



# HIGHLAND INSIDER

VOLUME 15, ISSUE 9

SEPTEMBER 2009

## Election Information

### IMPORTANT DATES

**Early voting** begins September 1 through September 11. See the city webpage for a schedule.

**September 3, 2009 – 7:00 p.m.**  
Meet the Candidates / City Council Q & A  
Highland City Hall

**September 15, 2009 – Primary Election**  
(City Council race only)

**October 22, 2009 – 7:00 p.m.**  
Meet the Candidates / Mayoral Debate  
Highland City Hall

**November 3, 2009 - General Election**

### 2009 POLLING LOCATIONS:

HI01	Freedom Elementary	HI02	Lone Peak High
HI03	10326 N 6800 W	HI05	10189 N 4800 W
HI06 **	Highland City Hall	HI04	Ridgeline Elementary
HI07 **	5400 W Civic Center Dr.		6250 W 11800 N

**\*\*PLEASE NOTE that NEW this year HI06 and HI07 will be voting at City Hall instead of the old location of Mt Ridge Jr. High.**

### VOTER REGISTRATION

Did you know that anytime you move, even within the same city, you must re-register to vote? Find out if you are registered correctly by visiting <http://gva1.utah.gov/elections/polling.aspx>

If you have questions about what precinct you are registered in, you can contact the Recorders Office at 801-772-4506 or visit the election section of the City website.

**NEW THIS YEAR!** State Law requires **EVERY VOTER** to show photo identification before they will be allowed to vote. Please be prepared for Election Day by bringing a Utah Drivers License or State or U.S. issued photo identification. For questions, visit the Election section of the City website.

See Page 3 for a candidate list and visit <http://gva1.utah.gov/elections/polling.aspx> for additional information including your polling location. Complete the fields online for a sample ballot with links to candidate info!



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### MEET THE CANDIDATES NIGHT!

THURSDAY, SEPT 3

7:00 p.m.  
Highland City Hall

The evening will begin with a City Council Candidate Q & A period and end with time to mingle with all candidates.

Questions for the City Council candidates may be submitted in advance via email to [gina@highlandcity.org](mailto:gina@highlandcity.org)

Audio recordings of the evening will be available by contacting the Recorders Office at 801-772-4506.

## Highland Fling Feedback

The 2009 Highland Fling Committee invites your feedback for this celebration. You can submit your feedback by visiting the Highland Fling page at [www.highlandcity.org](http://www.highlandcity.org) or you can email your feedback to [emily@highlandcity.org](mailto:emily@highlandcity.org) You can also sign up online to volunteer for next year's Highland Fling celebration.

### Highland Fling Sponsors - THANK YOU!

Bank of American Fork - Kohler's - Rocky Mountain Power - Get Fit Athletic Wear - Fleet Feet Sports - Barbacoa Mexican Grill - Lone Peak Public Safety District - Fox Hollow Golf Club - Costco Wholesale - Papa Murphy's (Highland store) - Imperial Laundry - Power House Electric - JWD Electric - Sicily Fashion - XPress Printing - Salt Lake Bees - AIMax Electric - Deer Valley Resort - River Meadows Senior Living - Intermountain Highland Clinic - Jiffy Lube - Dear Lizzie - Élan Woman magazine

Thank you to every member of the 2009 Highland Fling Committee and many others for their time, talents and efforts in making the Highland Fling Celebration a memorable and fun experience for everyone! **Highland Fling Committee Members:** Tina Rasmussen, Highland 8th Ward, Vohn Woodfield Family, Jeannie Spykes, Jeff Murdoch, Justin Parduhn, Steve Adams, Don Bentley, Brian Braithwaite, Highland Boy Scouts, Youth City Council, Lone Peak High School Marching Band, Kim Jewett, and Brian Kelly.

### 5K FUN RUN / WALK

Runners, walkers and strollers of all ages are invited to help kick off American Fork Hospital's recognition of October's National Breast Cancer Awareness Month by participating in the hospital's annual 5K fun run and walk — "Mad Dash to Beat Cancer" on Saturday, September 26th at 9 am. All funds raised will be contributed locally to the Huntsman-Intermountain Cancer Center at American Fork Hospital. Participants will be provided with a long-sleeve athletic shirt. Current registration is \$20/individuals and \$18/ per family member for four or more people. Visit [cancerdash.org](http://cancerdash.org) or call 801.855.3279 for more information.

### 12th Annual Utah County Pet Fair Expo

September 19, 2009 10-4 p.m.

Knoll Park

200 West 300 South, Salem, Utah

Events include: License and Vaccination Clinic, Vendor Displays, Games for Pets and Owners, Food, Pet Adoptions, Educational Demonstrations, Police Dog Demos and other classes.

\*\*sponsored in part by the North Utah Valley Animal Shelter\*\*

### **LIBRARY NEWS!**

**Did you know**—Your password for logging into your Library account is 1234, unless you have changed it (a new feature emails your password to you if you have forgotten it). Please change it after you log in! You can renew materials (if they are not on hold for someone else), check to see what you have out, and request materials. You can now create a user name to use instead of your library card number. Log into your account, select "Change Login" and then "Change Username."

If you are an **artist** and would like to display your art in the library, please contact us. We now have the space to highlight local artists.

Storytimes will resume the Tuesday and Wednesday schedule (10:30 am and 1:00 pm each day) beginning September 1st.

The September book for the teen bookclub will be *Scat* by Carl Hiaasen. Contact Michelle in the library to sign up for the next book.

The library opens at 10:00 am and closes at 9:00 pm Mondays-Thursday and at 6:00 pm on Fridays & Saturdays.

Contact the **Highland City Library** 801-772-4528

Email: [highlandcitylibrary@highlandcity.org](mailto:highlandcitylibrary@highlandcity.org) Web: [www.highlandcitylibrary.org](http://www.highlandcitylibrary.org)

### **JUNIOR MISS**

Highland's Junior Miss Program will be held September 26, 2009 at 7pm at Lone Peak Auditorium. Tickets are \$6 and can be purchased at the door or from Jr. Miss participants.

**2009 PRIMARY ELECTION - CITY COUNCIL CANDIDATES**

**TOM BUTLER**  
(801) 616-3425  
6232 W. 10150 North  
[tombutler2009@gmail.com](mailto:tombutler2009@gmail.com)  
[www.tombutler2009.com](http://www.tombutler2009.com)



**ROGER DIXON**  
(801) 766-8088  
10366 N. 6530 West  
[dixonrd@xmision.com](mailto:dixonrd@xmision.com)



**TIM IRWIN**  
(801) 763-8413  
12551 TimberRidge Lane  
[timirwin12551@yahoo.com](mailto:timirwin12551@yahoo.com)  
[www.Irwin4highlandcc.com](http://www.Irwin4highlandcc.com)



**GREG PARKINSON**  
(801) 763-8997  
6727 W. Spring Hollow Lane  
[VoteForGregParkinson@yahoo.com](mailto:VoteForGregParkinson@yahoo.com)  
[www.VoteForGregParkinson.com](http://www.VoteForGregParkinson.com)



**SCOTT L. SMITH**  
(801) 376-4248  
9813 N. Meadow Lane  
[www.highlandcity.net](http://www.highlandcity.net)  
[scottsmithcitycouncil@att.blackberry.net](mailto:scottsmithcitycouncil@att.blackberry.net)



**BRENT WALLACE**  
(801) 766-1558  
10481 Canterbury Drive  
[bwallace@mstar.net](mailto:bwallace@mstar.net)

**2009 GENERAL ELECTION - MAYORAL CANDIDATES**

**JAY W. FRANSON**  
(801) 756-8266  
10179 N. 5950 West  
[FRANSON.jay.2009@comcast.net](mailto:FRANSON.jay.2009@comcast.net)



**LYNN RITCHIE**  
(801) 756-5642  
11071 N. Manor Drive  
[lynnmayor2009@yahoo.com](mailto:lynnmayor2009@yahoo.com)  
[www.ritchieformayor.com](http://www.ritchieformayor.com)

Highland City will be holding a Primary Election for 2 (two) City Council seats ONLY. The Mayoral race will be on the General Election Ballot - November 3, 2009 along with the City Council candidates making it through the primary. Please contact candidates to become an informed voter. Make sure to attend both Meet the Candidates nights: September 3 and October 22 at 7:00 p.m. at City Hall.

For additional questions regarding the 2009 Election please contact the City Recorder at (801) 772-4506 or [gina@highlandcity.org](mailto:gina@highlandcity.org)



5400 W. Civic Center Drive, Suite 1  
Highland, Utah 84003

Phone: 801-756-5751  
Fax: 801-756-6903  
Email: [gina@highlandcity.org](mailto:gina@highlandcity.org)

**WE'RE ON THE WEB!**

[WWW.HIGHLANDCITY.ORG](http://WWW.HIGHLANDCITY.ORG)

**SEPTEMBER MEETING SCHEDULE**

CITY COUNCIL - 7:00 P.M.

TUESDAY - SEPTEMBER 1

WEDNESDAY - SEPTEMBER 16

PLANNING COMMISSION - 7:00 P.M.

TUESDAYS - SEPTEMBER 8 & 22

**WANTED: Web Designer**

Highland City is seeking a creative and multi-talented Web Developer/Designer to take the lead in the creative development of the City's website and *possibly* manage the website as a part-time employee. Part-time - 10 hours/wk requiring one full 10-hr day in-house (7:30 a.m. – 6:00 p.m. Monday – Thursday only). \$17.54 – \$21.15/hr DOE. Please see website for more detailed information and submission requirements.  
[www.highlandcity.org](http://www.highlandcity.org)



**Bagpipe Concert in the Park**  
**Saturday, Sept 12th at 7:00 pm.**  
**Heritage Park (behind the Camp Cabin)**

**MERIT BADGE CLASS**

**Communications (required)**

Dates/Times: Fridays - September 18th & October 30th - 4:00 to 6:00 p.m.

**Photography (non-required)**

Dates/Times: Fridays - September 25th & October 2nd - 4:00 to 6:00 p.m.

Registration will be online ONLY beginning September 1 at 9:00 a.m. for residents; September 2 for non-residents. Once the class is full you may register for the waiting list online. An adult must attend with 11-year old scouts and/or scouts with special needs. For more information and to register for these classes please visit [www.highlandcity.org](http://www.highlandcity.org).

**Eagle Scout Project Ideas**

Highland City has a number of potential Eagle Scout Project ideas. Scouts may sign up online beginning Thursday, October 1 at 9:00 a.m. Two projects involve Arbor Day (April 2010) and two projects involve Heritage Park. For more information about the project ideas and to register for these project ideas please visit the Events & Education page at [www.highlandcity.org](http://www.highlandcity.org).

**TREE COMMISSION**

The Highland City Tree Commission is looking for volunteers to participate on the committee. This is a committee of volunteers that work with the city to identify and implement tree planting projects, provide tree planting education, help with the annual Arbor Day tree sale, and participate in recognizing yards for Yard of the Month. If you are interested in volunteering, contact Emily Gillingwater at [Emily@HighlandCity.org](mailto:Emily@HighlandCity.org) or by phone at 801-772-4523. Volunteer requirements include: a desire to beautify our city through identifying, planning, and implementing tree related projects.

**VOTER REGISTRATION DRIVE!**

**Register to Vote on Sept. 26** - A Highland Scout is organizing voter registration stations on **Saturday, Sept. 26, from 9 a.m. to 1 p.m.** at the following locations:

Kohler's Grocery Store - Highland  
Kountry Korner - Highland  
Cedar Hills Wal-Mart

To participate in the general election in November, you must be at least 18 years old and registered to vote at your current address. Registration forms are also available at City Hall or on the Utah County website: [www.utahcountyonline.org](http://www.utahcountyonline.org)