



HIGHLAND INSIDER

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New 385 Area Code Added to Region

In order to accommodate the growing need for telephone numbers in Utah, the Utah Public Service Commission has ordered the new "385" area code to be added to the telephone exchanges currently serviced by the 801 area code.

An area code overlay is the addition of another area code (in this case 385) to the same geographic region as an existing area code. An overlay does not require customers to change their existing area code or their 7- digit telephone number. Long-distance calls will require 1+10-digit dialing.

Beginning March 1, 2009, use the new 10-digit dialing procedure for ALL local calls. If you do not dial all 10-digits, the call will not be completed, and a recording will instruct you to hang up and dial again. At this time, new telephone lines or services may be assigned numbers with the 385 area code. Please refer to the Frequently Asked Questions at www.qwest.com, or call Qwest at 1-866-450-6153 with any questions regarding the addition of the 385 area code or the new 10-digital dialing

Highland Bond Rating upgraded to AA

Recently, Highland City along with the City's financial advisor Zions Bank gave a presentation to get a current bond rating in anticipation of refinancing the secondary water/pressurized irrigation bonds. The bond rating agency informed us our rating has been upgraded from AA- to AA. They mentioned the financial management was superb, the City's policies, tax base, diversification and debt load were all great. Based on the City's size and economic indicators, this is the highest possible rating Highland City could obtain. This will enable the bonds to be issued at a lower rate which will save the city thousands of dollars and will help the city keep the pressurized irrigation rates lower in the future.

OPEN SPACE Work Session Scheduled

The Highland City Council will hold a work session on Wednesday, March 25, 2009 at 7:00 p.m. in the Highland City Offices Multipurpose Room, 5400 W Civic Center Dr. The purpose of the work session is to discuss OPEN SPACE IMPROVEMENTS and a proposed fee increase to the maintenance fee charged to property owners of open space subdivisions. The fee is proposed to increase \$5 per month, going from \$20 per month to \$25 per month. Since enacting the open space fee there have been no increases implemented even though maintenance costs have gone up significantly.

The public is invited to attend all City Council meetings. Call the City Recorder at 772-4506 if you need special accommodation to attend.

INSIDE THIS ISSUE:

HAZ. WASTE COLLECT.	2
LIBRARY NEWS	3
SPORTS REGISTRAT.	3
MERIT BADGE & ARTS COUNCIL CLASSES	4

The City was provided an incorrect copy of the Allied Waste schedule. To print a current and correct copy of the garbage/recycling schedule please visit the City's webpage at www.highlandcity.org under the Utilities tab.

SEE BACK PAGE
FOR ADDITIONAL
PUBLIC MEETING
NOTICES

Household Hazardous Waste Collection Day

For Residents of Utah County

Household
only - no
commercial
waste

Saturday, March 28, 2009 • 9:00 a.m. – 3:00 p.m.

Novell Parking Area (East Bay, Provo)

Enter from 1860 South, off I-15's University Avenue exit #263

What To Bring:

- Gasoline/Fuels
- Antifreeze
- Solvents/Thinners
- All-purpose cleaners
- Aerosol cans
- Pesticides/Herbicides
- Glues/Adhesives
- Fluorescent light bulbs
- Mercury thermometers
- Photographic chemicals
- Smoke detectors
- Paints/Stains*
- Motor Oil/Lubricants*
- Batteries*

Only
containers
under 5
gallons

Household
waste only ~
no commercial
waste

What Not To Bring:

- Containers over 5 gallons in size
- Ammunition
- Explosives
- Compressed gas tanks / propane tanks
- Asbestos materials
- Radioactive waste
- PCB-related materials
- Medical or biological waste
- Prescription medications
- Business or commercial waste
- Construction or demolition materials
- Electronics*
- Tires*
- Unknown or unlabeled substances



*** Other Disposal Options ***

- Recycling Used oil many oil change shops or auto parts stores (such as AutoZone, Checker and Jiffy Lubes, Walmart and others) accept up to 5 gallons of non-contaminated oil free of charge.
- Batteries, tires, electronics . . . Solid Waste Districts
- Usable Paint, building supplies, metal, operating appliances . . . Habitat for Humanity (373-7867)

For other recycling resources, please contact one of the participating organizations

How To Pack Your Wastes: Do not mix wastes. If possible, leave materials in original containers with labels intact, or mark containers if labels are missing. Be sure all containers are capped or sealed. Containers must be deposited with waste materials, they cannot be returned. Transport in a cardboard box lined with newspaper.

For more information:

North Pointe Solid Waste Special Service District:
Phone: (801) 225-8538

South Utah Valley Solid Waste District:
Phone: (801) 489-3027
www.suvsd.org

Utah County Division of Environmental Health: Phone: (801) 851-7525
www.UtahCountyHealth.org/hhw

DID YOU KNOW...

During the past three years the Highland City Council has held 27 public work sessions and/or special meetings *in addition* to its regular city council meetings? All of these meetings were noticed and open to the public.

As a continuation of this practice, Mayor Franson has proposed extra City Council work sessions on the 2nd and 4th Wednesdays for the next several months to facilitate discussion and planning on specific issues. Meeting dates and agenda topics will be noticed and posted online as they are scheduled.

The City Council welcomes your attendance at these meetings to be a part of the public process!

The Highland City Youth Council is revving up for a new year starting with their swearing in ceremony which was January 6th. (pictured left)

Parker Bassett is youth mayor; youth mayor pro-tem is Ashley Thompson, junior advisor is Kylie Moe, with members Audrey Ogden, Boston Watts, Cody Williams, Connor Wood, Lydia Sheffield, McCall Modersitzki, Nate Garrett, Nathan Jones, Rachel Ruff, Stephanie Carlisle, Tacy LeBaron, and Tanner Pierce. New is a Youth Service Committee with members Alyssa Pauga, Blake Ellis, Brie LeBaron, Caden Watts, Chelsey Stout, Jake Sheffield, Katie Mickelson, Megan Ririe, and Tahlia Pauga.



LIBRARY CORNER!

The library provides a number of audio books that can be downloaded to a computer or MP3 player. Overdrive provides downloading to iPods and includes a number of current, popular titles; NetLibrary collection includes more nonfiction and classical titles without the restriction to the number of users Overdrive does. Information about either service may be obtained at the library.

Parents, please help your children to remember to respect others by behaving appropriately in the library. Being loud and running around distract others that may be reading or studying. Children, please help your parents by reminding them to use their cell phones before or after entering the library.

The Library is pleased to provide a number of DVDs for check out. Since they only check out for one week and are \$1.00 a day when overdue, make sure you get them back to the library on time.

Highland Junior Miss Representatives need your help!!

There are children all over the world who are not as blessed as those in Highland. The Junior Miss representatives are working with the PEARLS with a PURPOSE foundation to collect items to be sent to over 22 provinces of the Philippines. These items (school supplies, food, books, and clothing) will be sent to children between the ages of 6 and 12. There will be a bin near the entrance of Kohlers Grocery Store with a list of the items needed. Any donations received are very much appreciated. These children need your help. Thank you for your support. —Emily Carter and Emily Nielson, Highland City Jr. Miss Representatives

SPRING SPORTS — Am. Fork Recreation

Register by February 12th for Spring Soccer for preschool through 8th grades. The season will begin March 31st and continue until May 16th.

Register for 13 & 14 year old boys baseball by March 19th.

Register by March 26th for Tee-Ball, Coach Pitch, Boys Machine Pitch and Girls Softball.

Register for 15 to 18 year old boys baseball by April 2nd. The baseball / softball season is during May and June.

Register for Lacrosse for 3rd to 6th grade boys and girls by April 16th. The season for Lacrosse begins May 23rd.

You may register on line at AFCity.org > Recreation Department or at the American Fork Fitness Center, 454 North Center, AF.

For more information, call 763-3080 ex 2, or email recreation@afcacity.net.

Lone Peak High School Spring Musical

Lone Peak High School proudly presents **BRIGADOON**:

Monday - Friday, March 16-20 @ 7:00 pm
Saturday matinee, March 21 @ 1:00 pm
Monday & Tuesday, March 23-24 @ 7:00 pm

Tickets are \$6.00/\$7.00 in advance (available in the High School Finance Office) \$7.00/\$8.00 at the door. All seating is reserved. For questions contact Jim Smith 717-4568 ext 106.

Youth City Council Activity Report

Each month members of the Highland City Youth Council takes turns being in charge of service projects to benefit those in the community.

February's project was led by Lydia Sheffield and Rachel Ruff. The Youth Council made over 50 Valentine's cards for both the old and young in nearby hospitals and care facilities.



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Highland, Utah 84003

Phone: 801-756-5751
Fax: 801-756-6903
Email: gina@highlandcity.org

WE'RE ON THE WEB!

WWW.HIGHLANDCITY.ORG

MARCH MEETING SCHEDULE

CITY COUNCIL - 7:00 P.M.
TUESDAYS MARCH 3 & 17 - REGULAR
WEDNESDAYS, MARCH 11 & 25 - SPECIAL

PLANNING COMMISSION - 7:00 P.M.
TUESDAYS - MARCH 10 & 24

PUBLIC NOTICE FOR STREET PLAN **MAP OF THE GENERAL PLAN**

The Highland City Council and Planning Commission will hold public meetings in the Highland City Council Chambers. The purpose of the public meetings is to discuss Appendix F, Section 3-2 "Recommended Major Street Plan" Map as associated with Chapter 3 Transportation Element of the General Plan which may or may not include the "Highland City - 4800 So./S.R. 74 East-West Connector Road," or "Highland Glen Park: Road Construction, Improvement or Maintenance," or "Highland Glen Park Master Plan." The meetings will be held as follows:

- City Council Public Meeting/Work Session – Wednesday, March 11, 2009 at 7:00 p.m.
- Planning Commission Public Hearing – Tuesday, March 24, 2009 at 7:00 p.m.

MERIT BADGE CLASS

Communications (required)

Dates/Times: Friday - March 20th & 27th - 4:00 to 5:30 p.m.
Class Limit: 20
Cost: \$10 residents/ \$12 non-residents
Location: Highland City Hall Multi-purpose Room (Next to Library)

Archery (non-required)

Dates/Times: Friday - March 13th - 4:00 to 6:00 p.m.
Class Limit: 14
Cost: \$13.50 residents / \$13.50 non-residents
Location: Humphreys Archery, 42 W. Main St., American Fork

Registration for Highland Residents will be online ONLY starting 9:00 a.m. on Monday, March 2. Once the class is full you may register for the waiting list online. Non-residents may register on March 3. An adult needs to attend class with their 11-year old scouts and/or scouts with special needs. For more information and to register for these classes, please visit the Events & Education page at www.highlandcity.org



CARTOONING CLASS! Learn the basics of cartooning; figure set-up, anatomy, action & imagination. This is a 4-week course

Dates: Mondays, March 9, 16, 23, & 30
Time: 4pm - 5pm
Cost: \$25
Class Limit: 40 participants
Ages: ALL AGES!

Class Instructor: Jared Salmond— Jared has been teaching this course for three years. He is an illustrations major at UVU and is a professional illustrator. Registration: online at www.highlandcity.org

COMING UP!! Auditions for the Arts Council Summer Community Musical! Watch for details coming in April!

MARK YOUR CALENDARS NOW for APRIL EVENTS!!

- Annual Easter Egg Hunt & Cookie Decorating: Saturday, April 11th at 9:00 a.m. sharp at Heritage Park on 10400 North/Alpine Hwy (was at Mitchell Hollow Park in the past).
- Arbor Day Story Writing Contest: This creative writing contest about "My Favorite Tree" is for all fourth grade students. Your teacher will provide more information or you may go to www.highlandcity.org for details.
- Arbor Day Tree Planting Project: Saturday, April 25th

PUBLIC HEARING NOTICE - ROAD BONDS

The Highland City Council will be holding a public hearing on March 17, 2008 at 7:00 p.m. to receive public comment on the issuance of excise tax road revenue bonds. Action may be taken this evening. Contact the City Recorders Office at 772-4506 for more information.