



HIGHLAND CITY

## Mayor's Message

*"We do not have government by the majority. We have government by the majority who participate"* ~ Unknown

For those who were unable to attend the Meet Your Candidates event in September, videos of each candidates Q&A session are available on YouTube in the Utah's Highlander YouTube channel (<http://bit.ly/uthighlander>).

This year we had a high potential for flooding but did not experience any significant issues. Part of the reason was the gradual warming we had during the spring and summer. However, throughout the summer we experienced five to ten times the water flow from the canyon that we had last year. In fact even now we are experiencing three to four times the water flow (see <http://bit.ly/afriverflow>).

Aside from Providence's aid we had "boots on the ground", who during the spring and summer cleared the river channel, debris basin, and ditches in order to ensure that our basements did not get filled with water. The list of those who quietly served us include the US Forest & National Parks Services, UDOT, Highland City Public Works Department, Mark Thompson (former Mayor & Watermaster for Lehi Irrigation Company), Ernie John (AF City and AF Irrigation Watermaster), and Lehi City Public Works Department. We are very appreciative of their service as well as that of residents who saw issues and addressed them without any notice.

Thinking of the floods that did not happen reminds me that we often forget to thank those whose service helps avert disaster in all aspects of our lives. Let us take a moment and thank someone we normally wouldn't for making our lives better.

## 2019 Municipal Elections

The following individuals are running for the three open City Council seats for the 2019 General Election: Doug Cortney, Timothy A. Ball, Brittney P. Bills, Kim Rodela, Kenneth S. Knapton III, and Wayne Knoll Tanaka.

Please come to the Highland City Candidate Debate hosted by the Lone Peak Business Alliance to learn more about these candidates and what they think about issues that matter to you. The Candidate Debate will be held on Thursday, October 10 from 6:30 - 9:00 PM at City Hall. The evening will begin with a meet and mingle, followed by a question and answer period, and then end with an open house. More election information can be found at [www.highlandcity.org](http://www.highlandcity.org).

The Highland City General Election will be held on Tuesday, November 5. Highland City contracted with Utah County to run a Vote-by-Mail Municipal Election. Watch for your ballots to come in the mail the week of October 14.

## Pressurized Irrigation Shut-off

Beginning on October 15, Public Works will begin draining and winterizing the pressurized irrigation (PI) system. While you may see water in the system after the 15, water pressure will diminish rapidly as ponds are drawn down. Winterize your system to prevent damage caused by frozen water left in pipes, sprinklers, filters, and valves. Don't forget to close your main valve, located in a box installed as part of your sprinkling system often in close proximity to the City's PI box. This will also help to protect your system from pressure fluctuations experienced when the system is charged in April. If you are unsure of how to winterize your system, please contact a landscape professional. For questions, contact Public Works at 801-772-4515.

## CALENDAR

October 1: City Council Meeting\*, 7:00PM, City Hall

October 7: Cemetery Clean-up

October 7: Fire Safety Week  
Open House, 5:00-7:00PM at Creekside Park in Alpine

October 9: Meet the Mayor, 7:00PM, Library

October 10: Council Candidate Debate, 6:30-9:00PM, City Hall

October 15: PI System Shut-off

October 15: City Council Meeting\*, 7:00PM, City Hall

October 15: 2020 Youth Council Leadership Applications Due

October 22: Planning Commission\*, 7:00PM, City Hall

October 24: Senior Dinner, 6:00PM, City Hall

October 28-29: Pumpkin Walk, 6:30-9:00PM, Splash Pad

November 11: Veteran's Day Ceremony 11:00AM, Cemetery

\*Agendas, Minutes, and Audio at <http://bit.ly/HC-agendas>

## PHONE NUMBERS

City Offices: 801-756-5751

Library: 801-772-4528

Justice Court: 801-772-4525

Police Department/Animal Control: 801-756-9800

Fire Department: 801-763-5365

After-Hours Public Works Emergencies: 801-420-2553

Republic Services (pick-up and can repairs): 801-785-5935

## ONLINE

Report a concern, pay your bill, reserve a pavilion, etc. on-line at: [www.highlandcity.org](http://www.highlandcity.org)

Check us out on Facebook and Twitter @HighlandCity

### Senior Citizen Appreciation Dinner

**October 24, 2019 • 6:00pm**  
**Highland City Hall**

RSVP  
requested  
but not  
required  
to:  
801-772-4507



Menu includes:  
Chicken  
Rice  
Tossed Salad  
Dessert  
Hosted by:  


### New Communication Platform & Website Update

The City recently launched an updated website. Staff has spent time ensuring that all content is up-to-date and easy to locate. In addition, the new website is mobile responsive. Overall, we hope this is a much improved experience for all of our residents.

In conjunction with the website update, the City will be switching communication platforms to allow us to better keep our residents up-to-date and more effectively communicate during an emergency. To ensure you receive the notifications you want, sign up at

[Alerts.UtahCounty.gov](#). You can select just the categories you care about. You can also sign up to receive alerts from other Utah County government organizations. If you have any questions or suggestions regarding this change, please call 801-772-4566 or email [erin@highlandcity.org](mailto:erin@highlandcity.org).

### Fire Safety Week Open House

Lone Peak Fire is holding an Open House for Fire Safety Week on October 7 from 5-7:00PM at Creekside Park in Alpine. Families will get the chance to see Lone Peak Fire, LifeFlight, and Utah County Search and Rescue equipment. Food trucks will also be on site.

### Highland City Cemetery Cleanup

Highland City seeks to offer families and friends that visit their loved ones resting in the cemetery a clean, beautiful, and peaceful environment. Please help us with this goal by keeping your site clean. The next cemetery decoration cleanup and removal will be on Monday, October 7. All perishable items will be discarded and all trinkets, shepherd-crooks, etc. will be removed and put in a storage facility on site. Items can be claimed Thursday, October 10 from 8:00 AM—5:00 PM. Afterwards they will be discarded. For questions, please call 801-772-4515.

### Council Brief

In each month's newsletter we give a brief overview of some stand-out items from Council meetings. For full agendas, minutes, & audio, visit <http://bit.ly/HC-agendas>.

#### September 3

Staff gave an overview of the City's Pressurized Irrigation (PI) system and the need for conservation. The current PI system is being taxed due to overwatering, encroachment and landscaping of property that wasn't planned to be irrigated, and other issues. If the amount of water being used is not reduced, it will require expensive upgrades to the PI system. The State Legislature is also pushing for mandatory metering of PI systems. The estimated cost for metering the entire system is \$5 million. In the future, staff will ask Council for direction regarding matching funds to be able to apply for grants to meter the system, an Irrigation Meter Plan, and a City-wide Conservation Strategy.

City Council approved an ordinance ([5.24](#)) regulating short term rentals. Property owners who are interested in having a rental or who already have one should contact the City at 801-756-5751 to apply for a license.

#### September 17

The future Spring Creek Park, located at approximately 9900 North Mountain View Drive, is being developed with the money earned from selling approximately 10 acres around the park to a home developer. City Council directed staff to have the City rather than the developer be in charge of constructing the park. The budget for the park is \$375,000 and Council requested the following amenities: medium sized pavilion, playground, open grass area, and a sidewalk leading to each of the amenities. The Highland Foundation may also put in two pickleball courts in the park. The tentative completion date for the park is June 1, 2020.

### Pumpkin Walk and Carving Contest

Hundreds of professionally carved pumpkins will be on display for the annual Pumpkin Walk on October 28 and 29 from 6:30-9:00PM at the Town Center Splash Pad. Enter our amateur contest by bringing your own carved or decorated pumpkin to City Hall by 5:00PM on October 28. Prizes will be awarded at 6:00PM on October 29. Event produced in special thanks to Sheldon Nixon and the Nixon family.





**To Register** for classes or more information, visit [HighlandCityArts.org](http://HighlandCityArts.org) or call Shauna at 801-891-7183. All classes located at Community Center, 5378 West 10400 North unless otherwise noted.

**Utah Valley Chamber Players Fall Semester** for string players ages 12-17. Rehearsals Saturdays 8:00-10:30AM. Tuition \$110 per semester. Call, text, or email Ellen Burns for an audition at [bdgeroge1@gmail.com](mailto:bdgeroge1@gmail.com) or 801-763-8528.

**Highland Children's Choir Fall Registration** for all youth ages 5-18. To schedule your audition visit <https://highlandchildrenschoir.com/>

**Timpanogos Ringers** auditioning for new members. Ringers must be able to read music and count. Previous piano experience helpful, but not necessary. Rehearsals Wednesdays from 7:00 PM. \$85 fee for music and equipment. Contact Paige Erickson at 801-830-0927 or go to [timpanogosringers.org](http://timpanogosringers.org) for more information

**Wait Until Dark** - November 1, 2, & 4 with a 2:00PM matinee on the 2. [highlandcityarts.org/programs/theater](http://highlandcityarts.org/programs/theater)

**Basic Watercolor Class for Adults** taught by Shauna Holt Larson for those who have always wanted to learn watercolor but don't know where to start. Class will explore the methods for doing backgrounds and basic techniques for achieving texture and value in your watercolors. Registration \$15 a week.

**Advanced Watercolor Class** by Sharon Cannon. Learn a different technique each week. Prerequisite Beginner Class or experience with watercolors. Mondays 10:00 AM – 12:30 PM. Please bring your own supplies. \$15/week.

**After School Art Club** Do your kids ages 8 - 12 love art and want to learn? This is the class for you! Every Monday from 3:30 – 4:45 PM. Ongoing class, join any time. Taught by Linda Littlefield. Registration \$40 a month. Preregistration required. Minimum of 8 students to hold class. Children will learn the basics of art principles and go home each week with a finished project.

**Highland Quilting & Fiber Arts Groups** *Quilting Creatives & Stitching Emporium* meets the first Wednesday of the month 10:30 AM – 1:30 PM to work on textile, embroidery, and handiwork projects. Membership \$10 per year. Bring all projects, supplies, and equipment. More information on Facebook at Highland Quilting & Fiber Arts or Instagram @HighlandQAFA. Email: [HighlandQAFA@gmail.com](mailto:HighlandQAFA@gmail.com). Quilting Program Director: JoyLyn Rigby at 801-361-3176. Stitching Group Coordinator: Sue Davis at 801-367-8704.

## Youth Council Corner

We are so excited to be hosting a Senior Citizen Appreciation dinner this month! Please see the details in this newsletter. We are also accepting applications for youth council until November 15 and for the Leadership Group until October 15. We hope youth who want to make a difference in the community will join us during our 2020 year! You can find applications at: [http://bit.ly/HC-Youth\\_Council](http://bit.ly/HC-Youth_Council).

## Beautification Committee

The Beatification Committee would like to recognize Steve & Jeanie Westover at 5920 West 10550 North for all of the work they put into their beautiful yard by awarding them the Yard of the Month for September. Please let them know that you appreciate all of their work that makes their yard beautiful.

There will be one more Yard of the Month award this year for October. If you would like to nominate someone, or be considered, please send your nominations to [wisecaryj@gmail.com](mailto:wisecaryj@gmail.com).

## Friends of the Library

The Friends of the Library are pleased to sponsor the costume competition in the upcoming *Comics and Costumes* event. Prizes will be awarded in the individual and group categories. This event will be held October 12, from 1:00-3:00 PM at the Library. For more information on this fun family event, see page 4. To help sponsor such events and to keep our growing library strong, join the Friends of the Library! Please contact Wayne Tanaka at 805-807-3696 for more information. Also, check out the new and improved Library web site which includes a Friends of the Library page with news, updates, and stories of how our library has impacted the lives of Highland residents in positive and uplifting ways.

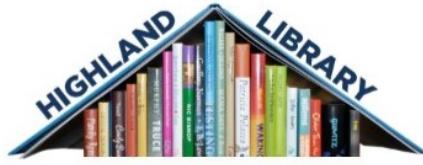
## Highland Historical Society

Did you know the Highland Historical Society has a small museum in the Community Center that displays a collection of historical household items and small tools? In addition, the Society has a large number of family and area histories available online at <http://bit.ly/HC-history>. The Society meets the third Wednesday of each month in the museum at 7:00PM. For more information, call Charlie Greenland at 801-913-5200.

## YOUTH SPORTS & RECREATION PROGRAMS

OPEN TO HIGHLAND CITY RESIDENTS WITH NO ADDITIONAL FEES

VISIT [CEDARHILLS.ORG/RECREATION](http://CEDARHILLS.ORG/RECREATION) TO FIND OUT MORE!



**Ages 0-5**  
Sign up at the  
Library



# BEYOND THE BOOKSHELF

programs | events

**October 2019**



**Baby Bookworms**

**Ages 0-3**

Friday @ 10:15 am



**1:00-3:00 pm ALL AGES**

Come meet a FanX grand master costume winner, a DC Comics creator and super heroes from Heroic.

Costume competition for individuals and groups. CASH prizes! Register on our website.



**LEGO Club**

**Ages 5-9**

Every Tuesday  
@ 4:00 pm

Register online  
starting the Monday  
before each class.



**Parent/Child Book Club**

**Ages 9-12**

October 17 @ 6:30 pm

"Wonder" by R.J. Palacio.

Register online and come to the  
Library to pick up a copy.  
Book discussion, treats and craft



**Tween Scene**

**Tween Class**

**Ages 9-12**

Every Wednesday @ 4:00 pm  
Register online starting the  
Monday before each class.



**October 31**  
All Day



**MEET THE  
MAYOR**



Ask Questions  
Share Ideas  
Engage With Your  
Community

**Meet the Mayor**  
October 9 @ 7:00 pm

**Meet the Author**

October 21 @ 7:00 pm  
Come meet Karen Mosley  
author of "The Strength of  
The Hills."

