



## HIGHLAND CITY

## Mayor's Message

David Marcum, a Highland Resident, co-authored a book entitled *Catalyst*. In it they reference a paper written by two professors who were trying to find out if decisions made for others produced more creative solutions than made for self. The professors conduct 4 experiments. In one, the following question was posed to 137 students.

*A prisoner was attempting to escape from a tower. He found a rope in his cell that was half as long enough to permit him to reach the ground safely. He divided the rope in half, tied the two parts together, and escaped. How could he have done this?*



Half the students were asked to imagine themselves as the prisoner locked inside the tower ("prisoner group"). The other half were asked to imagine someone else trapped in the prison ("imaginary group"). Forty-eight percent of those who imagined themselves trapped in the tower escaped, while sixty-six percent of those who imagined someone else solved the dilemma (the prisoner unwound the rope and tied the strands together). Three more related experiments in the same study found that participants were more creative or had better solutions when thinking of someone else. The only variable was the switch from *me* to *we*.

I find it comforting to know that we are wired to be more successful in solving problems when we are serving others. As we start the new year let us keep this in mind as we face new challenges. Our community, our family, and each of us benefit individually by switching from *me* to *we*. It's a win/win/win!

## Council Brief

In each month's newsletter we give a brief overview of some stand-out items from Council meetings. For full agendas, minutes, & audio, visit <http://bit.ly/HC-agendas>.

### December 4

City Council set the default purchase price for orphan open space property to 25% of Utah County's assessed market value on residential real estate. This number will be updated every November. When subdivisions are petitioning to buy the property, they are allowed to submit any information supporting a different price that Council will take into consideration when determining the final price.

City Council approved the rezone request to Professional Office of the 0.68 acres of property is located at 10298 N 4800 W. The property owner will work with staff to prepare a site plan for Planning Commission and City Council review.

### December 17

The Council met to discuss the Utah County Commissioners upcoming vote on the fourth quarter cent sales tax. Ultimately, City Council voted to pass a resolution encouraging Utah County to place the question of whether or not to implement this tax on the November 2019 ballot. On December 18, Utah County voted to implement the tax as soon as possible. As such, it will not be on the November 2019 ballot.

This tax is equivalent to \$0.25 on a \$100 purchase and is used to fund transportation projects and operations. Starting July 2019, it will be split 40% to cities, 40% to UTA, and 20% to Utah County. This means around \$200,000 per year for Highland that can be spent on trails, sidewalks, and roads. Council will decide how to use these funds in upcoming budget meetings. Because of an interlocal agreement with Utah County, UTA must use their portion (~\$9 million) to pay down the debt for the bus rapid transit project and then fund projects decided on in consultation with the County. The County will use their portion (~\$4.4 million) to speed up funded projects and pay for needed, but currently unfunded projects.

## CALENDAR

January 8: Live Christmas Tree Drop-off, 9:00AM—1:00 PM, parking lot at 4000 W 11000 N

January 8: City Council Meeting\*, 7:15 PM, City Hall

January 9: Meet the Mayor, 7:00 PM, Library

January 15: City Council and Planning Commission Joint Work Session on Developmental Center Property\*, 7:00 PM, City Hall

January 22: City Council Meeting\*, 7:00 PM, City Hall

January 24: Tentative Mountain Ridge Park Design Open House, 7:00 PM, City Hall (see p.2)

January 29: Planning Commission Meeting\*, 7:00 PM, City Hall

January 28—February 5: Curbside Christmas Tree Pickup

January 30: Developmental Center Property Open House, 7:00 PM, City Hall

January 31: 2019 Fling Kickoff Committee Meeting\*, 6:30 PM, City Hall

\*Agendas, Minutes, and Audio at <http://bit.ly/HC-agendas>

## PHONE NUMBERS

City Offices: 801-756-5751

Library: 801-772-4528

Justice Court: 801-772-4525

Police Department/Animal Control: 801-756-9800

Fire Department 801-763-5365

After-Hours Public Works Emergencies: 801-420-2553

Republic Services (pick-up and can repairs): 801-785-5935

## Holiday Closures and Delay

The Highland City Offices and the Library will be closed Monday December 31—Tuesday January 1. We will reopen on Wednesday, January 2. Garbage pickup that week will be delayed by one day to Saturday, January 5.

## Live Christmas Tree Pickup

Republic Services is offering residents two different ways to get rid of their live Christmas trees this year. First, residents can bring their trees to the Highland City parking lot near American Fork Canyon, 4000 W 11000 N on Saturday, January 5 from 9:00 AM – 1:00 PM and Republic Service will haul them away. Second, Republic Service will do curbside pickup January 28 – February 5. Please have your tree out on the curb by 7:00 AM on January 28 and Republic will remove the tree by February 5.

## Dog Licensing

Did you know that in Utah County every dog over four months old is required to be licensed? Licensing increases the odds of finding your dog if they are ever lost. It also ensures dogs are properly vaccinated. You can purchase a 3 year license for your dog at Lone Peak Police Department for \$35 if your dog is spayed/neutered or \$95 if he or she is not. One and two year licenses are also available.

## We're Online

Did you know you can report a concern, pay your bill, reserve a pavilion, and more online at: [www.highlandcity.org](http://www.highlandcity.org) Also, be sure to check us out on Facebook and Twitter @HighlandCity.

## Recycling Dumpsters

For your convenience, the City provides recycling dumpsters at Heritage and Mitchell Hollow Parks. Unfortunately, there has been quite a bit of contamination in these dumpsters lately. These dumpsters ARE NOT for garbage. Only paper and cardboard can be accepted and what you're putting in must fit into the dumpster opening. Anything left to the side of the dumpster has to be thrown away because of moisture or other contamination. If you have an inordinate amount of trash one month, please haul it to North Pointe Solid Waste District. If you consistently have more than you can fit in your own bins, please call us at 801-756-5751 and we'd be happy to help you order an additional can. If contamination continues at these dumpsters, they may have to be removed.



## Do you want to be part of the greatest event in Highland?

Planning for the Highland Fling is beginning and we are looking for Volunteers to fill larger roles: Vendors Chair, Entertainment Chair, Kids' Night Chair. Do you have a new event you'd like to bring to the Highland Fling? Contact Julie or attend our 2019 Fling Kickoff Committee Meeting **Thursday, January 31st at 6:30 PM** in the Council Chambers at City Hall. **We need you!**

[Julie@highlandcity.org](mailto:Julie@highlandcity.org) or 801-772-4507

## Mountain Ridge Park Update

For some time, the Highland City Council has been looking into the possibility of selling some park land (Spring Creek Park) and using the proceeds to begin to develop the park next to Mountain Ridge Junior High School.

City Council will discuss bids for Spring Creek Park in closed session on January 8. (City Council is only allowed to go into closed session for three reasons and discussion on the sale of real property is one of them so the City is doesn't give away information that may help during a negotiation).

A tentative second open house (depending on the January 8 discussion), to receive feedback on the updated design of Mountain Ridge Park will be held on January 24 at 7:00PM at City Hall.

Check out <http://bit.ly/MtnRidgePk> for more information including the preliminary design, presentation materials, open house surveys, etc.



Soccer  
Karate  
T-Ball  
Coach Pitch

Jr. Jazz  
Flag Football  
Ski Bus  
Golf Camps

## YOUTH SPORTS & RECREATION PROGRAMS

OPEN TO HIGHLAND CITY RESIDENTS WITH NO ADDITIONAL FEES

VISIT [CEDARHILLS.ORG/RECREATION](http://CEDARHILLS.ORG/RECREATION) TO FIND OUT MORE!



**To Register** for classes or more information, visit [HighlandCityArts.org](http://HighlandCityArts.org) or call Shauna at (801)756-9614. All classes located at Community Center, 5378 W 10400 N unless otherwise noted.

**Friends of Art Group** 2nd & 3rd Wednesdays 11:00 AM. Second week is a guest artist. Third week is a workshop.

**Utah Valley Chamber Players** for string players ages 12-17. Rehearsals Saturday mornings. Tuition \$95 for the semester. Musicians should be comfortable with shifting and vibrato. Contact Ellen Burns at [bddgeorge@hotmail.com](mailto:bddgeorge@hotmail.com) or 801-763-8528.

**The Importance of Being Earnest—Spring Play** February 28, March 1, 2, and 4 at 7:00 PM. Tickets available the beginning of February at [www.highlandcityarts.org/ticketing](http://www.highlandcityarts.org/ticketing).

**Highland Youth Theater** presents *The Comedy of Errors* by Shakespeare. Auditions using a Shakespeare monologue January 9 at 4:00 PM. Rehearsals Wednesdays 4:00-6:00 PM January – March. Tuition \$85. Contact Ellen Burns at [bddgeorge@hotmail.com](mailto:bddgeorge@hotmail.com).

**Carl Purcell Watercolor Workshop** May 4 from 9:00AM – 4:00PM with lunch provided. Registration \$125 in advance. Seats nearly full. Experience required for this master watercolorists class.

**Basic Watercolor Class** for adults who want to learn, but don't know where to start. Registration \$15 a week.

**Advanced Watercolor Class** teaches a different technique each week. Must have taken basic class or have previous experience. Mondays at 10:00 AM starting January 7. Registration \$15 per week.

**After School Art Club** starts January 7 at 3:30 PM. Required preregistration \$40 per month. Students will learn basic art principles and go home each week with a finished project.

**Oil Painting Class** taught by Scott Devin on Tuesday nights at 6:00 PM.

**Artist's Way Book Club** The club is free and will meet once a month for an hour starting with book *Artist's Way*. Day and time TBD.

**Highland Quilting and Fiber Arts** held first Wednesday of each month. Stitching group meets first Tuesday of the month at 11:00 AM. Quilting charity group third Tuesday of the month at 11:00 AM. Sassy Stitches third Tuesday of the month at 7:00 PM.

## Youth Council Corner

We are so excited to be starting a new year with a new Highland Youth City Council! This year we will be led by Youth Mayor, Jakob Gertler, and Youth Deputy Mayor, Lily Trampleasure. We are 22 members strong and after our installation at the City Council meeting on January 8, we will get right to work at a planning retreat on January 12. We are excited to plan and execute great events, service, and government opportunities for the community! We will also have the opportunity to go to the Utah State Capitol on January 30 to learn more about our government at the Utah League of Cities and Towns *Local Officials Day*. Please let us know if you have ideas for the Youth Council in 2019 by contacting our advisor, Julie Tapusoa, at [julie@highlandcity.org](mailto:julie@highlandcity.org) or 801-772-4507.



## Highland Historical Society

### John Yeates and Martha Jessop Barlow

John was born March 4, 1874, in Panaca, Nevada, one of twelve children of Israel and Hannah Yeates Barlow, and in the 1880 census his family made up the total population of Antelope Island in the Great Salt Lake. He grew up in Davis County and served a mission to the Northwestern States from August 1895 to November 1897 under President Melvin J. Ballard. He was sent home early for his advocacy of polygamy in his teaching. Check out <http://bit.ly/HC-history> for more.

## Beautification Committee

No time is better than now to brush up on gardening skills while we have time away from weeding. The following link takes you to the USU Extension list of online classes: <https://extension.learn.usu.edu/browse/gardening>

Here's a few tips for Poinsettia care:

- 6 hours of indirect sunlight
- temperature range between 55-70 degrees
- allow soil to dry out in top 2 inches before watering

Happy Holidays Everyone!

## Vocal Point Performance

January 22 at 7:00 PM, Brigham Young University's renowned nine-man a cappella group, Vocal Point, will be performing at Lone Peak High School. Their show combines harmony, humor, and remarkable vocal persuasion in a thrilling showcase. Tickets are \$15 for adults and \$13 for students and are available at [www.ShowTix4u.com](http://www.ShowTix4u.com). Proceeds benefit the Lone Peak Choir students.



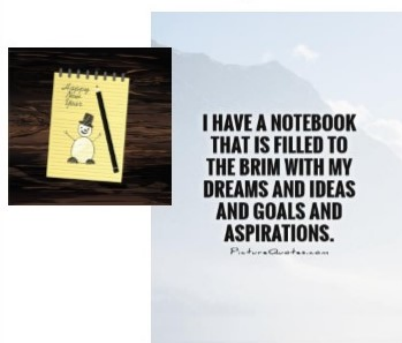


# BEYOND THE BOOKSHELF

programs | events  
**January 2019**

## New Year Notebooks

January 14-19  
All Ages



**Baby Bookworms**  
Tuesdays & Fridays  
@ 10:15 am



**NEW Lego Club**  
Every Wednesday  
starting January 9  
@ 4:00 PM  
Ages 5-8

## Storytime

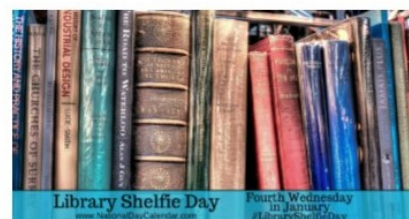
Mon, Weds, Thurs  
@ 11 am



## NEW Coding class

Every Wednesday  
starting January 10  
@ 4:00 PM  
Ages 10-14

**Pre-register** starting  
January 4th. The link is on  
the website.



## National Library Shelfie Day

January 23 all day

## Robotics



Ages 8  
and above

## Robotics

Jan 8 @ 6:30pm



## Meet the Mayor

Jan 9 @ 7:00 pm

### MEET THE MAYOR

Ask Questions  
Share Ideas  
Engage With Your  
Community



**CLOSED**  
January 1 and 21  
New Years Day  
Martin Luther King Day



## Astronomy Club

Jan 9 @ 6:30 pm

Teen and Adult



# HIGHLAND RECYCLE/TRASH CALENDAR 2019



KEY;

**H** – Holiday

Recycle day is highlighted in yellow.

| January |    |          |    |          |    |    | February |          |    |    |          |    |    | March     |          |    |          |    |    |    |
|---------|----|----------|----|----------|----|----|----------|----------|----|----|----------|----|----|-----------|----------|----|----------|----|----|----|
| S       | M  | T        | W  | TH       | F  | S  | S        | M        | T  | W  | TH       | F  | S  | S         | M        | T  | W        | TH | F  | S  |
|         |    | <b>H</b> | 2  | 3        | 4  | 5  |          |          |    |    |          | 1  | 2  |           |          |    |          |    | 1  | 2  |
| 6       | 7  | 8        | 9  | 10       | 11 | 12 | 3        | 4        | 5  | 6  | 7        | 8  | 9  | 3         | 4        | 5  | 6        | 7  | 8  | 9  |
| 13      | 14 | 15       | 16 | 17       | 18 | 19 | 10       | 11       | 12 | 13 | 14       | 15 | 16 | 10        | 11       | 12 | 13       | 14 | 15 | 16 |
| 20      | 21 | 22       | 23 | 24       | 25 | 26 | 17       | 18       | 19 | 20 | 21       | 22 | 23 | 17        | 18       | 19 | 20       | 21 | 22 | 23 |
| 27      | 28 | 29       | 30 | 31       |    |    | 24       | 25       | 26 | 27 | 28       |    |    | 24        | 25       | 26 | 27       | 28 | 29 | 30 |
|         |    |          |    |          |    |    |          |          |    |    |          |    |    | 31        |          |    |          |    |    |    |
| April   |    |          |    |          |    |    | May      |          |    |    |          |    |    | June      |          |    |          |    |    |    |
| S       | M  | T        | W  | TH       | F  | S  | S        | M        | T  | W  | TH       | F  | S  | S         | M        | T  | W        | TH | F  | S  |
|         | 1  | 2        | 3  | 4        | 5  | 6  |          |          |    | 1  | 2        | 3  | 4  |           |          |    |          |    |    | 1  |
| 7       | 8  | 9        | 10 | 11       | 12 | 13 | 5        | 6        | 7  | 8  | 9        | 10 | 11 | 2         | 3        | 4  | 5        | 6  | 7  | 8  |
| 14      | 15 | 16       | 17 | 18       | 19 | 20 | 12       | 13       | 14 | 15 | 16       | 17 | 18 | 9         | 10       | 11 | 12       | 13 | 14 | 15 |
| 21      | 22 | 23       | 24 | 25       | 26 | 27 | 19       | 20       | 21 | 22 | 23       | 24 | 25 | 16        | 17       | 18 | 19       | 20 | 21 | 22 |
| 28      | 29 | 30       |    |          |    |    | 26       | <b>H</b> | 28 | 29 | 30       | 31 |    | 23        | 24       | 25 | 26       | 27 | 28 | 29 |
|         |    |          |    |          |    |    |          |          |    |    |          |    |    | 30        |          |    |          |    |    |    |
| July    |    |          |    |          |    |    | August   |          |    |    |          |    |    | September |          |    |          |    |    |    |
| S       | M  | T        | W  | TH       | F  | S  | S        | M        | T  | W  | TH       | F  | S  | S         | M        | T  | W        | TH | F  | S  |
|         | 1  | 2        | 3  | <b>H</b> | 5  | 6  |          |          |    |    | 1        | 2  | 3  | 1         | <b>H</b> | 3  | 4        | 5  | 6  | 7  |
| 7       | 8  | 9        | 10 | 11       | 12 | 13 | 4        | 5        | 6  | 7  | 8        | 9  | 10 | 8         | 9        | 10 | 11       | 12 | 13 | 14 |
| 14      | 15 | 16       | 17 | 18       | 19 | 20 | 11       | 12       | 13 | 14 | 15       | 16 | 17 | 15        | 16       | 17 | 18       | 19 | 20 | 21 |
| 21      | 22 | 23       | 24 | 25       | 26 | 27 | 18       | 19       | 20 | 21 | 22       | 23 | 24 | 22        | 23       | 24 | 25       | 26 | 27 | 28 |
| 28      | 29 | 30       | 31 |          |    |    | 25       | 26       | 27 | 28 | 29       | 30 | 31 | 29        | 30       |    |          |    |    |    |
|         |    |          |    |          |    |    |          |          |    |    |          |    |    |           |          |    |          |    |    |    |
| October |    |          |    |          |    |    | November |          |    |    |          |    |    | December  |          |    |          |    |    |    |
| S       | M  | T        | W  | TH       | F  | S  | S        | M        | T  | W  | TH       | F  | S  | S         | M        | T  | W        | TH | F  | S  |
|         |    | 1        | 2  | 3        | 4  | 5  |          |          |    |    |          | 1  | 2  | 1         | 2        | 3  | 4        | 5  | 6  | 7  |
| 6       | 7  | 8        | 9  | 10       | 11 | 12 | 3        | 4        | 5  | 6  | 7        | 8  | 9  | 8         | 9        | 10 | 11       | 12 | 13 | 14 |
| 13      | 14 | 15       | 16 | 17       | 18 | 19 | 10       | 11       | 12 | 13 | 14       | 15 | 16 | 15        | 16       | 17 | 18       | 19 | 20 | 21 |
| 20      | 21 | 22       | 23 | 24       | 25 | 26 | 17       | 18       | 19 | 20 | 21       | 22 | 23 | 22        | 23       | 24 | <b>H</b> | 26 | 27 | 28 |
| 27      | 28 | 29       | 30 | 31       |    |    | 24       | 25       | 26 | 27 | <b>H</b> | 29 | 30 | 29        | 30       | 31 |          |    |    |    |

## GUIDELINES TO ENSURE CONSISTENT SERVICE

- If a holiday (only those shown above on calendar) falls on a weekday, service will be delayed one day following the holiday.
- Recycle containers that have trash in them will **NOT** be dumped as recycling and called into the city.
- All containers **MUST** be placed outside by **7 a.m.**
- Containers should be placed in the street with the wheels against the curb or within **2 feet** of blacktop with the front of the container facing the street.
- The container must be placed **4 feet** apart from other containers and **8 feet** from mailboxes, poles, fences, trees, or parked vehicles for easy access.
- Please **break down** cardboard boxes. **For more information please call (801)924-8500.**



# WHAT CAN I RECYCLE?



## TOP 10 IN THE BIN

- 1 - CARDBOARD
- 2 - MIXED PAPER
- 3 - FOOD BOXES
- 4 - MAIL
- 5 - ALUMINUM CANS
- 6 - STEEL CANS
- 7 - DRINKING BOTTLES
- 8 - MILK JUGS
- 9 - PLASTIC CONTAINERS
- 10 - PAPER BAGS AND PAPER PACKAGING

### PROGRAM SUPPORTERS:



**RCU**

Recycling Coalition of Utah



**HIGHLAND CITY**

### NOT IN THE BIN

PLASTIC BAGS  
AND WRAPS



GLASS BOTTLES  
AND JARS



ELECTRONICS



TEXTILES



WAX COATED  
CARTONS



### NOT RECYCLABLE

WET MATERIALS  
FROZEN FOOD CONTAINERS  
FOOD CONTAMINATED ITEMS  
STYROFOAM  
DIAPERS / MEDICAL WASTE