



## HIGHLAND CITY

## Mayor's Message

This month the City is again conducting our annual survey. I would encourage everyone to fill it out. The results do influence decisions made by Council and staff. Last year 1,527 comments were entered (I read each of these and wrote replies to about 950 of them). These also have influence. For example, some residents expressed a viewpoint that the survey was biased towards increasing costs. In this year's survey, instead of asking if you would like to increase the service level, we ask "Would you like to see less of, the same amount, or more of the following?" If you would like to look at the results from last year's city survey and read my replies you can look at my post on the 2018 City Survey (<http://bit.ly/2018HighlandCitySurvey>).

We are off to a busy start this year. The east-west connector design is underway. Construction will likely start sometime this year. We are also working with the buyer of the 112 acre parcel of land south of the Lone Peak High School. An open house was held on the 30 of January at City Hall to review the project with residents. If you missed it, we will be posting information on the city website. Staff is also preparing for this year's road projects. This will include finishing 6000 W, 6400 W between SR92 & 10400 N, plus sections of 9600 N.

Here is a thought to go with Valentine's Day. "Marriage is what the two personalities involved make it. For art, music, oratory, authorship ..., it is conceded that success presupposes ability, desire, determination and training, but many seem to think that mere entrance into matrimony should of itself bring success, prosperity and happiness, that it should accomplish all these things as if it were a birthright to be demanded instead of a fortune to be earned by their united effort."—William George Jordan, *Little Problems of Married Life*, 1910

## Council Brief

In each month's newsletter we give a brief overview of some stand-out items from Council meetings. For full agendas, minutes, & audio, visit <http://bit.ly/HC-agendas>.

### January 8

City Council approved the preliminary and final plat for Petra Place Subdivision. This three lot subdivision will be located at 11144 North 5500 West.

Council directed staff to amend the quarterly Cemetery Cleanup policy. Staff will obtain a Conex container to be placed at the Cemetery for the purpose of storing items removed from the quarterly cleanup. Owners may claim their decorations from the container at an appointment time. This will be implemented for the next cleanup in March.

### January 22

The auditors presented their report for their analysis of the Fiscal Year 2017/2018 budget and spending. The report was "clean" meaning the City is compliant with state financial laws and there were no findings or deficiencies.

The City Council approved the creation of a Library Fund so all of the revenue and expenses for the Library will be housed in a fund outside of the General Fund. Council further directed staff to re-examine overhead charges to the Library and bring back an amended budget to the February 19 Council meeting.

The Council approved the sale of Spring Creek park land to Millhaven Development. The land is located at 10029 N 6300 W. As a part of the development, a 2.3 acre neighborhood park will be built along with 11 lots. Plans for the development will come back to City Council for approval at a later time. Council previously approved using 60% of the proceeds from the sale of the park to fund the development of Mountain Ridge Park.

## CALENDAR

February 5: City Council Meeting\*, 7:00 PM, City Hall

February 12: City Council and Planning Commission Joint Work Session on Developmental Center Property\*, 7:00 PM, City Hall

February 13: Meet the Mayor, 7:00 PM, Library

February 18: City Offices Closed in Honor of President's Day

February 19: City Council Meeting\*, 7:00 PM, City Hall

February 21: Canal Boulevard (East West Connector) Open House, 5:00-7:00 PM, Fox Hollow Clubhouse

February 26: Planning Commission Meeting\*, 7:00 PM, City Hall

March 4: Cemetery Cleanup

\*Agendas, Minutes, and Audio at <http://bit.ly/HC-agendas>

## PHONE NUMBERS

City Offices: 801-756-5751

Library: 801-772-4528

Justice Court: 801-772-4525

Police Department/Animal Control: 801-756-9800

Fire Department 801-763-5365

After-Hours Public Works Emergencies: 801-420-2553

Republic Services (pick-up and can repairs): 801-785-5935

## ONLINE

Report a concern, pay your bill, reserve a pavilion, etc. on-line at: [www.highlandcity.org](http://www.highlandcity.org)



Check us out  
on Facebook  
and  
Twitter  
@HighlandCity



## 2019 Resident Survey

The 2019 Resident Survey is now open. Each household is encouraged to either fill out a paper copy of the survey and return it with your utility bill or in person to City Hall or take the survey online at <http://bit.ly/HC-2019-Survey>. Surveys are due by Thursday, February 28. Please only one per household. There are 20 questions and none of them are required. If you have no opinion about any question, please skip it. Individual responses will be kept anonymous. Survey results will be shared at a later time. Please take this opportunity to make your voice heard with the City!

## Mountain Ridge Park Update

For some time, the Highland City Council has been looking into the possibility of selling some park land (Spring Creek Park) and using the proceeds to begin to develop the park next to Mountain Ridge Junior High School.

On January 8, the City Council approved the park Master Plan and held an Open House on January 22.

The next steps are for Planning Commission and City Council to approve a Conditional Use Permit on January 29 and February 5 respectively. Final financing plans and any phasing would then need to be determined prior to any construction beginning

Check out <http://bit.ly/MtnRidgePk> for more information including the Master Plan, presentation materials, open house surveys, etc.

## Canal Boulevard (East West Connector) Update

A preliminary design for the road is complete. Residents can review the design and environmental study at an Open House schedule for Thursday, February 21 from 5:00-7:00 PM at the Fox Hollow Clubhouse.

## Developmental Center Property Development Update

The developers of the Developmental Center Property (land south of Lone Peak High School) met with City Council and the Planning Commission in a Joint Work Session on January 15 and held an Open House on preliminary plans January 30. An additional City Council/ Planning Commission Joint Work Session will be held February 12 at 7:00PM. You can find preliminary plans and more information at [www.highlandcity.org](http://www.highlandcity.org).

## Library Donation & Volunteer Opportunities

**Volunteer**—Are you looking for a fun, fulfilling way to support our library? Join the Friends of the Library! We are advocates for the library, support library services and activities, fundraise, and increase library volunteerism. Contact Wayne Tanaka at 805-807-3696 or at [waynetanaka10@yahoo.com](mailto:waynetanaka10@yahoo.com). We are also holding a Friends of the Library orientation meeting on February 21 at 7:00 PM in the library. Come and see the many ways the Friends of the Library is helping keep our library a valued and important part of the community.

**Donate**—The Highland City Library welcomes charitable donations. All donations to the Library are used to provide materials and programs for patrons and essential equipment for library function. Bequests, memorial donations, or larger individual or organizational donations may be made through the Library Foundation and are tax deductible. More information at <http://bit.ly/HC-Library-Foundation>. Book donations or smaller cash donations can be made directly to the library. More information on this at <http://bit.ly/HC-Library-Donate>.

## Open Space Encroachment

Encroachment of any kind onto public property is a violation of City Code. This could include trampolines, landscaping, construction debris, and more. In multiple locations the encroachment has happened along natural drainages which is a major problem because the water will now flow through the drainage channel with larger concentrations of water and velocities. Encroachment onto Highland City property including on Open Space has become a problem over the past few years.

Property lines are clearly identified on plats that are recorded with Utah County. These property lines can be accessed online by the Utah County Parcel Map at <https://Maps.UtahCounty.gov/ParcelMap/ParcelMap.html>.

Staff has been directed by City Council to complete an inventory of all encroachments and categorize them on type and severity. Once the inventory is complete, residents who have encroached will be notified of options to resolve the encroachment. For questions, call 801-756-5751 or email [todd@highlandcity.org](mailto:todd@highlandcity.org).



SOCCER  
KARATE  
T-BALL  
COACH PITCH

JR. JAZZ  
FLAG FOOTBALL  
SKI BUS  
GOLF CAMPS

## YOUTH SPORTS & RECREATION PROGRAMS

OPEN TO HIGHLAND CITY RESIDENTS WITH NO ADDITIONAL FEES

VISIT [CEDARHILLS.ORG/RECREATION](http://CEDARHILLS.ORG/RECREATION) TO FIND OUT MORE!



**To Register** for classes or more information, visit [HighlandCityArts.org](http://HighlandCityArts.org) or call Shauna at (801)756-9614. All classes located at Community Center, 5378 W 10400 N unless otherwise noted.

**Stained Glass Demo** by Russell Peacock February 13 from 11:00 AM – 1:00 PM.

**Highland Children's Choir, Girls Choir, and Boys Choir** enrolling new students ages 5-18 on a first come first serve basis. Contact Kerilynn Lenhart at [highlandchildrenschoir@gmail.com](mailto:highlandchildrenschoir@gmail.com) or go to <http://www.highlandchildrenschoir.com>

**Utah Valley Chamber Players** for string players ages 12-17. Rehearsals Saturday mornings. Tuition \$95 for the semester. Musicians should be comfortable with shifting and vibrato. Contact Ellen Burns at [bddgeorge@hotmail.com](mailto:bddgeorge@hotmail.com) or 801-763-8528.

**The Importance of Being Earnest—Spring Play** February 28, March 1, 2, and 4 at 7:00 PM. Tickets available the beginning of February at [www.highlandcityarts.org/ticketing](http://www.highlandcityarts.org/ticketing).

**Temple in Oils Workshop** by Reagan Reichert on March 11 and 18 from 1:00-3:00 PM. This is a no cost class as a starter for the afternoon oil class.

**Oil Painting Essentials Class** taught by Scott Devin on Wednesdays from 7:00-9:00 PM. Call 925-639-9343 to register.

**Carl Purcell Watercolor Workshop** May 4 from 9:00AM – 4:00PM with lunch provided. Registration \$125 in advance. Seats nearly full. Experience required for this master watercolorists class.

**Basic Watercolor Class** for adults who want to learn, but don't know where to start. Registration \$15 a week.

**Advanced Watercolor Class** teaches a different technique each week. Must have taken basic class or have previous experience. Mondays at 10:00 AM – 12:30 PM. Registration \$15 per week.

**Highland Quilting and Fiber Arts** held first Wednesday of each month. Stitching group meets first Tuesday of the month from 11:00 AM – 2:00 PM. Quilting charity group third Tuesday of the month from 11:00 AM – 2:00 PM. Sassy Stickers third Tuesday of the month from 7:00-10:00 PM.

## Youth Council Corner

The Highland Youth City Council has begun planning for a great year! Being led by Youth Mayor Lily Trampleasure, Youth Deputy Mayor Tayton Godwin, and our leadership group. We are ready to get the youth and community of Highland involved in great things this year! On January 12 we spent the day getting to know one another and making plans, including hosting mock trials, Youth Night, Kids' Night, tree planting, Senior Citizen Appreciation Dinner, and several other events and service projects. Twelve of us were able to go to the Utah State Capitol on January 30 to learn more about our government. We had a riveting mock debate about using wireless devices while driving, met with local officials, heard wonderful speakers, and had a beautiful luncheon. We look forward to the coming year. Please watch for our updates for how you can get involved with us this year and follow us on Instagram!



## Highland Historical Society Hyrum and Luella Emaline Tuttle Harmon

Hyrum, or Hite, as he was called, was born March 15, 1862, in Duncan's Retreat, Washington County, Utah Territory to Appleton Milo and Elmeda Stringham Harmon. His father was the carpenter and captain of the tenth ten, on the first company of LDS pioneers. He built the roadometer that was designed by William Clayton and Orson Pratt to measure the distance traveled each day. Hyrum married Luella Emaline Tuttle December 31, 1890, in Manti and they had two children: Laurence Barnes (q.v.) and Lila Marie. Check out <http://bit.ly/HCHistory> for more.

## Beautification Committee

Thanks to the City Council, Highland is getting its first community garden! We are currently looking for funding, service groups, tools, and those willing to get their hands dirty. If you're interested in helping in any form, please contact Ashlee at (801)895-9551.

## Highland City Cemetery Cleanup

Highland City seeks to offer families and friends that visit their loved ones resting in the cemetery a clean, beautiful, and peaceful environment. Please help us maintain this goal by keeping your site clean. The next cemetery decoration cleanup and removal will be on Monday, March 4. All perishable items will be discarded and all trinkets, shepherd-crooks, etc. will be removed and put in a storage facility on site. Items can be claimed Thursday, March 7 from 8:00 AM—5:00 PM. Afterwards they will be discarded. For questions, please call 801-772-4515.





# BEYOND THE BOOKSHELF

programs | events  
**February 2019**



**"Heart Attack" Door  
Family Activity**  
February 11 @ 6:30 pm



**LEGO Club**  
Every Wednesday  
@ 4:00 pm  
Ages 5-8



**National Dark Chocolate Day**  
Feb 1

Celebrate all month with chocolate  
and recipes



**Coding Club**  
Every Thursday  
@ 4:00 pm  
Ages 10-14

Registration opens every  
Friday and the link is on our  
website

**Meet the Mayor**  
Feb 13 @ 7:00 pm

**MEET THE  
MAYOR**

Ask Questions  
Share Ideas  
Engage With Your  
Community



**CLOSED**  
**February 18**  
**President's Day**



**Baby Bookworms**  
Tuesdays & Fridays  
@ 10:15 am



**Storytime**  
Mon, Weds, Thurs  
@ 11 am



**Books YOU love  
to recommend**  
All month



**Robotics**  
Ages 8  
and above

**Robotics**  
Feb 12 @ 6:30pm

**Astronomy Club**  
Feb 13 @ 6:30 pm  
Teen and Adult



# 2019 Highland City Resident Survey

*\*Surveys are due February 28, 2019. Please only submit one per household.\**

*\*If you don't have an opinion on any question, please skip.\**

1. **What is your address?** This information WILL NOT be used to track your responses. It is used to ensure respondents are limited to residents.

2. **What would you say is the quality of life in Highland City?** Mark one oval.

Poor ☐ ☐ ☐ ☐ Excellent

3. **Would you like to see less of, the same amount, or more of the following?**  
Mark one oval per row.

|  | Less                  | Same                  | More                  |
|--|-----------------------|-----------------------|-----------------------|
| City Events & Programs   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| City Recreation Opportunities  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Communication/<br>Transparency   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Deviations from R-1-40<br>Zoning to Smaller Lots                                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Economic Development<br>Efforts  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Fire Department/ EMS<br>Funding  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Focus on Long-term<br>Financial Health of the City                               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Library Programs &<br>Materials  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Maintenance of Current<br>Parks  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Maintenance of Current<br>Trails   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Number of Parks  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Number of Trails   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Police Department Funding  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Repair and Reconstruction<br>of Roads  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Senior Programs  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Zoning Changes to Allow<br>for Apartments/<br>Condominiums/ Town-<br>homes/ etc. | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

4. **If you would like to, elaborate on your responses above.**

5. **Would you be in favor of sports tournaments with a large number of participants being held in Highland?** Mark one oval.

☐ Yes ☐ No

6. **What types of park recreation elements would you like to see more of ?** Check up to three boxes.

- |   |   |
|---|---|
| <input type="checkbox"/> All Abilities Playground     | <input type="checkbox"/> Pickleball Courts      |
| <input type="checkbox"/> Baseball/Softball Fields     | <input type="checkbox"/> Sand Volleyball Courts |
| <input type="checkbox"/> Boccee Ball Court            | <input type="checkbox"/> Skatepark              |
| <input type="checkbox"/> Dog Park                     | <input type="checkbox"/> Swings                 |
| <input type="checkbox"/> Equestrian Facilities        | <input type="checkbox"/> Tennis Courts          |
| <input type="checkbox"/> General Playground Equipment | <input type="checkbox"/> Walking Paths          |
| <input type="checkbox"/> Open Fields                  | <input type="checkbox"/> Other: _____           |
| <input type="checkbox"/> Outdoor Basketball Courts    | <input type="checkbox"/> Other: _____           |

7. **Please rate the following City personnel groups on their professionalism.** Mark one oval per row.

|                          | Poor                  | Fair                  | Good                  | Excellent             |
|--------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Elected Officials        | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| General City Staff       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Library Staff            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Public Works Field Staff | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

8. **If you would like to, elaborate on your responses above.**

---

---

---

9. **How likely would you be to support the City raising additional funds through fees or taxes for the following categories?** Mark one oval per row.

|                                  | Very Unlikely         | Unlikely              | Likely                | Very Likely           |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| City Events & Programs           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| City Library                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Fire Department                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Park Construction & Maintenance  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Police Department                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Trail Construction & Maintenance | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**10. Please rate the following City services.**

Mark one oval per row.

|                                  | Poor                  | Fair                  | Good                  | Excellent             |
|----------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| Building, Field, Pavilion Rental | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Building Permitting              | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Business Licensing               | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Cemetery Arrangements            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| City Hall Hours                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| City Library                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Code Enforcement                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Communication with Residents     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Development/Engineering Services | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| EMS/Paramedic Services           | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Fire Services                    | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Garbage/Recycling                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Highland Arts Council            | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Highland Fling                   | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Other Events & Programs          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Police Crime Prevention          | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Police Traffic Enforcement       | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Quality of Parks                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Quality of Trails                | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Records Request                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Road Maintenance                 | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Snow Removal                     | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| Utility Billing                  | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |

**11. If you would like to, elaborate on your responses above.**


---



---



---



---

**12. How would you prefer to get information from Highland City? Mark up to three.**

- ☐ City Council Meetings    ☐ Social Media Updates  
☐ City Newsletter    ☐ Text Alerts  
☐ Email Alerts    ☐ Website  
☐ Signs Around Town    ☐ Other: \_\_\_\_\_

**13. What kind of Library program would someone in your home be most likely to attend?**

Mark one oval.

- ☐ Weekly after school STEM program for school age children (coding or Lego club)  
☐ Large events for families (Fairytale Ball or Family Book Festival)  
☐ One-time educational class for adults  
☐ Large event geared to a specific age (Teen Book or Comics and Costumes Festival)  
☐ Other \_\_\_\_\_

**14. What kind of items would you like to see more of at the Library? Mark one oval.**

- ☐ Adult Fiction    ☐ DVD's  
☐ Adult Nonfiction    ☐ Teen Fiction  
☐ Audiobooks    ☐ Teen Nonfiction  
☐ Children's Fiction    ☐ Other: \_\_\_\_\_  
☐ Children's Nonfiction    \_\_\_\_\_

**15. How long have you lived in Highland?**

- ☐ 0-5 years    ☐ 10-20 years  
☐ 5-10 years    ☐ 20+ years

**16. How long do you anticipate continuing to live in Highland? Mark one oval.**

- ☐ 0-5 years    ☐ 10-20 years  
☐ 5-10 years    ☐ 20+ years/  
    Remainder of life

**17. In what area of Highland do you live ?**

- ☐ North of Timpanogos Highway (S.R. 92) and west of Alpine Highway (5300 W)  
☐ North of Timpanogos Highway (S.R. 92) and east of Alpine Highway (5300 W)  
☐ South of Timpanogos Highway (S.R. 92) and east of Alpine Highway (5300 W)  
☐ South of Timpanogos Highway (S.R. 92) and west of Alpine Highway (5300 W)

**18. Do you have any children living at home under the age of 19? Mark one oval.**

- ☐ Yes    ☐ No

**19. What is your age? Mark one oval.**

- ☐ Under 18    ☐ 35-44    ☐ 65 or Older  
☐ 18-24    ☐ 45-54  
☐ 25-34    ☐ 55-64

**20. If there is any topic regarding Highland City that you would like to comment on, please do so here.**


---



---



---