

Highland Insider

City Office: 756-5751

October, 2004

“Miss Timpanogos” and “Highland Jr. Miss” Selected in Local Pageant/Program

Winners Selected

Stephanie Rhodes took the title of “Miss Timpanogos” at the Scholarship Pageant held August 28, at the Timberline Middle School. She will represent Alpine and Highland this next year and will compete in the Miss Utah Scholarship Pageant in June, 2005. **Heather Davis was chosen as the first runner-up and Patricia Pollard was chosen as the second runner-up.** “Director’s Award” went to Jessica Farris and the “Award for Most Ticket Sales” went to Chelsea Christensen.



Heather Davis, Stephanie Rhodes Patricia Pollard
1st Runner-Up Miss Timpanogos 2nd Runner-Up

The Pageant’s success was due to the efforts of the co-directors Michelle Davis and Lisa Laycock, and their committee. The reigning Miss Timpanogos, Larissa Laycock, performed a classical harp solo and was Master of Ceremonies with the talented Johnny Revill.

Girls between the ages of 17 to 24 are eligible to be in the Miss Timpanogos Scholarship Pageant and are invited to participate in next year’s Pageant.

The new **Highland Jr. Miss Representatives selected at the Jr. Miss Program** September 17, were **Kristin Kujanpaa and Nikki Bohne**. They will represent Highland City at the State Jr. Miss Program. Other awards



went to Kimberly Smith for “Most Ticket Sales”; Debra Westwood for “Scholastic”; Nikki Bohne for “Interview”, “Fitness”, “Self Expression”; Kristin Kujanpaa for “Talent”; and Melanie McCracken for “Spirit of Junior Miss”.

Highland Junior Miss Kristin Kujanpaa Nikki Bohne

The Junior Miss Committee did an outstanding job again this year and used as the theme of the program “The Spirit of Aloha”. The committee is comprised of the following: Kori Ogao, Director; Annie Duvall, Secretary; Evelyn Weber and Kathy Poulsen, Contestants; Andrea McAllister, Choreography; Colette Worthington and Stephanie Finch, Production; Karen Pedersen and Valorie Peterson, Judges; Karen Smith, Fundraiser; Kendra Hales and Nicole Olsen, Tickets/Program; Paula Neill and Nancy

Sperry, Stage Designer; and Jen Smith, Publicity. This year's master of ceremonies was Highland's own Todd Hansen, Fox News Channel 13 Anchorman. Katie Millar, Korinne Pedersen, and Melissa Elmer, last year's Junior Miss, also participated in the Program. For information concerning Jr. Miss contact Kori Ogao at 768-4063.

Election Update

Are you registered to vote? Have you moved or changed your name since the last election? You must complete a voter registration form to be ready for Election Day! Forms may be obtained at the City Office, Utah County Elections Office (100 East Center Street, Room 3100, Provo), or register at the Satellite Registration at the Highland City Building **Friday, October 22, 2004 from 8:00 a.m. to 8:00 p.m. and Monday, October 25, 2004 from 8:00 a.m. to 8:00 p.m.** All mail-in registration forms must be post marked no later than October 13, 2004. For more election information please go to the Utah County web site at www.utahcountyonline.com select Departments/Clerk/Auditor/Elections. **Election Day is November 2, 2004.** Polling places for Highland are as follows: Precinct HI01 and HI04 - Highland Elementary School @ 10865 N. 6000 W, Precinct HI02 and HI05 - Lone Peak High School @ 10189 N. 4800 W., Precinct HI03 - Freedom Elementary School @ 6800 W. 10326 N., and Precinct HI06 - Mountain Ridge Jr. High School @ 5525 W. 10400 N.

Pressurized Irrigation Season Coming to a Close

Shut-off for the pressurized irrigation system is scheduled to begin October 15. Once the system is shut down individuals will need to winterize their system. Because of the cooperation of the residents the City was able to get by with sufficient water.

Limitations of Public Use Upon Public Property

The City Council recently enacted an ordinance which limits public use upon public property as follows: **15.24.020 Parking.** No unauthorized person may park, drive upon or across, or store a vehicle, trailer, boat, motor home, camper, ATV or motorcycle upon public open space, public trails or within public open space. This ordinance does not restrict a person from temporarily parking within an improved parking lot constructed for that purpose.

15.24.0-30 Unlawful Activity. A person within Highland City boundaries may not conduct unlawful acts upon public parks, public trails, or public open space. Unlawful acts include, but may not be limited to, loitering, dumping, vandalizing, removing or destroying public property in any manner, polluting, discharging firearms including paint guns, disturbing, injuring or feeding wildlife, overnight parking or camping, sledding, hunting, or any other activity which may harm or have intent to harm public property or public activity, or conducting any other illegal activity.

15.24.040 Alcoholic Beverages. Alcoholic beverages are not permitted on public parks, public trails, or public open space.

15.24.050 Pets. Pets are permitted upon a public trail or within public parks and public open space. Pets must be on a leash at all times. Pets may not be left unattended or tied to public property. Owners must clean up after their pets. Pets are not permitted within the city cemetery.

Penalty. Use of the parks and cemetery beyond the closing time of 11:00 p.m. or before the opening time of 5:00 a.m. shall be a Class C misdemeanor punishable by both fine and imprisonment as provided by state law. Any person who shall do those acts prohibited in section 12.24.020 and 12.24.030 shall be guilty of a Class B misdemeanor and may be punished by a fine or \$250 or six months in jail, or both such fine and imprisonment. If the violator shall be a corporation, the corporation may be fined \$1,000. Each and every day that a violation of this chapter continues shall constitute a separate offense.

City Surplus Property

Highland City has used computer equipment to be surplused. The City Administrator will present a list of equipment proposed to be surplused and invites comment from the public at the October 5, 2005 City Council Meeting at 7:45 p.m. The City Council, after having heard comments from the public, shall, by resolution, declare the equipment surplus and the equipment can then be offered for sale or exchange to the public, or to one or more specific persons, companies, governmental, educational, religious, public or private entities, or by solicitation of written offers, or public auction.

Utah Valley Transportation and Community Planning Open House

Citizens are invited to come and learn about air quality, road improvements, new community development, transit plans, and how it affects you. Representatives from Mountainland, UDOT, UTA, and communities in Utah County will be available to answer questions on transportation plans and community development at the **Utah Valley Transportation and Community Planning Open House, Wednesday, October 13, 2004, 4:30 to 7:00 p.m., at the Orem Senior Friendship Center, 93 North 400 East, Orem.**

Health and Wellness Announcements

The flu season is just around the corner! Vaccinations can be received at the Utah County Health Department starting October 4th, or from your personal physician. Call 851-7043 for more information. UCHD will also provide shots at American Fork Central Stake Center, 320 North 100 East, November 1, from 2:00 p.m. to 5:00 p.m. Call UCHD at 851-7043 for more locations, hours, and additional information.

IHC Highland Health Center will be having two flu shot clinics on **Saturday October 2, and Saturday October 9, 9:00 a.m. to 12:00 p.m.**

Recreation Announcements

American Fork Recreation is registering for Basketball for boys and girls in 3rd - 12th grades.

Boys' Basketball for 9th -12th grades - Registration deadline is **November 11** - played in December through February.

Boys' Basketball for 7th - 8th grades - Registration deadline is **November 15** - played in January to mid March.

Jr. Jazz Basketball for Boys and Girls 3rd - 6th grades - Registration deadline is **November 22** - Played in January to mid March.

Girls' Basketball for 7th - 12th grades - Registration deadline is **November 22**. Played in January to mid March.

Register at the American Fork Recreation Department, 68 East 490 North (in the trailer behind the Fitness Center), Hours, Monday - Thursday, 7:30 a.m. to 6:00 p.m. (closed Friday and Saturday). For more information, call 763-3080, ex. 3, or e-mail us at recreation@afcity.net.

Pictures Available from Highland Fling Baby Contest

There are a few pictures from the Highland Fling Baby Contest available at the Highland City Building. Anyone who failed to obtain a picture should contact City Hall.

Message from the Police Chief Kip Botkin

There will be a police bike auction of "surplus property bicycles" conducted at the police station, (920 North Main, Alpine) on **Saturday, November 6, 2004**. The available bikes may be viewed between 9:00 a.m. and 12:00 p.m., with the written bids closing at 12:00 noon. The successful bidders will be announced at 1:00 p.m.

Many concerns have been raised about the "mini motorcycles", "pocket rockets" and motorized scooters. These create an immense safety concern. The young people who ride them frequently do not recognize the danger involved. Although the MOTORIZED ASSISTED SCOOTERS are "legal" they carry strict restrictions which include, but are not limited to: any rider under 16 years of age must have CONSTANT, DIRECT PARENT OR LEGAL GUARDIAN SUPERVISION; are not allowed on any public street posted for a speed greater than 25 miles per hour; are not allowed on sidewalks; and other restrictions.

The "mini motorcycles", "pocket rockets" and similar devices (ones which are designed to rely completely on a motor for mobility) are not legal on the street or sidewalk. They are classified as a "mini bike" and it is ILLEGAL to operate them on anything other than private property. Please remember that parenting is a full time job and includes educating, instructing, supervising, and protecting your children. The Police Department believes that the way some of these motorized vehicles are operated is a recipe for serious injury. Please help protect your child by having a serious discussion about the safe and LEGAL operation of these items.

Message from Animal Control Officer Stephanie Hayden

Recently we have had several calls of concern about humane treatment of animals. The State of Utah has spelled out what it considers humane treatment of animals. Animals must have necessary food, water, and adequate protection against extreme weather. This includes appropriate and necessary veterinary care. Animals may not be confined or transported in a cruel manner. Animals may not be

injured, beaten, or tortured. Animals may not be shot, poisoned, or killed without a legal right to do so. Animals must not be allowed to fight with another animal for amusement or gain. Animals must not be abandoned. All of these offenses are punishable under Utah state law. Individual cities may have their own animal ordinances that define even further what is considered humane care of animals.

Notwithstanding city and state law, there are many ideas and theories on how animals should be treated. What is appropriate care to one person may be considered neglect to another. As a police department we can only enforce the laws that are currently in place by the state or city. We can, however, offer information and suggestions on humane care and treatment of animals. We have a wide variety of articles and brochures available that address the issue of humane care of animals. If you see a situation where you think an animal may be neglected or abused, please feel free to call us at 756-9800. We will discuss the situation with you and decide what, if any, actions should be taken. We then can go out and check on the welfare of the animal and work with the owner on correcting problems if they exist. It is important that we, as a community, speak up for animals as they cannot speak for themselves. More information on humane care of animals can be found on the Humane Society of Utah web site www.utahhumane.org.

The Mobile Spay and Neuter Clinic continues to be a big success. If you are interested in finding out when they will be in our area again you can check their web site at www.utahpets.org or call 1-866-738-7349.

Legal Notices

Notice is hereby given that the following public hearings will be held by the Highland City Council, at the City Building, 5378 West 10400 North, on October 5, 2003: **8:00 p.m.**, consider public input on amendment to Exhibit A of the Professional Office Zone in the Highland City Development Code to reflect proposed site plan; **8:15 p.m.** amend Chapter 6, Guarantee of Performance, in the Highland City Development Code; **8:30 p.m.** Zone Change Request from A-1 to R-1-40 for three adjoining parcels, comprising a total of 7.78 acres, owned by Richard E. and Jeniel Westwood and located at approximately 6656 West 10350 North; **8:45 p.m.** consider public input on a 50% match Land and Conservation Fund Grant for the Highland Glen Park.

Youth City Council

The Youth City Council, for its September service project, provided a barbecue for the Alpine Highland Police, Fire, and Public Safety members to honor them and show appreciation to those who work so hard to keep Highland a safe place to live.

Each month we would like to highlight a few of our council members to let the community get to know them and their outstanding achievements and contributions. This month we will introduce you to **Trevor Olsen and Brooke Lasky**. **Trevor** is the son of Allen and Brenda Olsen. He is 16, a junior at Lone Peak High School, is a member of the swim team, the lacrosse team, plays the piano and drums, and has a great sense of humor. This will be his first year on the Youth Council.

Brooke Lasky is the daughter of Mike and Jeannine Lasky. She is 17 and a junior at Lone Peak High School. Her family has lived in Highland for 13 years. She served on the 2002-03 Youth Council and rejoined this year to serve as Youth Court Recorder. She is on the softball team, plays guitar and piano, and has maintained a 4.0 GPA since seventh grade.

Cultural Arts

Chris Hagermann, owner of Hagermann's Bakehouse Café in Draper, will teach the ins and outs of artisan breads, including making our own start. This is co-sponsored by the Highland City and American Fork Arts Council, to be held **Thursday, October 21, at 7:00 p.m., at the American Fork Senior Center, 54 E. Main, American Fork**. Cost is \$15. To register call 756-1745, or email mskousen@hotmail.com

Fall Cooking - Marvelous Catering of Provo will warm our souls with a delicious fall menu, including squash soup and a pumpkin crumb cake. It is co-sponsored by the Highland City and American Fork Arts Council, to be held **Thursday, November 18, at 7:00 p.m., at the American Fork Senior Center, 54 E. Main, American Fork**. Cost is \$15. To register call 756-1745, or email mskousen@hotmail.com.

Veteran's Memorial

Many people have inquired about the Veterans Memorial and whether they can still donate. The answer is **YES!** There have been many

generous donations made by interested Highland citizens and we would gladly accept donations of any amount. Granite pavers have been ordered and are available for a \$100 donation. A small tribute can be engraved on each stone for a loved one who is, or has been, a Veteran, or who has served a community or country in some way. Forms can be picked up at the City Building and donations can be sent to Veterans Memorial Fund, 5378 W. 10400 N., Highland, Utah. If you have any questions call Cory at 756-5065.

Condolences

Condolence is expressed to the family of Brittany Tom, the 12-year old daughter of Kathy and Ken Tom, who recently passed away.