



HIGHLAND CITY

# HIGHLAND CITY COUNCIL BRIEF

Tuesday, March 1, 2022

Highland City Council Chambers, 5400 West Civic Center Drive, Highland Utah 84003

## VIRTUAL PARTICIPATION



YouTube Live: <http://bit.ly/HC-youtube>



Email comments prior to meeting: [council@highlandcity.org](mailto:council@highlandcity.org)

## 7:00 PM REGULAR SESSION

Call to Order – Mayor Kurt Ostler

Invocation – Council Member Kim Rodela

Pledge of Allegiance – Council Member Brittney P. Bills

### 1. UNSCHEDULED PUBLIC APPEARANCES

Please limit comments to three minutes per person. Please state your name.

*Swaney Makin and Ricky and Jane Tomlinson voiced their concerns about the residential treatment center which is being considered on 11000 N.*

*Spencer Robinson reviewed the process for amending the Highland City General Plan.*

*Lance Miller spoke about the desire to have trail access for the Lone Peak Mountain Bike Team.*

*Doug Cortney expressed his concerns about the proposed animal ordinance being discussed in this meeting.*

### 2. PRESENTATIONS

#### a. Legislative Updates – Senator Mike Kennedy

Senator Kennedy will provide information and updates regarding bills and issues which may affect Highland City.

*Mike Kennedy had a conversation with the Council on several bills with topics including Utah Lake, Affordable Housing, Meters, and the Election Process.*

### 3. CONSENT ITEMS (5 minutes)

Items on the consent agenda are of a routine nature or have been previously studied by the City Council. They are intended to be acted upon in one motion. Council members may pull items from consent if they would like them considered separately.

#### a. Approval of Meeting Minutes Administrative – Stephannie Cottle, City Recorder

**PASSED 5:0** Regular City Council Meeting – February 1, 2022

*Next step: The approved minutes will become part of the permanent record.*

**b. Final Plat: Featherstone Drive** *Administrative - Kellie Smith, Planner & GIS Analyst*  
**PASSED 5:0**

The City Council will consider a request by Boyer Ridgeview Commercial, LC for final plat approval for 2.19 acres for the purpose of building Featherstone Drive located west of North County Blvd connecting 10100 N to Canal Blvd. The Council will take appropriate action.

*Next step: Staff will work with Boyer Ridgeview Commercial through the design and engineering process.*

**c. Resolution: 2022 Mountainland Pre-Disaster Hazard Mitigation Plan** *Administrative - Nathan Crane, City Administrator/Community Development Director -*  
**PULLED FROM AGENDA**

The City Council will consider the approval of a resolution adopting the 2022 Mountainland Association of Government Pre-Disaster Hazard Mitigation Plan for Summit, Utah, and Wasatch Counties. The City Council will take appropriate action.

*Next step: This item will be brought back for Council consideration after the plan has been approved by the Federal Government.*

**4. PUBLIC HEARING/ORDINANCE: GENERAL PLAN AMENDMENT - TRANSPORTATION ELEMENT OF THE GENERAL PLAN** *Legislative - Kellie Smith, Planner/GIS Analyst*  
**CONTINUED: 5:0**

The City Council will hold a public hearing to consider a request by City Staff to amend the Transportation Element of the General Plan to update 4800 West from three lane major collector to a five-lane arterial. The City Council will take appropriate action.

*Next step: This item will be brought back for consideration on the March 15, 2022 City Council agenda.*

**5. ARCHITECTURAL APPROVAL: BANK OF AMERICA** *Administrative - Kellie Smith, Planner/GIS Analyst*  
**PASSED 4:1 - Scott Smith voted NO**

The City Council will consider a request by Judy Yam on behalf of MNG Highland I LLC, for architectural approval for a remodel of a retail building located at approximately 5384 W 11000 N. The City Council will take appropriate action.

*Next step: Staff will work with Judy Yam and MNG Highland I LLC through the design and engineering process.*

**6. RESOLUTION: VOTER PARTICIPATION AREAS** *Administrative - Erin Wells, Assistant City Administrator*  
**PASSED 5:0**

The City Council will consider a request to approve Voter Participation Areas for the purpose of signature collection for initiatives and referendums as required in Utah Code 20A-7-401.3. The Council will take appropriate action.

*Next step: The approved voter participation areas will be on file and used as needed for signature collection for initiatives and referendums.*

**7. ORDINANCE: MUNICIPAL CODE TITLE 6 ANIMALS** *Legislative - Brent Wallace, Code Compliance Officer*  
**PASSED 5:0**

The City Council will consider a request by Highland City Staff to amend several sections in Chapter 6.08 Animal Control Regulations and Chapter 6.12 Licensing and Registration in the Municipal Code. The City Council will take appropriate action.

*Next step: The ordinance will become part of the permanent record. Residents will be required to limit the number of dogs and cats on their property, including new litters.*

**8. MAYOR/COUNCIL AND STAFF COMMUNICATION ITEMS**

The City Council may discuss and receive updates on City events, projects, and issues from the Mayor, City Council members, and city staff. Topics discussed will be informational only. No final action will be taken on communication items.

**a. Parks Building** - *Andy Spencer, Public Works Director/City Engineer*

*This communication item was postponed to the March 15, 2022 City Council meeting.*

**b. Future Meetings**

- March 9, Lone Peak Public Safety District Board Meeting, 7:30 am, City Hall
- March 15, City Council Meeting, 7:00 pm, City Hall
- March 22, Planning Commission Meeting, 7:00 pm, City Hall
- March 29, City Council Meeting, 7:00 pm, City Hall
- April 12, City Council Work Session, 7:00 pm, City Hall
- April 13, Lone Peak Public Safety District Board Meeting, 7:30 am, City Hall
- April 19, City Council Meeting, 7:00 pm, City Hall

**9. CLOSED SESSION**

The City Council may recess to convene in a closed session to discuss pending or reasonably imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah Code Annotated §52-4-205.

**ADJOURNMENT**