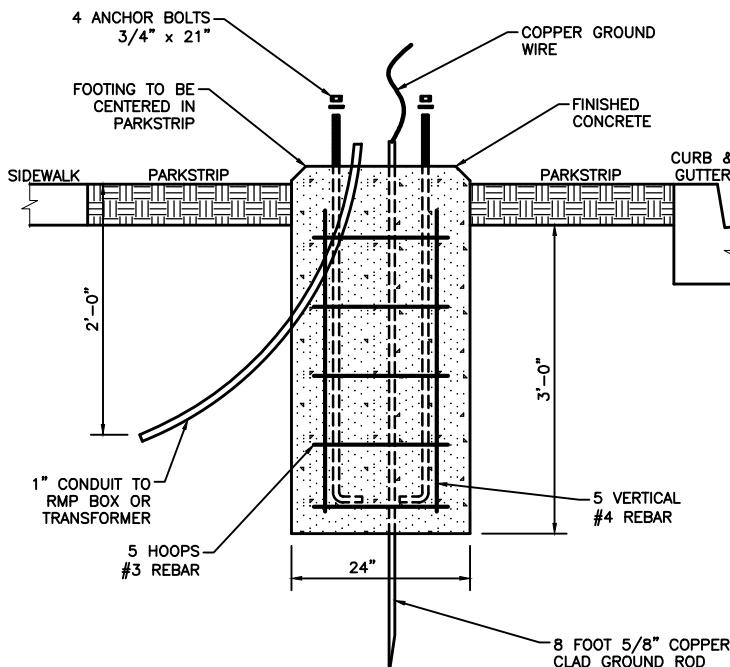
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**HIGHLAND CITY**  
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**UTILITY TRENCH CROSS SECTION**

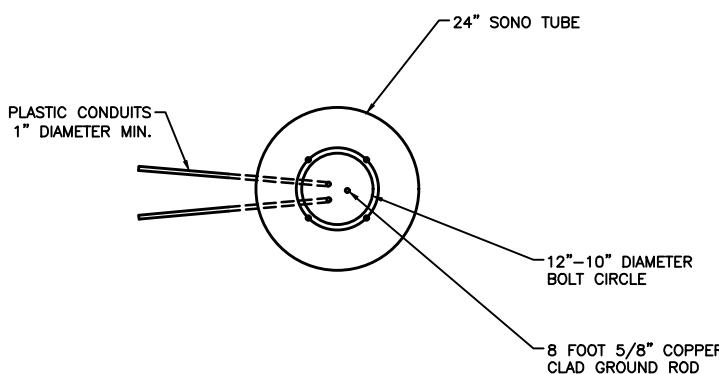
STD DWG #  
**U-03**



LIGHT POLE DETAIL  
SCALE: NTS

NOTES:

1. ALL LIGHTS SHALL BE 120V.
2. WIRE NUT, 10-12, BLUE, WET LOCATION TYPE WITH SILICONE INSIDE.
3. GROUND CONNECTOR.
4. CONDUCTOR, 8-3/8" SOLID, CU, BARE SOFT DRAWN.
5. IN-LINE FUSE HOLDER, URD, INSULATED ENDS.
6. FUSE, 10A 600 V KTK, FNM, OR EQUIVALENT.
7. JUNCTION BOX, UNDERGROUND, STREET LIGHT, SMALL PLASTIC, FOR NO OR LOW TRAFFIC AREA. \* BOX SHOULD BE PLACED AT GRADE LEVEL, AS CLOSE TO BASE AS POSSIBLE.
8. JUNCTION BOX, UNDERGROUND, POLYMER CONCRETE COVER OR CONCRETE BOX WITH STEEL COVER, TO BE USED IN HIGH TRAFFIC AREAS.  
\* BOX SHOULD BE PLACED AT GRADE LEVEL, AS CLOSE TO BASE OF POLE AS POSSIBLE NOT IN SIDEWALK OR CURB.  
\*\* CONCRETE BOX WITH STEEL COVER TO BE USED FOR ROADWAY OR VERY HIGH TRAFFIC AREAS.
9. CLAMP, GROUND ROD, 5/8" x 8' COPPER WELD/BONDED CU.
10. MOW STRIP, MADE OF CONCRETE, 24" SONO TUBE FORM, TYPICALLY 2"-4" WIDER THAN BASE OF POLE, FILLED WITH READY MIX CONCRETE AND LEVELED TO BASE OF POLE, WITH #4 REBAR RING IN MIDDLE DEPTH.  
\* MOW STRIP AROUND LIGHT POLES IS TO PROTECT AGAINST DAMAGE FROM EDGE TRIMMERS, 2" ABOVE TBC.
11. HELIX FOUNDATION LIGHT POLES SHALL NOT BE PERMITTED IN HIGHLAND CITY FOR THE POLES.
12. ALL CONTRACTORS INSTALLING LIGHT POLES IN HIGHLAND SHALL BE RESPONSIBLE FOR COORDINATION WITH ROCKY MOUNTAIN POWER AND HIGHLAND CITY WITH AS-BUILT PLANS SO THEY WILL BE INCORPORATED WITH BLUE STAKES FOR IDENTIFICATION, PROOF OF COMPLETION WILL BE REQUIRED BEFORE POLES ARE SIGNED OFF.
13. UNDERGROUND WIRING FOR STREET LIGHTING SHALL BE INSTALLED AS PER NEC, BURIED AT A MINIMUM DEPTH OF 18" WHEN INSTALLED WITH DIRECT BURIAL CABLE FROM POWER SOURCE, DIRECT BURY CABLE SHALL BE INSTALLED PERPENDICULAR TO CURB AND THEN RUNNING PARALLEL WITH CURB TO STREETLIGHT, WITH PLACEMENT OF WIRE A MAXIMUM DISTANCE OF 8" FROM TBC.
14. TYPE OF UNDERGROUND CABLE FOR STREET LIGHTING SHALL ALSO BE NEC APPROVED COPPER #6 OR #8 LISTED FOR DIRECT BURIAL USE.
15. A JUNCTION BOX SHALL BE INSTALLED WITH A BREAKAWAY FUSE AS CLOSE AS POSSIBLE TO BASE OF POLE.
16. ALL WIRING RUNNING FROM POWER SOURCE TO LIGHT NEEDS TO BE PLACED WITHIN A RECORDED EASEMENT SO THE CITY CAN MAINTAIN THEM.



NOTE:  
1. GROUND ROD AND PLASTIC CONDUITS MUST BE LOCATED WITHIN A 3" RADIUS FROM THE CENTER OF BOLT CIRCLE.  
2. ALL WIRES TO BE RUN IN 1" CONDUIT FROM LIGHT BASE TO POWER SOURCE.

PLAN VIEW  
SCALE: NTS

NOTES:

1. THREE WIRE COPPER CONDUCTOR (8-3/C TYPE TC 600V VNTC SUN RES DIR BUR METHOD 4 CABLE OR EQUIVALENT) SHALL BE USED ON SINGLE POLE INSTALLATIONS (1-BLACK 2-WHITE 3-GREEN)--COPPER CABLE ONLY--.
2. WIRE CONNECTORS IN HAND HOLE SHALL BE MADE BURNDY YC8L12 ELECTRICAL CONNECTORS, HSTO 4-48-5 HEAT SHRINK OR EQUIVALENT SHALL BE USED TO COMPLETE WIRE CONNECTIONS.
3. BURNDY KA25U 14-1/0 AWG AL/CU MECHANICAL LUGS OR EQUIVALENT SHALL BE USED TO CONNECT THE GROUND WIRE TO THE GROUND CLIP INSIDE THE HAND HOLE.
4. A GOULD SHAWMUT IN LINE FUSE HOLDER WITH/ BOOT #GEB-11-11-B AND AMP OTMIS GOULD FUSE OR EQUIVALENT SHALL BE INSTALLED INSIDE THE JUNCTION BOX OR TRANSFORMER CONNECTION TO THE HOT LEG OF THE POWER CABLE, SHALL BE CORRELATED BETWEEN CONTRACTORS AND ROCKY MOUNTAIN POWER.
5. STREET LIGHT POLE SHALL NOT BE INSTALLED IN A MANNER THAT WILL HINDER THE OPERATION OF FIRE HYDRANTS OR UNDERGROUND WATER SYSTEM ISOLATION VALVES.
6. INSTALLATIONS WITHIN CLOSE PROXIMITY TO TREES SHALL BE AVOIDED UNLESS APPROVED BY THE PROJECT MANAGER.
7. ALL WIRE WHICH IS INSTALLED UNDER SIDEWALK, DRIVEWAYS, OR OTHER PERMANENT STRUCTURES ARE REQUIRED TO BE PLACED IN CONDUIT.
8. POLE IS TO BE SET PLUMB. THE POLE SHALL BE INSTALLED WITHIN 1/4 DEGREE OF VERTICAL.

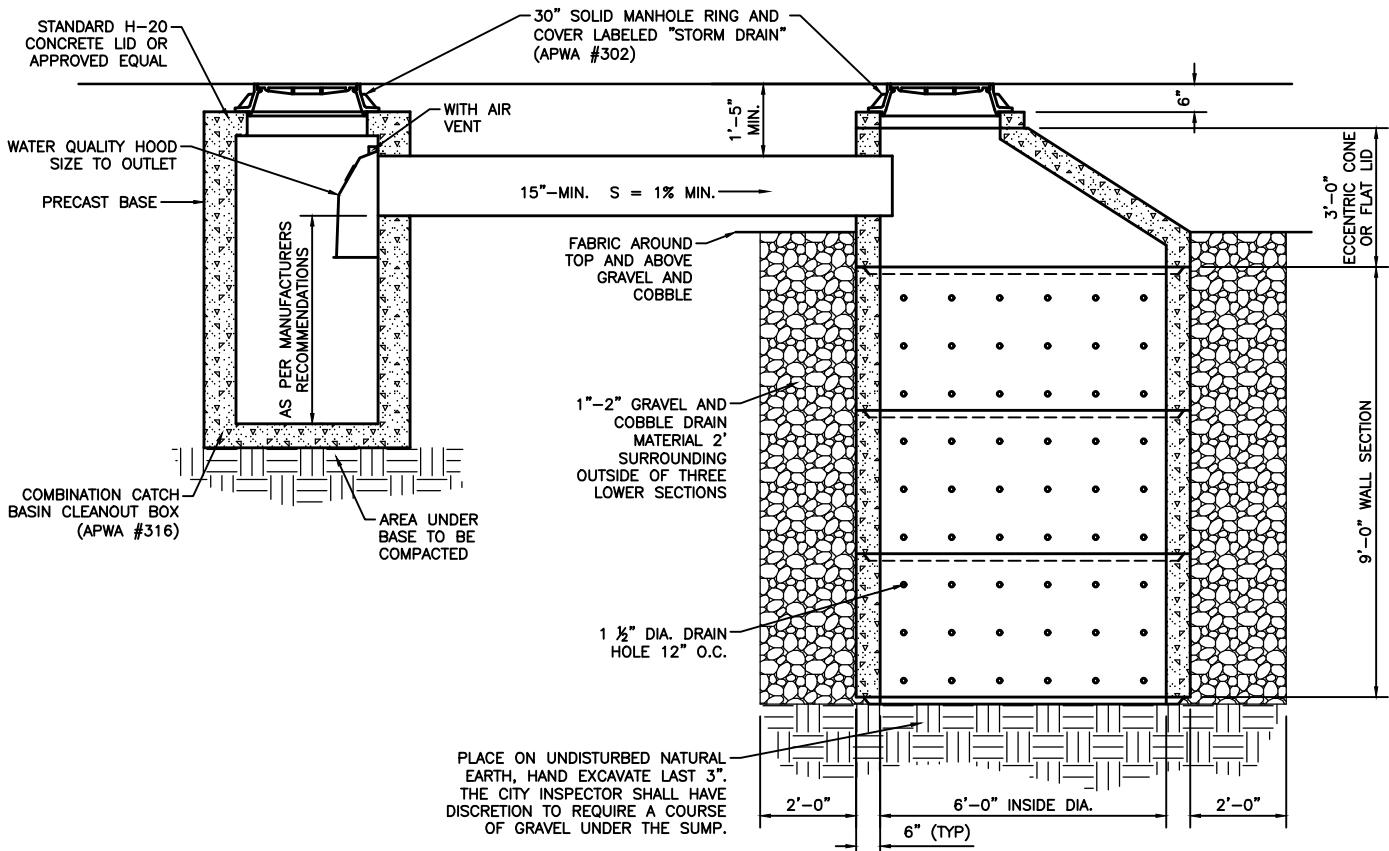
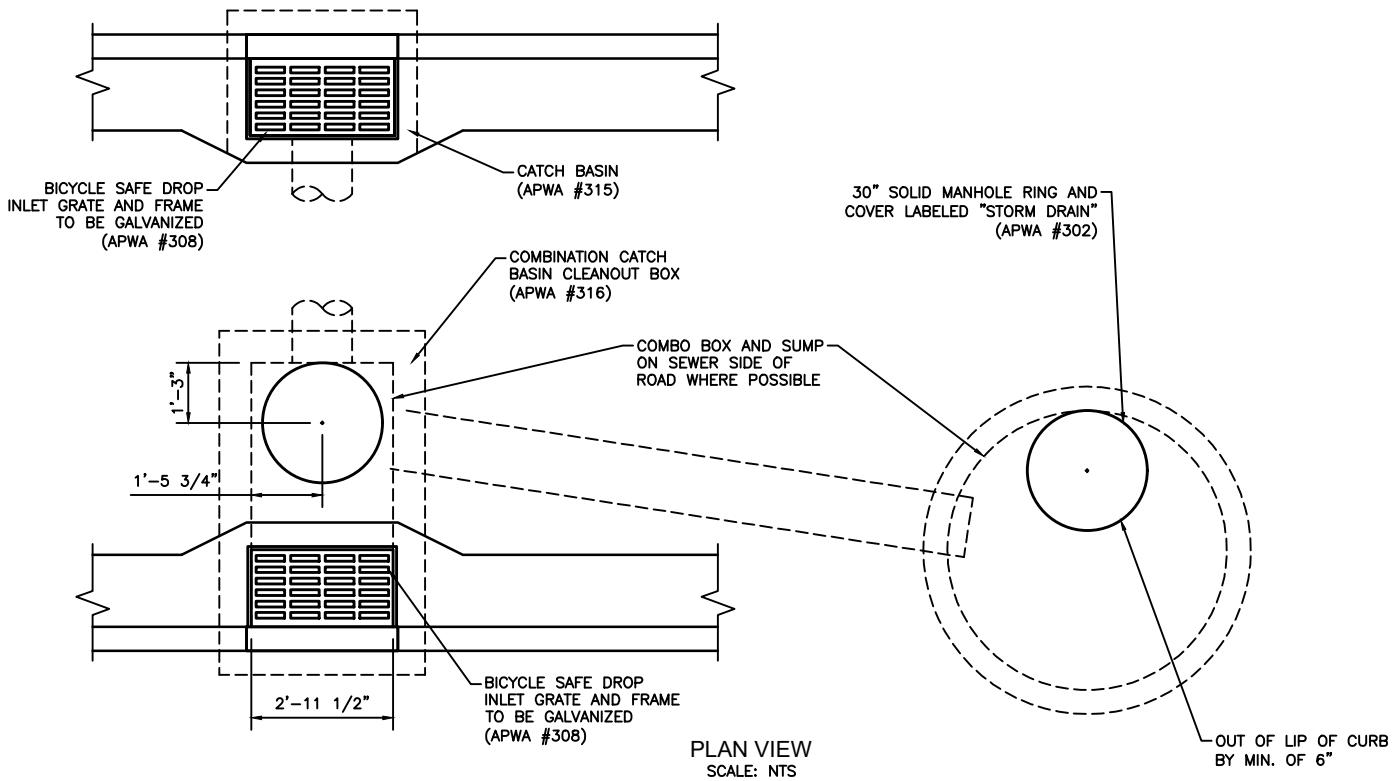
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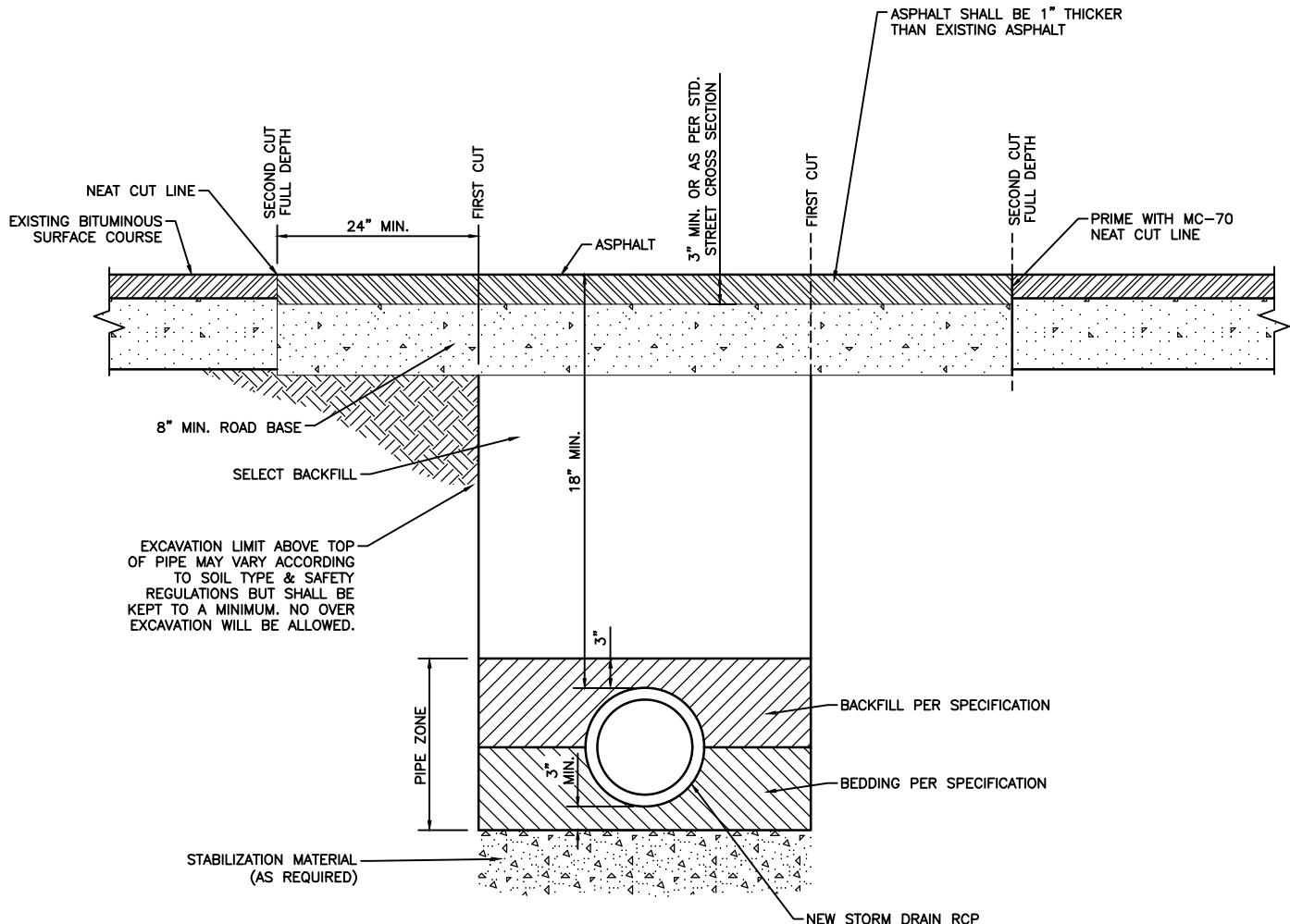
HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING

STREET LIGHT BASE DETAIL

STD DWG #  
U-04



SUMP CROSS SECTION  
SCALE: NTS



NOTE:

1. NO SAW CUT JOINT SHALL BE IN THE TIRE PATH. IF PATCH JOINT ENDS WITHIN 2' OF CURB, PATCH MUST GO TO CURB.
2. USE APWA AS GUIDE (PLAN # 255).
3. PG 58-28 PERFORMANCE GRADED ASPHALT.

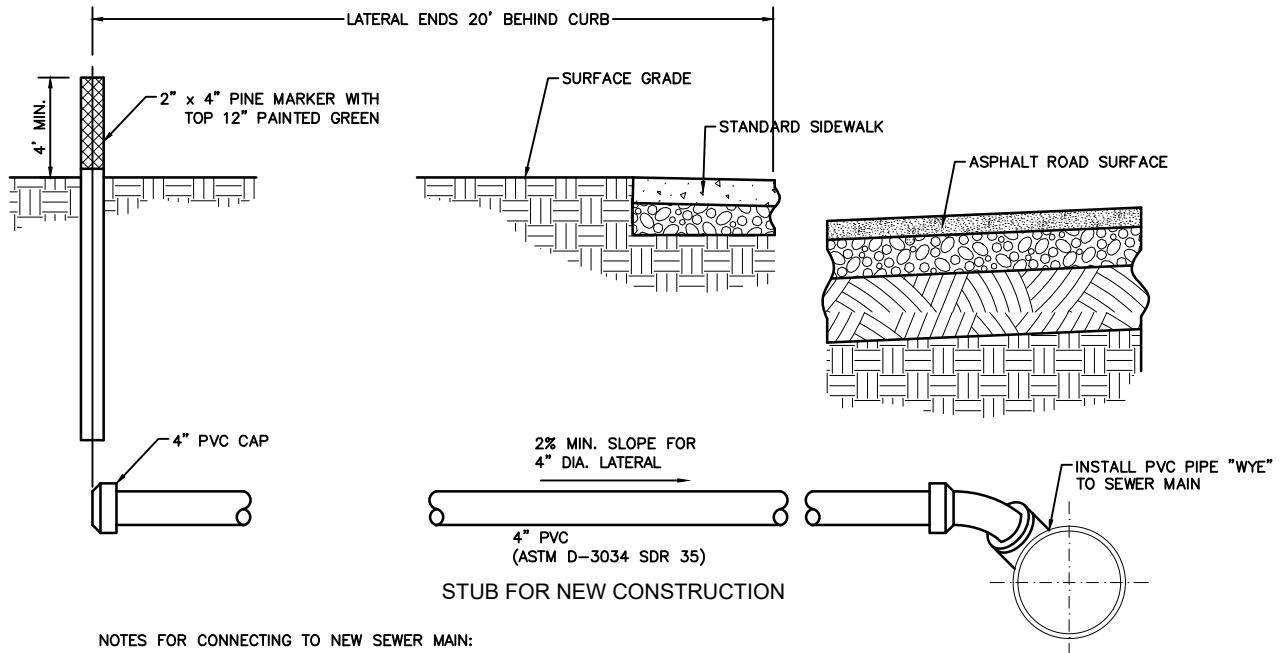
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FILE: HIGHLAND STD DRAWINGS  
DRAWN BY: JMM  
DESIGN BY: CRW  
CHECKED BY: TMT  
NO. REVISION DESCRIPTION BY APR. DATE LAST UPDATED: 5/6/2021



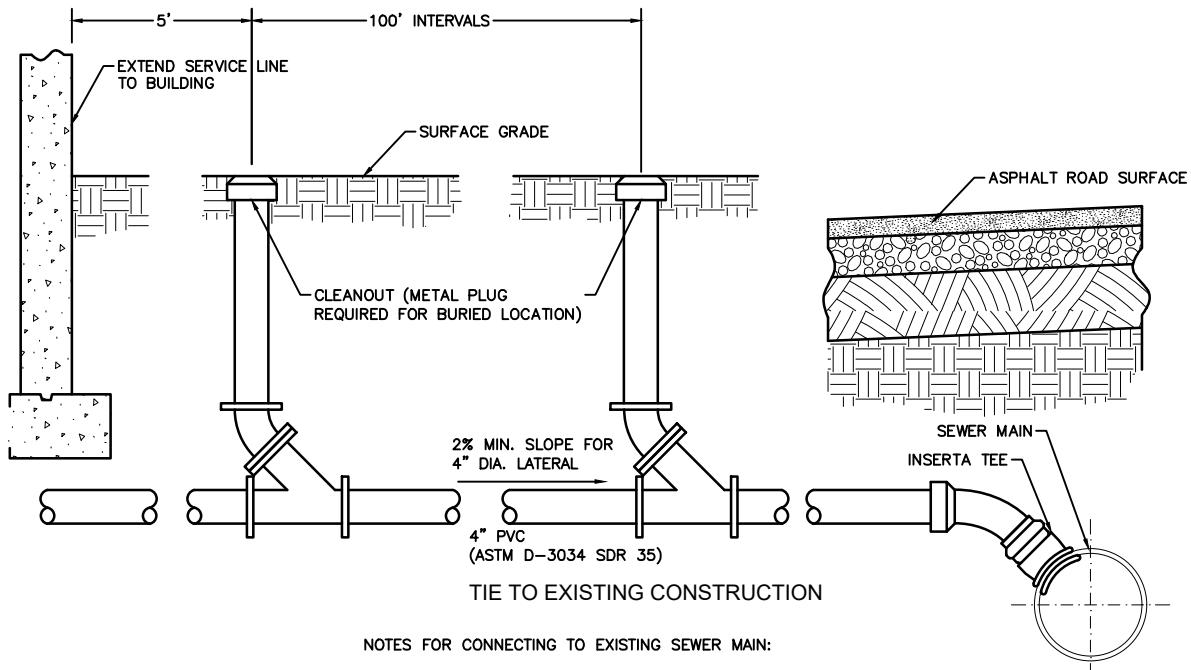
**HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING**  
STORM DRAIN TRENCH CROSS SECTION

STD DWG #  
**SD-02**



**NOTES FOR CONNECTING TO NEW SEWER MAIN:**

1. SANITARY SEWER SERVICE TAPS SHALL BE LOCATED ON THE MAIN AT THE 2 O'CLOCK OR 10 O'CLOCK POSITION.
2. THE MINIMUM DISTANCE BETWEEN ANY TWO CONSECUTIVE FITTINGS SHALL BE 3 FEET, MEASURED BETWEEN FITTING CENTERLINES.
3. SANITARY SEWER SERVICE TAPS SHALL NOT BE MADE WITHIN 3 FEET OF A PIPE JOINT, OR 5 FEET FROM EDGE OF MANHOLE BASE.
4. A MAXIMUM OF FOUR SERVICE TAPS ARE ALLOWED PER 20 FOOT LENGTH OF PIPE.
5. ALL SANITARY SEWER TAPS SHALL USE "WYE" STYLE FITTINGS. TEES ARE NOT ALLOWED.
6. LATERAL SHALL NOT ENTER MANHOLES, UNLESS APPROVED BY CITY ENGINEER AND CITY PUBLIC WORKS DEP.
7. AN APPROVED PVC "WYE" SHALL BE USED ON NEW MAIN LINE INSTALLATIONS 18" OR SMALLER.
8. TAPS INSTALLED IN STAGGERED CONFIGURATION AT 2 O'CLOCK OR 10 O'CLOCK POSITION.



NOTES FOR CONNECTING TO EXISTING SEWER MAIN:

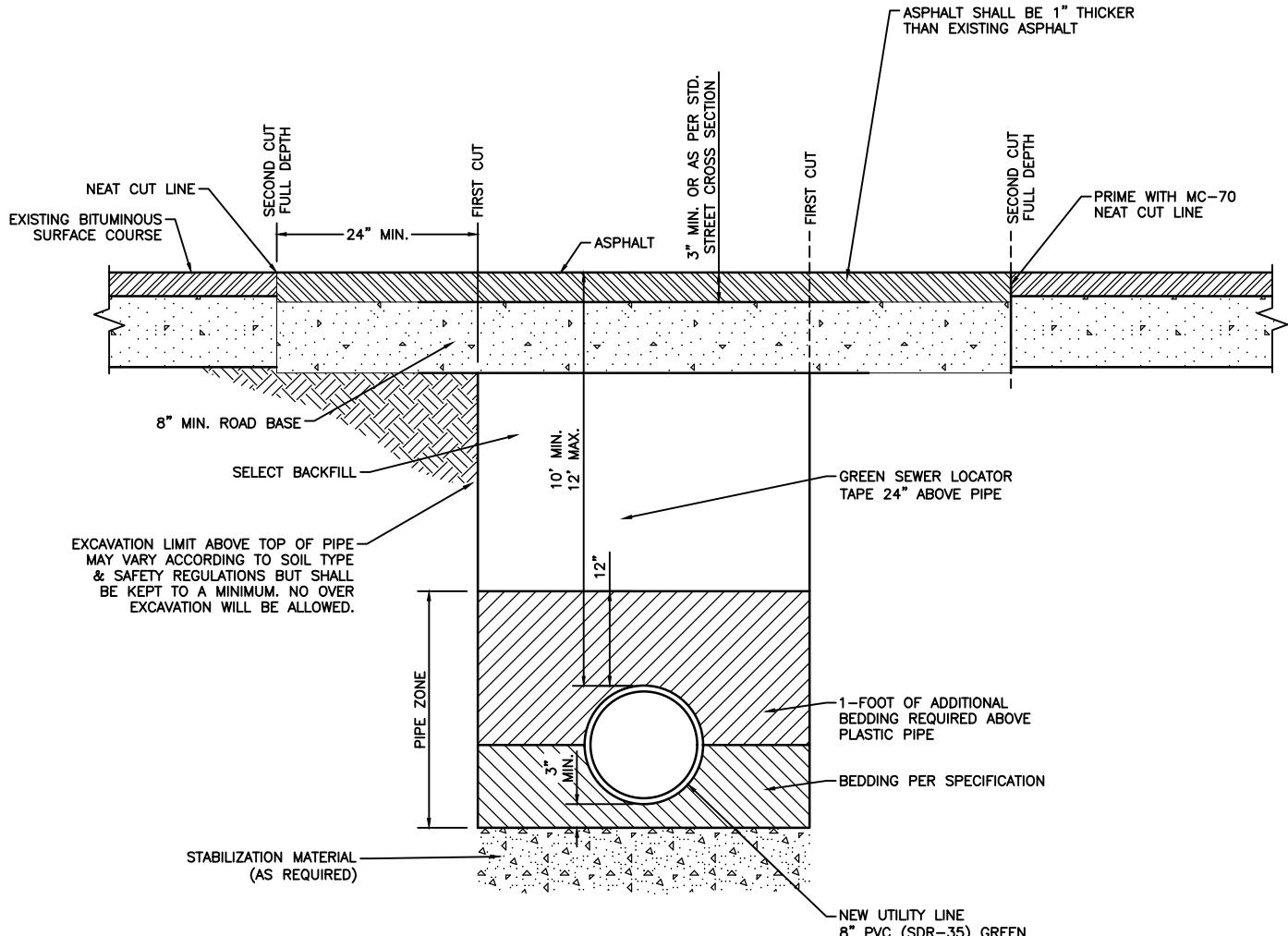
1. CORE SEWER MAIN AND INSTALL INSERTA TEE FITTING ACCORDING TO MANUFACTURER'S RECOMMENDATIONS.
2. CONNECTION TO BE MADE IN PRESENCE OF PUBLIC WORKS INSPECTOR.



HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING

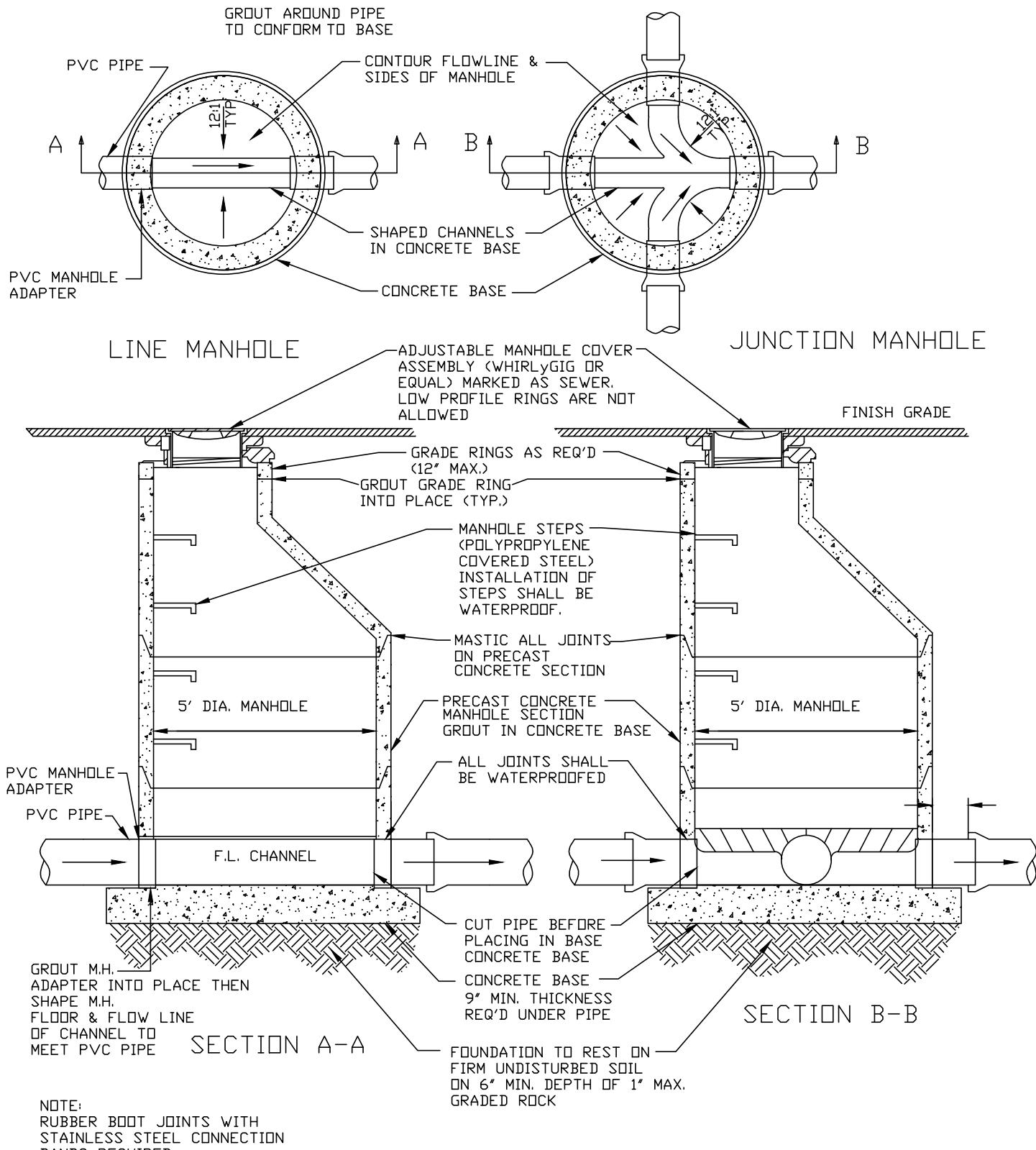
## SEWER LATERAL DETAIL

STD DWG #  
SS-01



NOTE:

1. USE APWA AS GUIDE.
2. PG 58-28 PERFORMANCE GRADED ASPHALT.



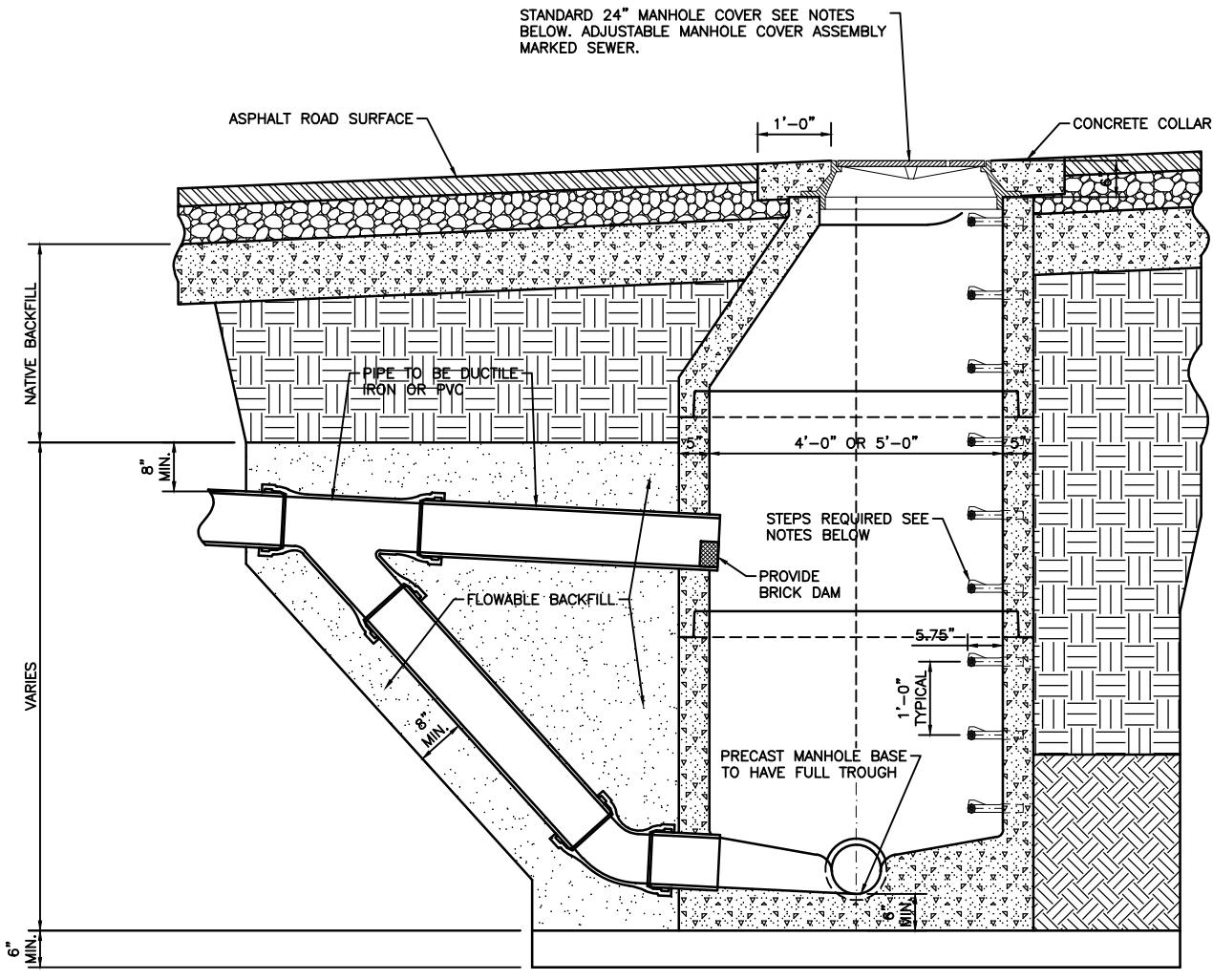
NOTE:  
RUBBER BOOT JOINTS WITH  
STAINLESS STEEL CONNECTION  
BANDS REQUIRED

<b>STATEMENT OF USE</b>				FILE: HIGHLAND CITY SS-000
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## HIGHLAND CITY PUBLIC WORKS AND ENGINEERING

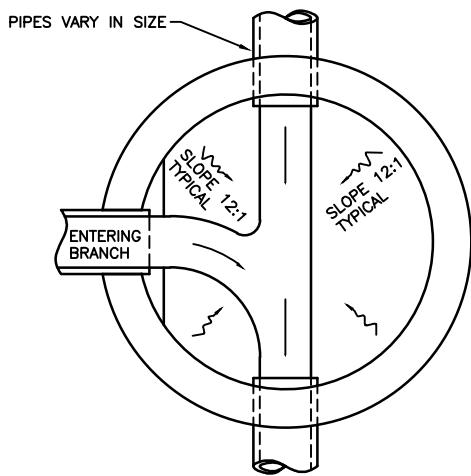
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SS-03

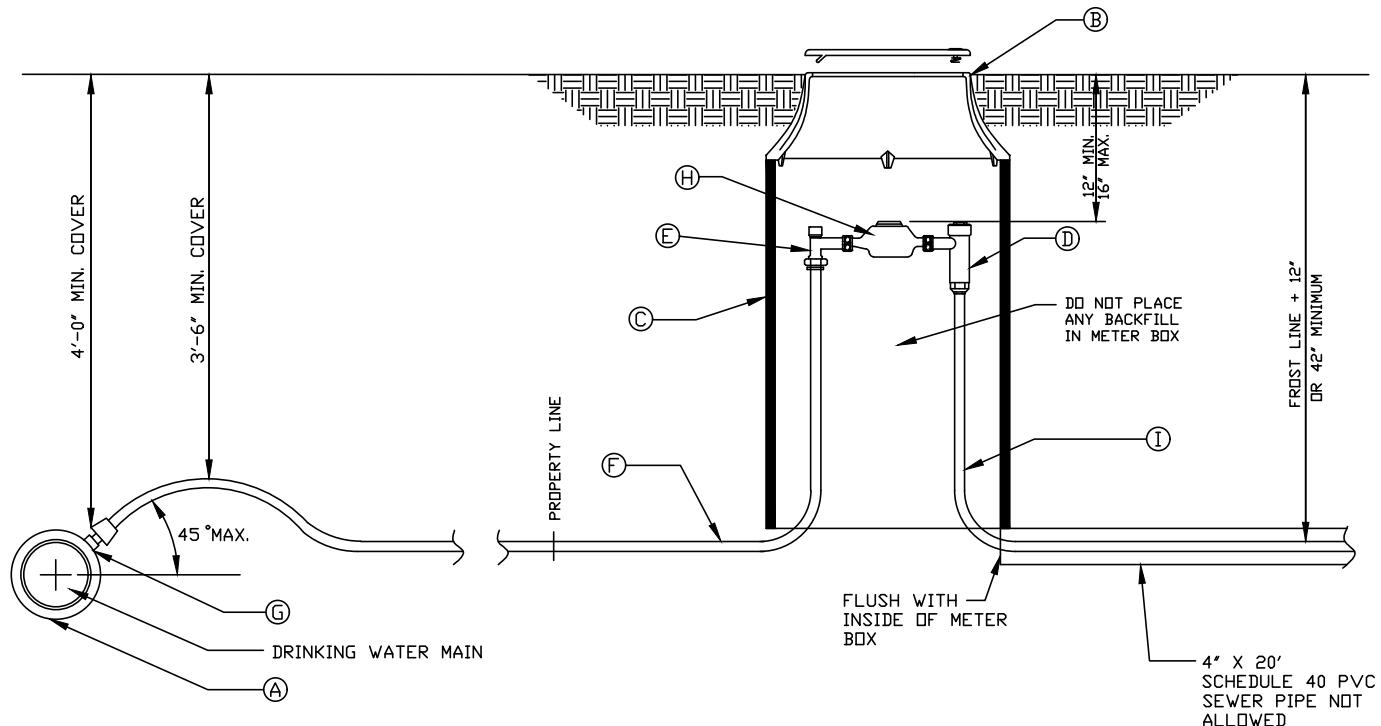


ELEVATION SECTION

NOTE:

1. USE OF DROP MANHOLES ONLY AS APPROVED BY HIGHLAND CITY ENGINEER AND CITY PUBLIC WORKS DIRECTOR. DROP MANHOLES MAY BE REQUIRED FOR SEWERS ENTERING 24" OR MORE ABOVE THE INVERT OF THE MANHOLE.
2. MANHOLE COVER TO CONTAIN ONE PICK HOLE. SEE SPECIFICATION DIVISION 5 FOR COVER LABEL. D&L SUPPLY P/N A-1180 (OR EQUAL)
3. STEPS SHALL BE MADE OF COPOLYMER POLYPROPYLENE CONFORMING TO ASTM D-4101 REINFORCING STEEL TO BE DEFORMED 1/2" DIAMETER GRADE 60 ROD.
4. FLAT LIDS MAY BE USED IN LIEU OF ECCENTRIC CONES WHERE NECESSARY. FLAT LIDS SHALL BE OF ECCENTRIC DESIGN AND MEET H20 LIVE LOADING. NO FLAT RING AND COVERS WILL BE ALLOWED UNLESS APPROVED BY PUBLIC WORKS.
5. USE FERNO COUPLING TO TRANSITION TO CONCRETE OR PVC PIPE AS APPROPRIATE.





## LEGEND

No.	*	ITEM	NOTE
Ⓐ		MUELLER OR ROMAC WITH IP TAP	SINGLE OR DOUBLE STRAP STAINLESS STEEL BAND WITH TEFLON COATING
Ⓑ		RING AND COVER	CAST IRON COVER (grass) WITH KNOCKOUT DUCTILE COVER (driveway) WITH RADIO READ HOLE
Ⓒ		METER BOX (18" DIAMETER) (36" DEEP)	METER BARRELS A.D.S. WHITE IN COLOR
Ⓓ	*	RESIDENTIAL DUAL CHECK	INSTALLED BY WATER DEPT. AT METER SET
Ⓔ		3/4" PACK JOINT (PJ) ANGLE METER VALVE	FORD 300 BALL ANGLE METER VALVE
Ⓕ		COPPER PIPE 3/4"	TYPE K (SOFT) 3/4" (UPGRADE TO 1" IF OVER 50')
Ⓖ		CORPORATION STOP CTS X IRON PIPE SIZE	MUELLER 300 BALL TYPE CORPORATION STOP OR FORD FB1100
Ⓗ	*	WATER METER	INSTALLED BY WATER DEPT. AT METER SET
Ⓘ		COPPER OR POLY PIPE	CTS (COPPER TUBE SIZE) OR IPS (IRON PIPE SIZE)

\* FURNISHED BY UTILITY AGENCY

NOTE:  
COMMERCIAL WATER SERVICES REQUIRE  
21" METER BOX AND LID, AND 1" COPPER  
AND FITTINGS

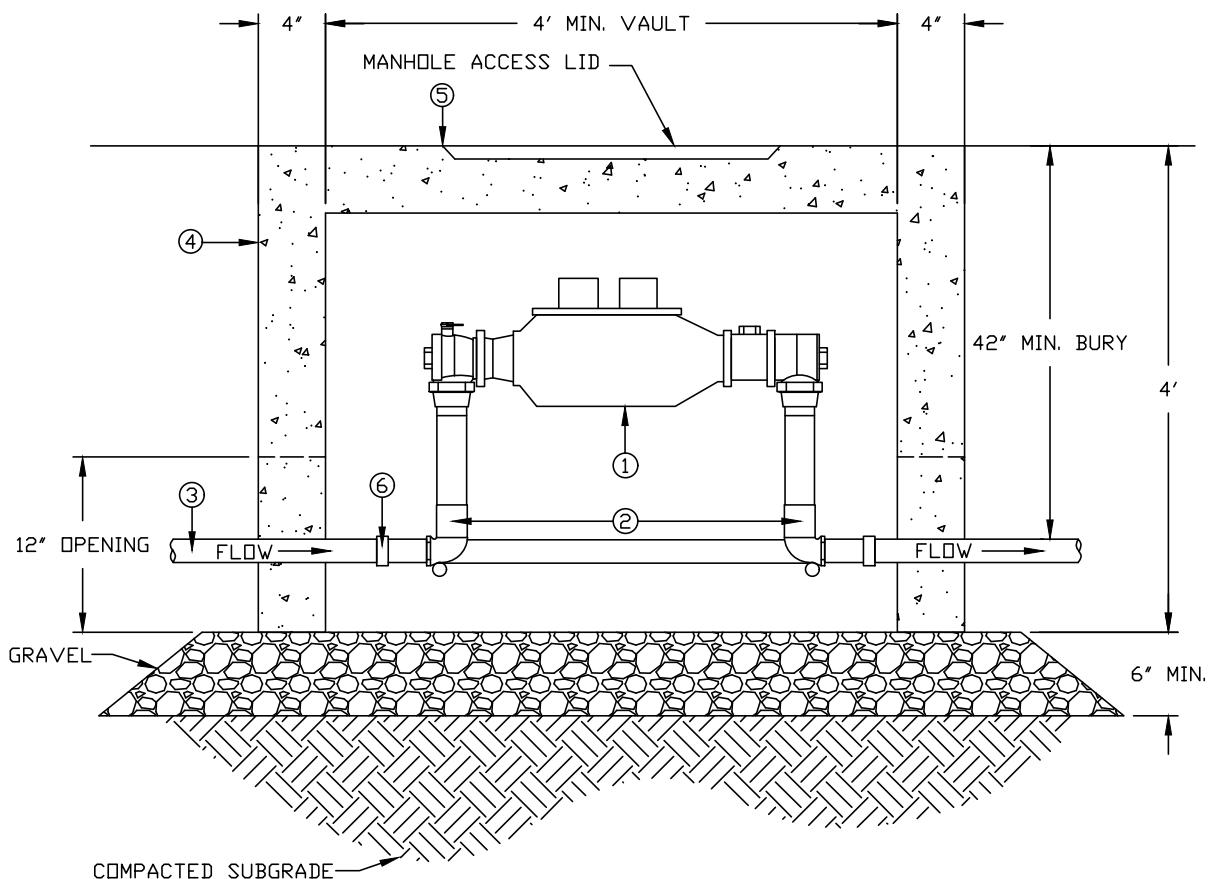
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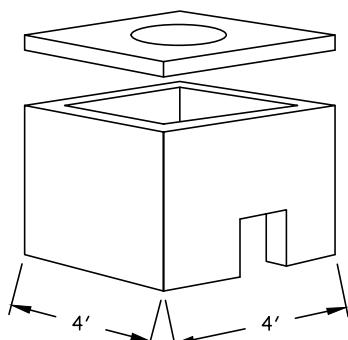
**HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING**

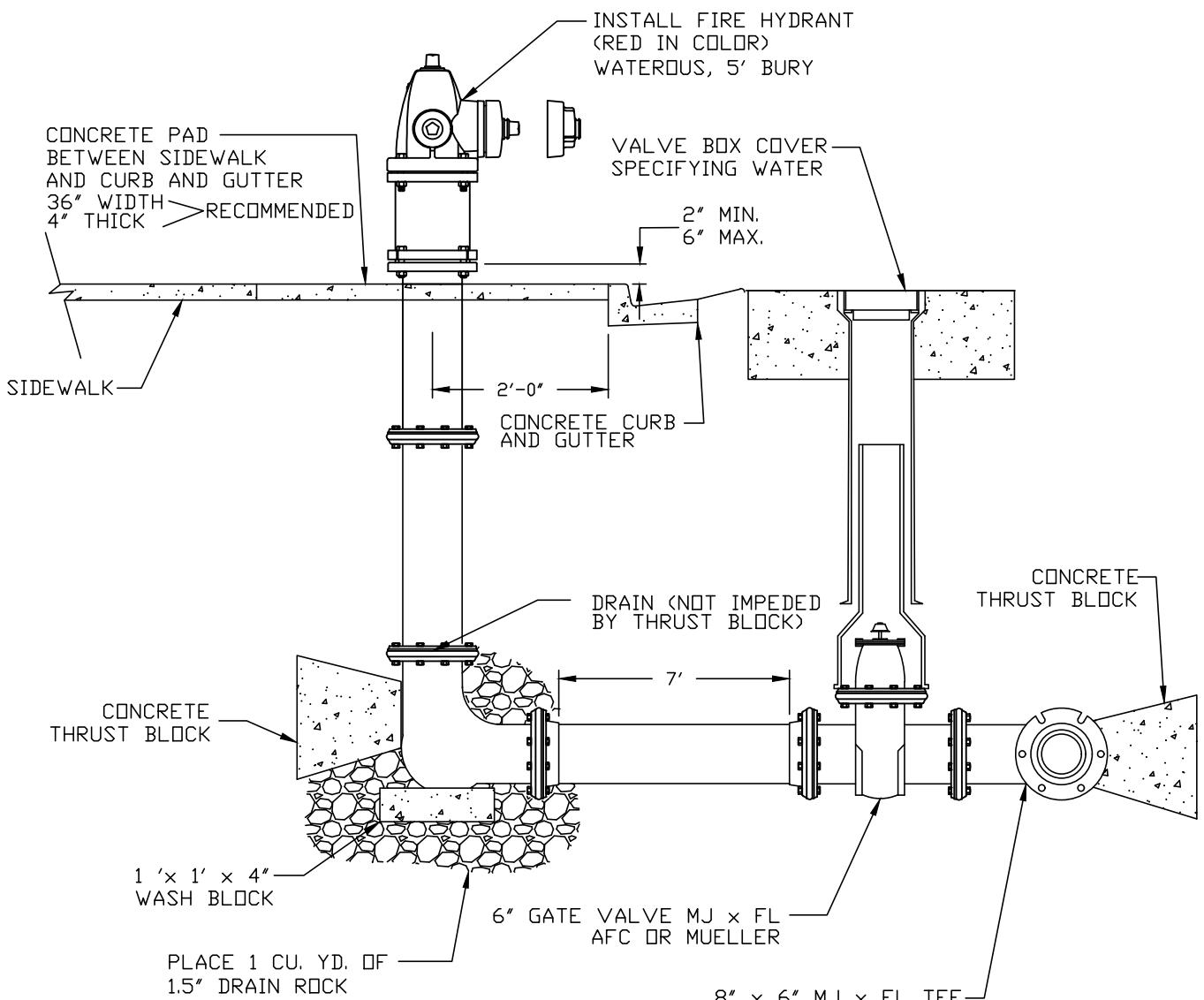
STD DWG #  
**DW-01**

# 1.5"-2" METER SETTER

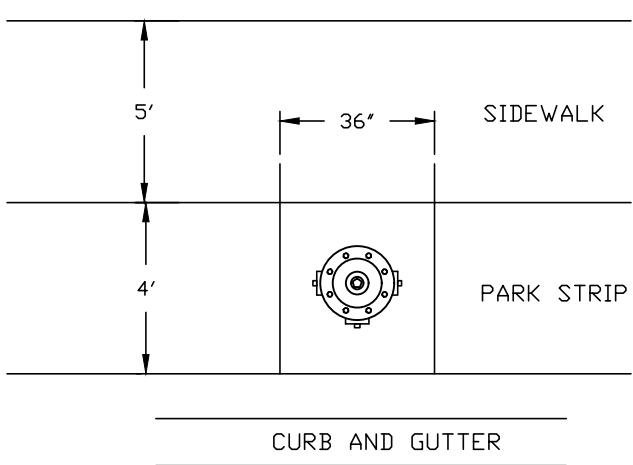


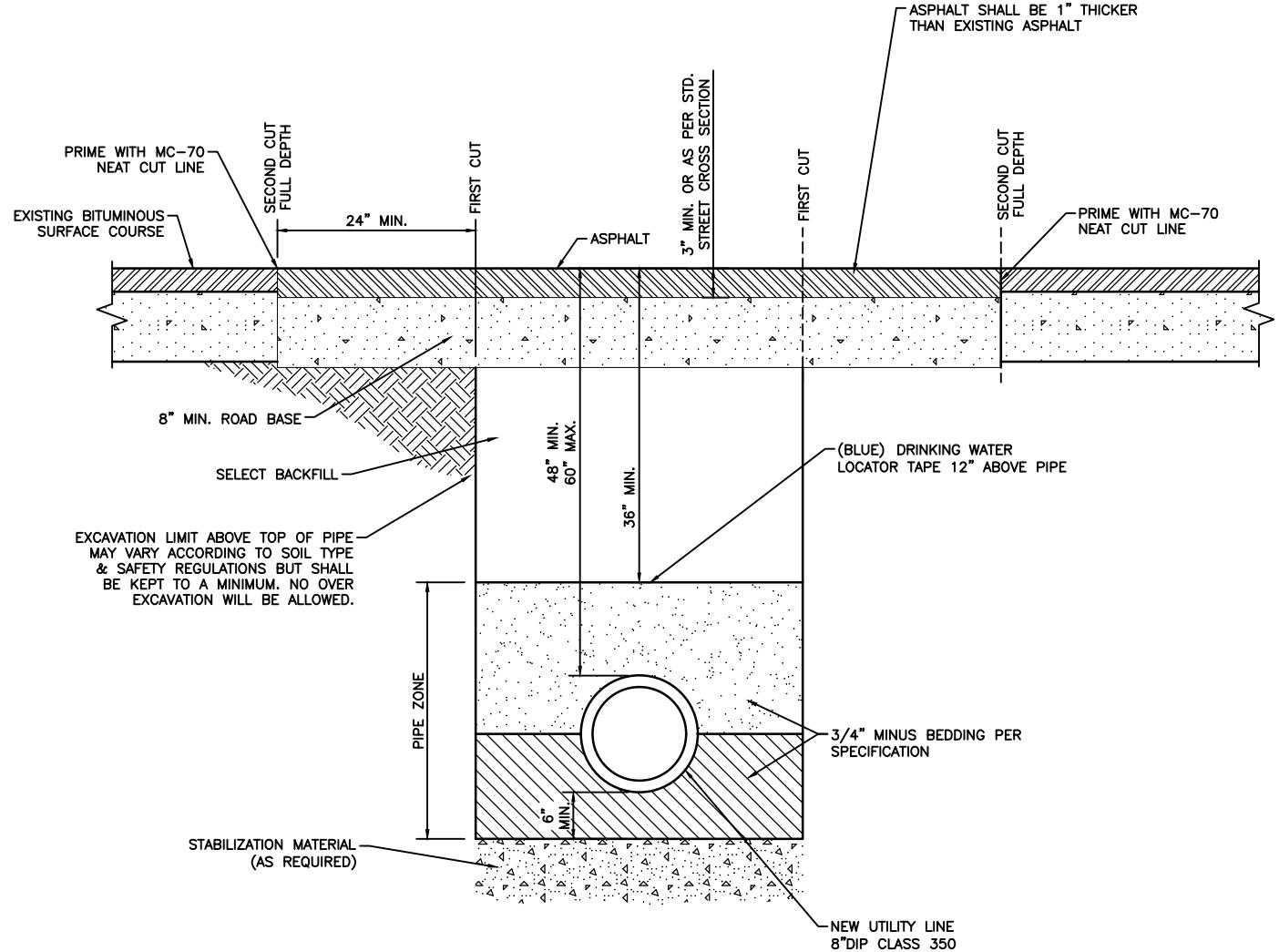
#	PART	MANUFACTURER MODEL/ CAT. NO.
1.	1.5"-2" COMPOUND METER	FURNISHED BY HIGHLAND CITY
2.	1.5"-2" METER SETTER	FORD VBH 47-18 OR VBH 46-18 WITH PADLOCK RING 18" RISE MUELLER H-1422-2
3.	1.5"-2" TYPE "K" SOFT COPPER ROLLED TUBING OR BLUE POLY (CTS)-NSF APPROVED	
4.	4'x4' PRECAST CONCRETE METER VAULT	(OR APPROVED EQUIVALENT)
5.	MAN HOLE LID	
6.	1.5"-2" COMPRESSION	
7.	SERVICE SADDLE- DOUBLE STRAP - STAINLESS STEEL DOUBLE STRAP - BRONZE	NYLON-COATED ROMAC TYPE 202-NS ROMAC TYPE 202-B





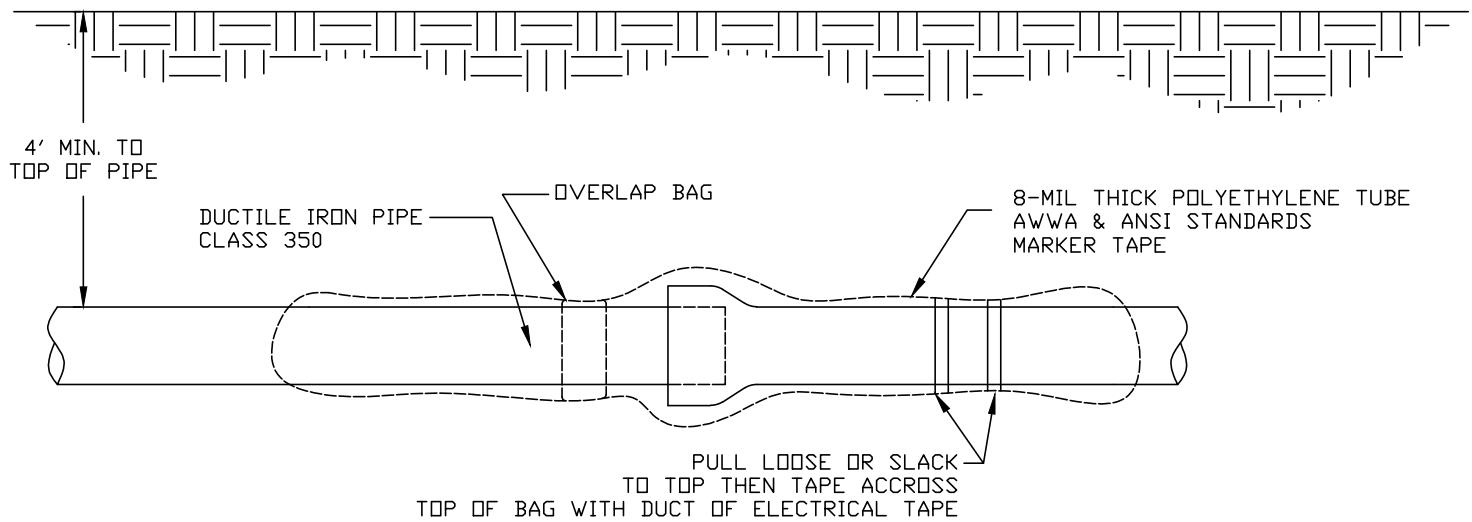
NOTE:  
ENCASE WITH POLYWRAP  
FM GREASE ON ALL NUTS AND BOLTS





NOTE:

1. USE APWA AS GUIDE.
2. POLYWRAP (AWWA) C 105.
3. FM GREASE ON BOLTS.
4. PG 58-28 PERFORMANCE GRADED ASPHALT.



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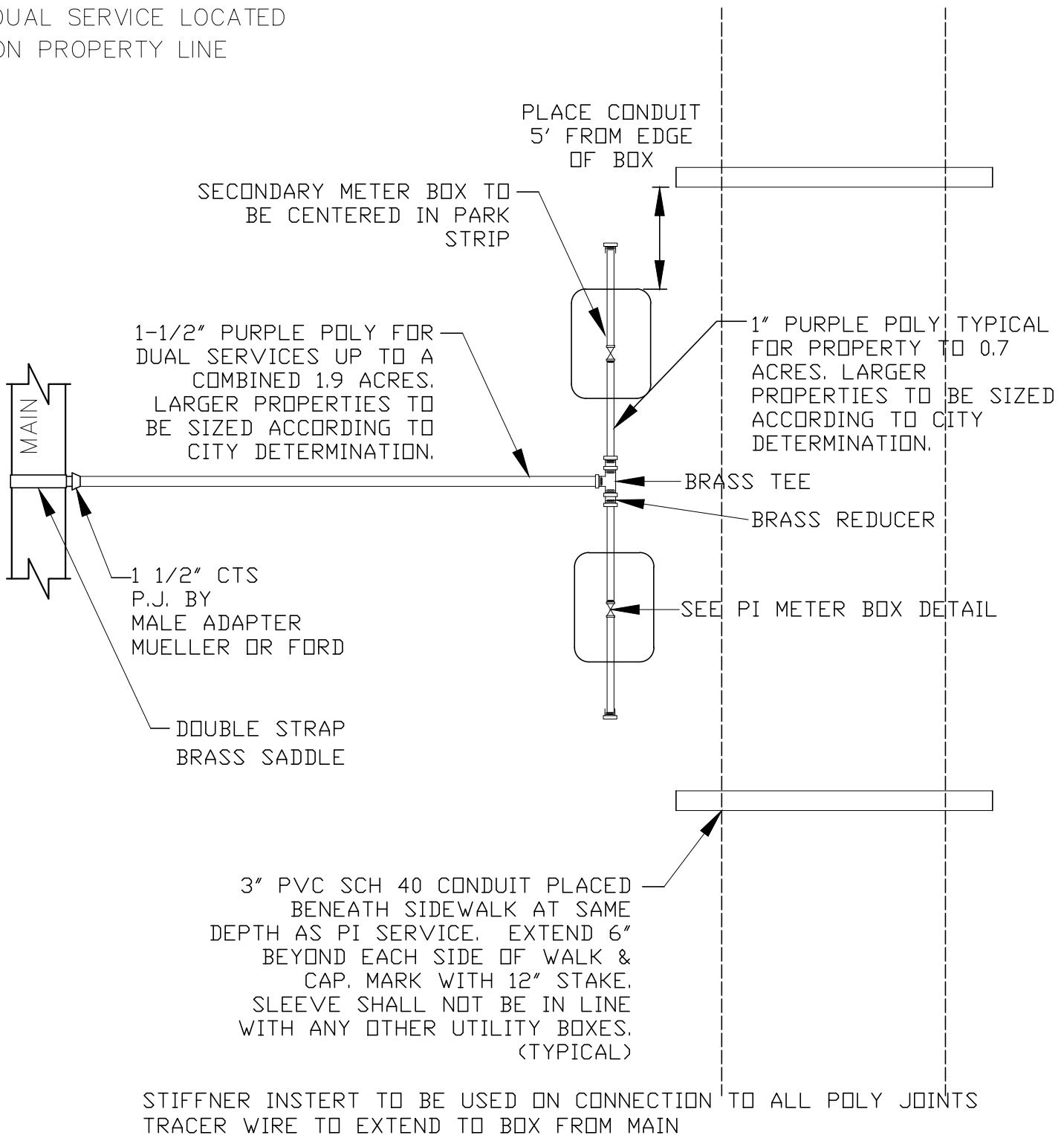


**HIGHLAND CITY  
PUBLIC WORKS AND ENGINEERING**

STD DWG #  
**DW-05**

**NOTE:**

DUAL SERVICE LOCATED  
ON PROPERTY LINE

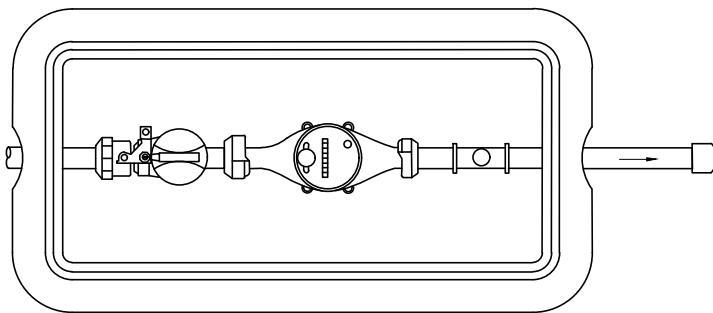


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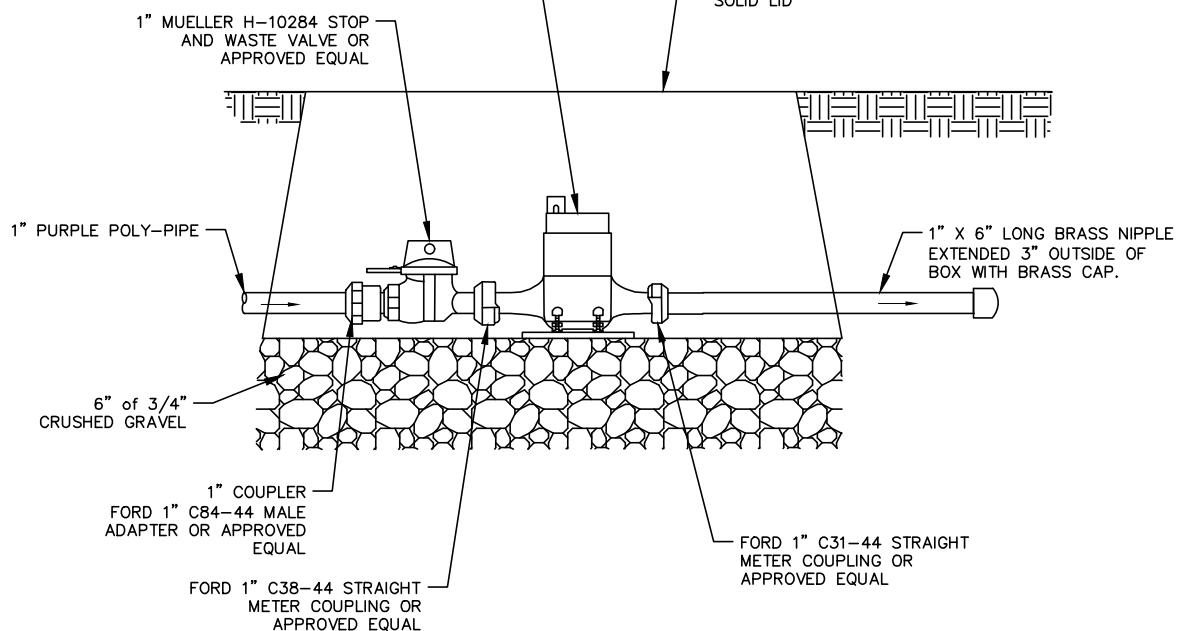
STD DWG #  
PI-01



PLAN

FORD METER IDLER OR APPROVED EQUAL (IDLER-4-NL) TO BE INSTALLED. GALVANIZED NIPPLE IS NOT AN AS EQUAL. (1" METER SUPPLIED AND INSTALLED BY CITY IN FUTURE)

CARSON 1220-12  
21 $\frac{1}{2}$ " X 15" X 12" METER BOX W/ SINGLE OUTLET (NDS-D12) WITH T-COVER SOLID LID



SECTION

NOTES:

- 1" METER PROVIDED BY CITY IN FUTURE
- ALL PIPES SHALL BE BURIED WITH 14 GAUGE SOLID THHN TRACER WIRE
- PROPERTY OWNERS SHALL NOT REMOVE/MODIFY ANY PORTION OF THE METER BOX.

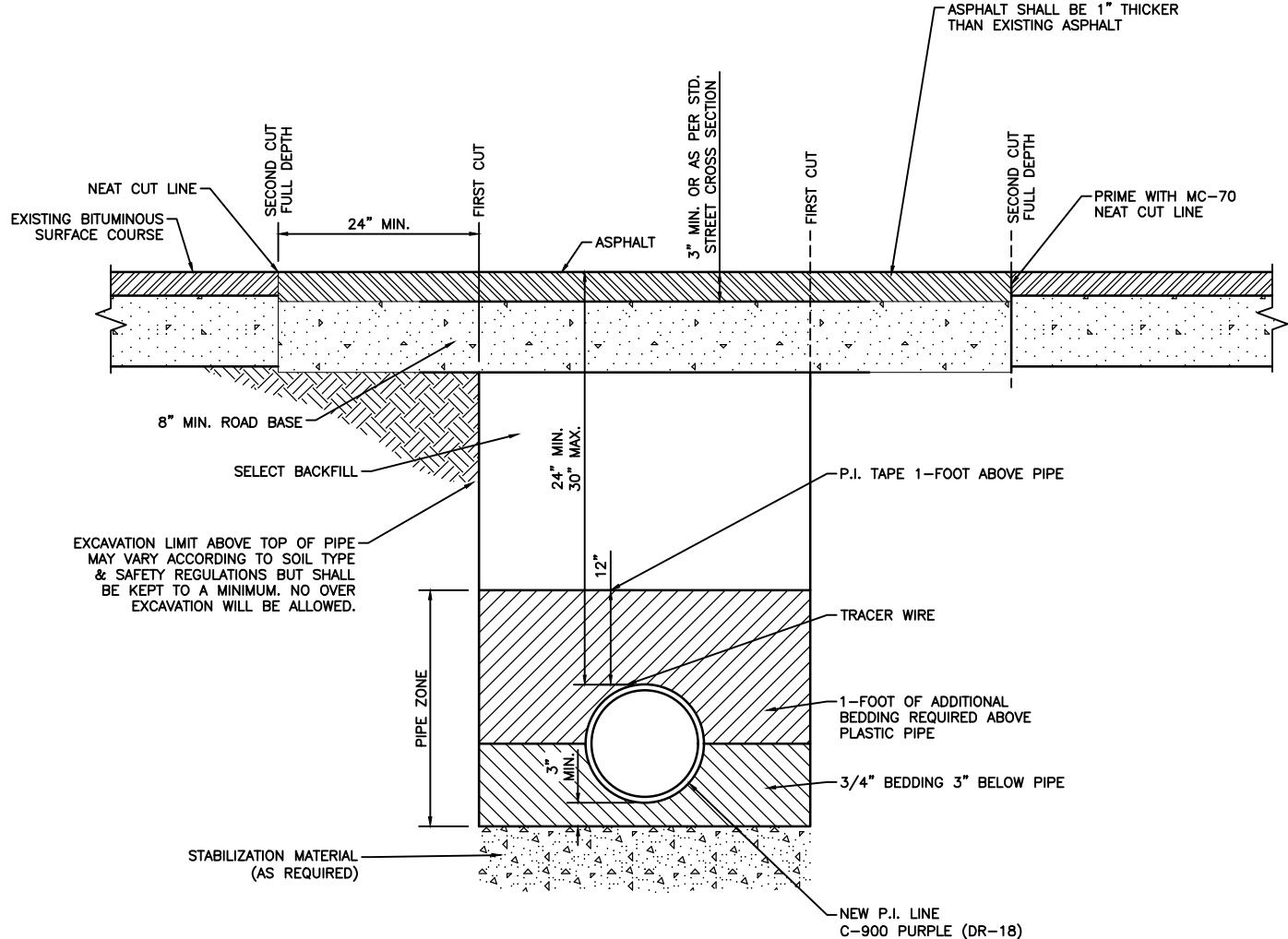
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FILE: HIGHLAND CITY PI-02  
1-INCH METER BOX  
DRAWN BY: #####  
DESIGN BY: #####  
CHECKED BY: #####  
LAST UPDATED: 5/11/2021



**HIGHLAND CITY**  
PUBLIC WORKS AND ENGINEERING  
P.I. 1-INCH METER BOX DETAIL

STD DWG #  
**PI-02**

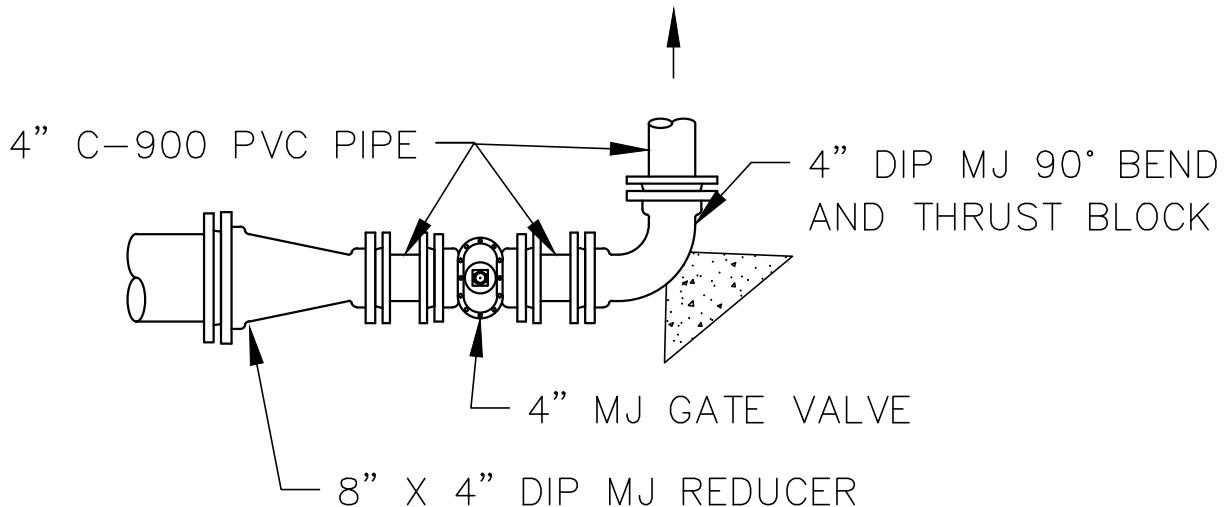


NOTE:

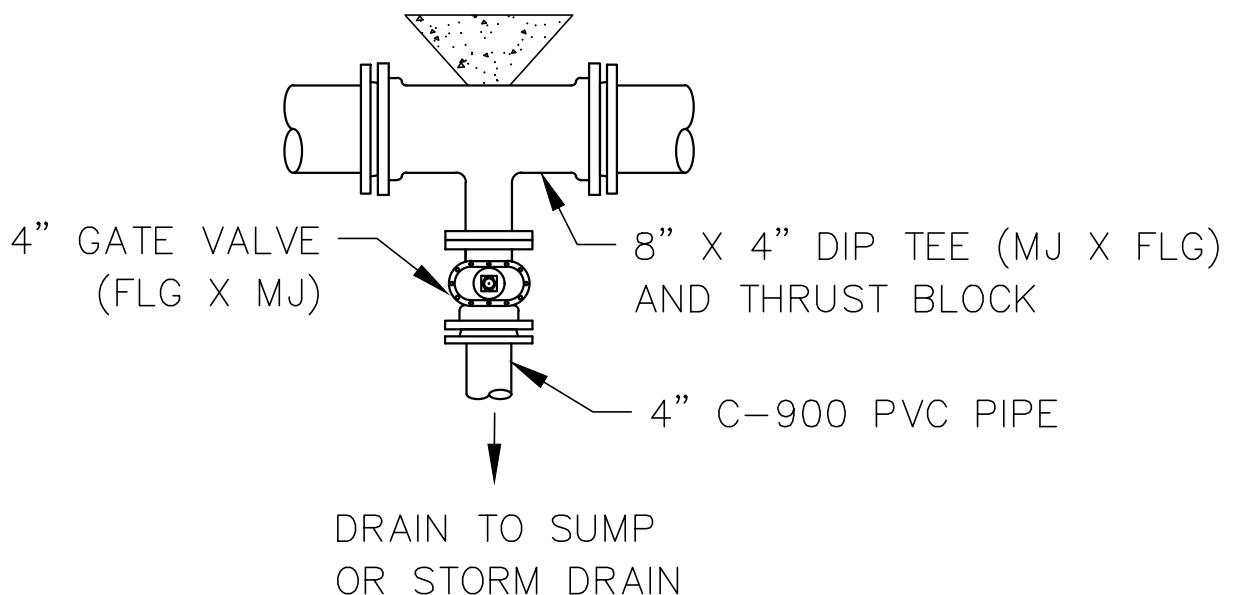
1. USE APWA AS GUIDE.
2. POLYWRAP (AWWA) C 105.
3. FM GREASE ON BOLTS.
4. PG 58-28 PERFORMANCE GRADED ASPHALT.

END OF LINE 4" DRAIN

DRAIN TO SUMP  
OR STORM DRAIN



## LOW SPOT IN LINE



P.I. BLOW-OFF IN CUL-DE-SAC  
END IN PARKSTRIP ON PROPERTY LINE  
(THIS IS USED WHEN FLOW DRAINS OUT OF CUL-DE-SAC)

ENCLOSED IN A GREEN JUMBO BOX

2 1/2" BRASS FIRE THREAD CAP

2" PURPLE POLY

2" BRASS FEMALE IRON PIPE  
X 2 1/2" MALE FIRE  
THREAD ADAPTER

2" BRASS THREADED 90°

2" BRASS NIPPLE

2" CTS COMPRESSION  
BRASS MALE ADAPTER

2" STOP AND WASTE VALVE

TRACER WIRE TO BE BROUGHT INTO  
BOX FOR FUTURE LOCATING PURPOSES

### SIDE VIEW

2" PURPLE POLY

2" BRASS NIPPLE WITH 2" 90°

2" CTS COMPRESSION BRASS FEMALE ADAPTER

2" FIP X PJ

2" CTS COMPRESSION BRASS MALE ADAPTER

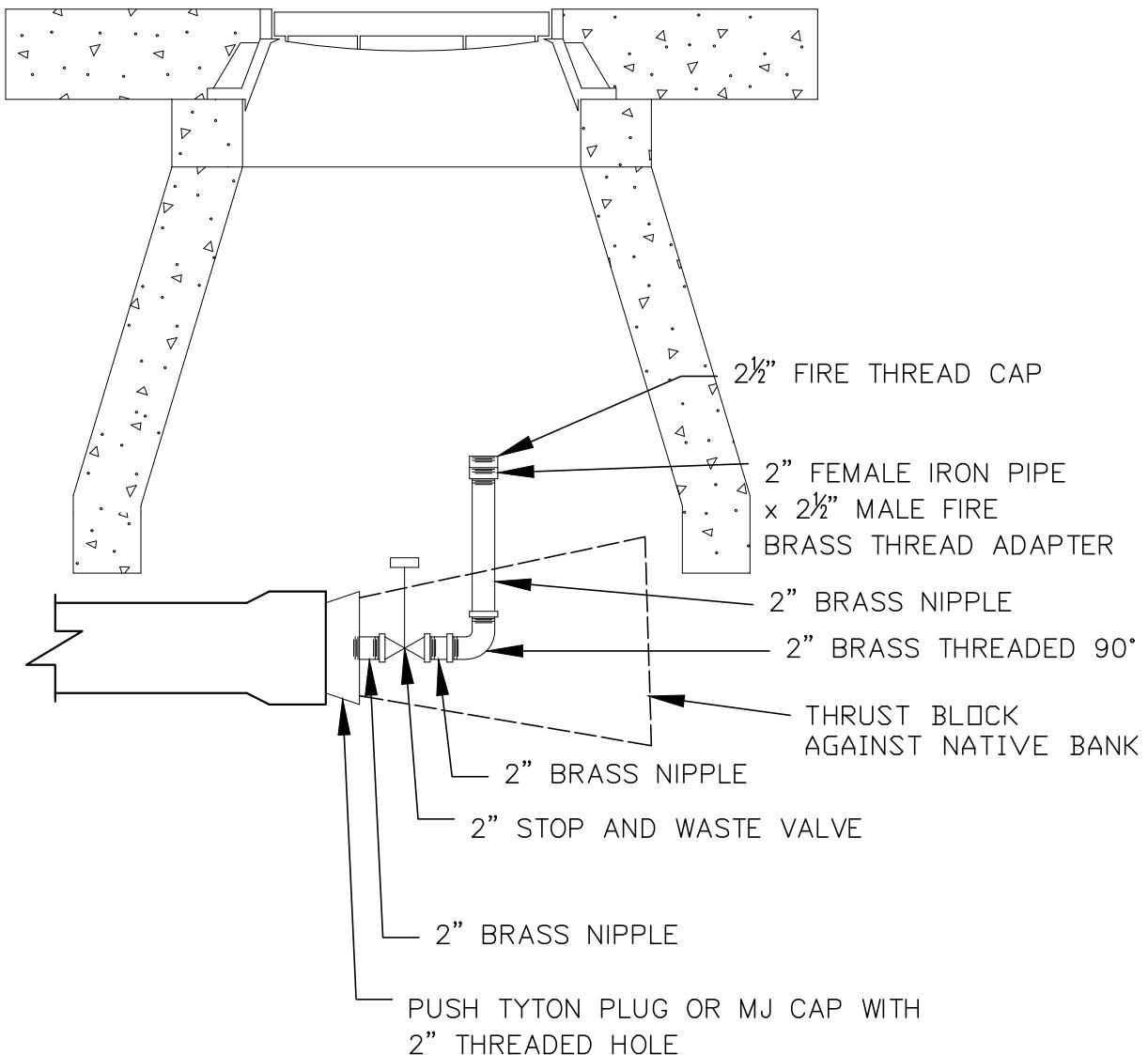
PUSH PLUG OR CAP WITH 2" THREADED HOLE

NOTE:  
WRAP PIPE AND FITTINGS  
WITH POLYETHYLENE WRAP

TOP VIEW

### TOP VIEW

## TEMPORARY P.I. BLOW-OFF



**NOTE:**

THIS IS ENCLOSED IN A 60" MANHOLE CONE  
MANHOLE LID TO SAY "IRRIGATION". CONE TO  
BE PLACED OVER PIPE AND THRUST BLOCK.  
NO LOAD SHALL BEAR ON THE PIPE FROM THE CONE.  
TRACER WIRE TO END IN BLOWOFF.