



## HIGHLAND CITY

## Mayor's Message

Highland helped sponsor two events in September: "How Electronics are Changing the Human Brain" and a town hall with Congressman John Curtis. About 500 people attended the event on electronics and the human brain. My biggest take away was that we all need to be hugged 8 times a day for 8 seconds. To the extent that our involvement with electronics significantly reduces personal contact, we are being harmed. Our town hall with Congress Curtis was organized by the Highland Youth City Council. They did an awesome job and I was very proud of them. There were around 100 people in attendance. The questions were tough, but fair. I thought the congressman did an excellent job in responding to them and the audience was very respectful.

I finally published my post on the 2018 city survey (<http://bit.ly/Highland2018Survey>). It includes my response to some common questions (I read every one of the over 1,500 comments) and numerous charts and graphs. If you have thoughts on questions for next year's survey, please let me know. In the survey comments a number of residents asked for weekly pickup of recycling. There are two issues with that: 1) our cost for recycling would nearly double and 2) according to our service provider, most people in Highland don't recycle enough to justify weekly pickup.



I attended a presentation recently on the recycling industry and over the last few years, the cost of recycling has increased by 15% while at the same time the value per ton of recycled material (paper, plastic ...) has dropped by about 50%. On a side note, those who don't use as many garbage containers in the winter can save money (\$7.40/month per can) by returning them until the spring, cans must be kept for 6 months. Call (801) 756-5751 to find out how.

For those interested in learning more about the candidates who are running to replace Mike Kennedy as our state representative, a debate/meet the candidate event will be held at city hall on Saturday October 20th at 11:00 AM.

## Council Brief

In each newsletter we give a brief overview of some stand-out items from Council meetings. For full agendas, minutes, and audio, visit <http://bit.ly/HC-agendas>. Check out [www.HighlandCity.org](http://www.HighlandCity.org) under "News and Announcements" for a full Brief of our most recent Council Meeting. For a voting history of all council motions in 2018 visit <http://bit.ly/HC-CC-Voting-History>.

**September 4** City Engineer, Todd Trane presented his analysis on whether the City should outsource or continue to do landscaping maintenance in house. Based on his findings and recommendations, the Council indicated they would like landscape maintenance to continue to stay in house.

**September 18** Civic Event Coordinator, Julie Tapusoa reported on the Highland Fling. Overall the Fling stayed within budget and was a week full of great events. She also awarded many of the volunteers who contributed to the successful event. Roger Dixon and Jessica Anderson were appointed to serve on the Library Board. City Engineer, Todd Trane presented City Council with different location options for constructing a Parks Maintenance and a Salt Storage Building. Staff was asked to do more detailed design work and bring it back to City Council at a future meeting. The Council discussed Dry Creek Lake park in terms of boundary lines and water storage options. Councilmember Ostler was asked to continue working with Lehi on the boundary line issue. Council asked the water advisory board to discuss the water storage issue and bring a recommendation back to the Council.

## CALENDAR

October 2: City Council Meeting\*, 7:00 PM, City Hall

October 10: Meet the Mayor, 7:00 - 8:00 PM, City Library

October 16: City Council Meeting\*, 7:00 PM, City Hall

October 20: House District 57 Debate, 11:00 AM, City Hall

October 23: Planning Commission Meeting\*, 7:00 PM, City Hall

October 26: Senior Citizen Appreciation Dinner, 6:00 PM, City Hall

October 29 & 30: Pumpkin Walk, 6:30 - 9:30 PM, Splash Pad

\*Agendas, Minutes, and Audio at <http://bit.ly/HC-agendas>

## PHONE NUMBERS

City Offices: 801-756-5751

Library: 801-772-4528

Justice Court: 801-772-4525

Police Department/Animal Control: 801-756-9800

Fire Department 801-763-5365

After-Hours Public Works Emergencies (water, sewer, streets): 801-420-2553

Republic Services (pick-up and can repairs): 801-785-5935

## ONLINE

Report a concern, pay your bill, reserve a pavilion, etc. on-line at: [www.highlandcity.org](http://www.highlandcity.org)

Check us out on Facebook and Twitter @HighlandCity



**Highland City Pumpkin Walk & Carving Contest**  
 Oct 29th & 30th  
 6:30 - 9:30 PM

**Hundred's of professionally carved pumpkins on display.**

**Bring your carved or painted pumpkin by 5pm on Oct 29th. Prizes awarded at 6pm Oct 30th.**

**Splash Pad Park**  
 5400 W Civic Center Dr.  
 Highland, UT 84003

**Free Cookies & Hot Chocolate**  
 courtesy of Meier's!

**Movie Corner**  
 hosted by the Highland City Library

**HIGHLAND CITY**  
 HighlandCity.org

## North Utah County Library Cooperative (NUCLC)

As of Monday, September 24, the Highland City Library had 46,765 materials in its collection. With that number of items, our Library was officially accepted into the NUCLC system. NUCLC is a reciprocal borrowing system that allows patrons from American Fork, Pleasant Grove, Lehi, Eagle Mountain, Saratoga Springs, and Highland libraries to check out materials from the other libraries free of charge. So your library card now gives you access to six libraries for no additional costs. This achievement was made possible by the generous gift of \$8,000 from the Highland Library Foundation for the purchase of new materials and the dedicated library staff who added over 2,000 items into our system over the past 3 months.

## Library Board Openings

Do you love the Library? Want to be a bigger part of it? The Highland City Library Board currently has an opening for 2 board members. Interested? Fill out the form located at [http://bit.ly/HC-volunteer\\_app](http://bit.ly/HC-volunteer_app) and email it to [librarydirector@highlandcity.org](mailto:librarydirector@highlandcity.org) or come into the library to apply.

## Highland City Cemetery Cleanup

Highland City seeks to offer families and friends that visit their loved ones resting in the cemetery a clean, beautiful, and peaceful environment. Please help us maintain this goal by keeping your site clean. The next cemetery decoration cleanup will be on Monday, October 1. All items will be removed and taken to the Public Works Shop. These items will be held for two weeks to be claimed before they are discarded. Call 801-772-4515 with questions.

## 2018 Open Burn is Closed

Due to extreme risk associated with protecting life and property within our communities and particularly the Wildland Urban Interface; we are experiencing extended high temperatures, ongoing wind potential, dangerously low fuel moisture content and low relative humidity. As such, Lone Peak Fire District is prohibiting open burning for the normally open burning window from September 15th through October 30th. This includes recreational fires in fire pits and any fireworks or other pyrotechnic display. No permits will be issued and strict enforcement will be in place. Please understand that our intent is purely driven by risk assessment and reduction. We encourage residents to utilize green waste and landfill services as appropriate. Thank you for your attention to this matter.

## I-15 Tech Corridor Construction Update

The Utah Department of Transportation (UDOT) has major traffic changes coming to Lehi in early November. The new bridge over I-15 at Triumph Boulevard is expected to open and the frontage roads adjacent to I-15 from S.R. 92 (Timpanogos Highway) to 2100 North will convert to one-way roads. Both will be open to traffic, but in a temporary configuration through late 2020. Once Triumph Boulevard bridge is open, 2100 North will be reduced to one lane in each direction at I15. To keep traffic moving while crews work on the interchange, it will be converted to a temporary Diverging Diamond Interchange (DDI) during construction. Drivers should plan ahead for additional delays on 2100 North during a.m. and p.m. commutes or use an alternate route. To stay informed, sign up for updates at [udot.utah.gov/techcorridor](http://udot.utah.gov/techcorridor) and follow the project on Twitter @i15techcorridor. Contact the project team at 844-401-TECH(8324) or [techcorridor@utah.gov](mailto:techcorridor@utah.gov) with questions.

## PI Shut Off for the Season

Beginning on October 15, Public Works will begin draining and winterizing the pressurized irrigation (PI) system. While you may see water in the system after the 15, water pressure will diminish rapidly as ponds are drawn down. Winterize your system to prevent damage caused by frozen water left in pipes, sprinklers, filters, and valves. Don't forget to close your main valve, located in a box installed as part of your sprinkling system often in close proximity to the City's PI box. This will also help to protect your system from pressure fluctuations experienced when the system is charged in April. If you are unsure of how to winterize your system, please contact a landscape professional. For questions, contact Public Works at 801-772-4515.



## HIGHLAND CITY ARTS ARTS COUNCIL

**To Register** for classes or more information, visit [HighlandCityArts.org](http://HighlandCityArts.org) or call Shauna at (801)756-9614. All classes located at Community Center, 5378 W 10400 N unless otherwise noted.

**Fall Play** featuring Noel Coward's farce *Blithe Spirit*. October 26, 27, 29, November 2, 3, and 5 at 7:00 PM.

**Artist's Way Book Club** meeting once a month for an hour starting with book *Artist's Way*. Day and time TBD.

**Friends of Art Group** 2nd & 3rd Wednesdays 11:00 AM. Membership \$25 a year. First visit is free

**Stitchery Group** meets first Tuesday of each month from 11:00 AM – 1:00 PM. Bring a project. Everyone welcome. Sue Davis at 801-367-8704 or [CSDQuiltnWork@yahoo.com](mailto:CSDQuiltnWork@yahoo.com).

**Modern Quilt Group** meets first Tuesday of each month 11:00 AM – 1:00 PM, \$30 per year. Bring a project. Sue Davis at 801-367-8704 or [CSDQuiltnWork@yahoo.com](mailto:CSDQuiltnWork@yahoo.com).

**Timpanogos Symphony Orchestra** The Timpanogos Symphony Orchestra is inviting the entire family to its Halloween concert with a costume parade and trick-or-treating at Timberline Middle School, 500 West Canyon Crest Road, Alpine. Friday, October 26 at 7:00 PM and Saturday, October 27 at 3:00 PM and 7:00 PM. More info at [theTSO.org](http://theTSO.org).

## Highland Historical Society Families of Highland – ASHBY

**Robert L. and Hannah Cropper Ashby:** The Ashbys were one of the most accomplished couples to live in Highland. Check out <http://bit.ly/HC-history> for a history on the Ashby family.

## Youth Council Corner

In September the Youth Council hosted a Town Hall meeting with US Representative John Curtis. It was a great experience and we were pleased to see so many community members and Alpine Youth Council attend. Thank You! After this event we were asked to assist in the House District 57 Debate on Oct 20th which we are excited about. October will be a busy but exciting month for as we will also be attending a Utah State Prison Educational Panel and hosting our annual Senior Citizen Appreciation Dinner on Oct 25th. We hope Highland Seniors will join us for a great evening at our new location in City Hall.

## Senior Resources



Senior Health & Wellness Fair for all seniors in Utah County. Thursday, October 11 from 9 a.m. - 1 p.m. at the Provo Rec Center ([320 W 500 N, Provo](http://320W500NProvo)). Free health screenings, adult immunizations, shred truck, door prizes and more. Light breakfast and lunch will be served. For more

information, call 801-229-3804 or visit [www.mountainland.org/health](http://www.mountainland.org/health).

## Volunteers 55+ Needed

Use your skills and experience to enrich other lives. Mountainland RSVP (Retired Senior Volunteer Program) matches volunteers 55+ with their ideal volunteer opportunity.

Opportunities to volunteer out of your home or for one hour a week or more.

Areas with the greatest need include: tutoring in elementary schools, transportation for seniors, meal delivery, and making calls to homebound seniors. Enroll in our FREE program now and enjoy the benefits: flexible hours and days, supplemental insurance coverage, mileage reimbursement, Sharetix event tickets, and recognition events. Find out more about our program at [www.mountainland.org/rsvp](http://www.mountainland.org/rsvp), call (801) 229-3820, or email [rsvp@mountainland.org](mailto:rsvp@mountainland.org).



## Senior Citizen Appreciation Dinner

**October 25, 2018 6:00pm**

**Highland City Hall**

**RSVP to:**  
**801-772-4507**

Hosted by:





Library will close at  
6 pm on Oct 31st.

# BEYOND THE BOOKSHELF

programs | events

October 2018

## Storytime

Mon-Thurs 11 am

Themes:

Week of 10/1 - Fall Time

Week of 10/8 - Goblins &  
Ghosts

Week of 10/15 - Monsters

Week of 10/22 - Witches

Week of 10/29 - Pumpkins



## Baby Bookworms

Fridays at 10:15 am



# ROBOTICS

## Robotics

Oct 8, 6:30 pm

with Brad Midgley

## Astronomy Club

Oct 10, 6:30 pm

with Sean Olson



# Happy Halloween



MEET THE  
MAYOR

Ask Questions  
Share Ideas  
Engage With Your  
Community



Hosted by THE HIGHLAND CITY LIBRARY  
Monthly, 2nd Wednesday @ 7:00-8:00 pm

## Scary Stories

Oct 25, 7pm

A Halloween Storytime  
for ages 8-12 with our  
very own Library Witch.

## Movies at the Pumpkin Walk

Oct 29 & 30

6:30 - 9:30 pm

The library will be hosting  
fun Halloween movies at

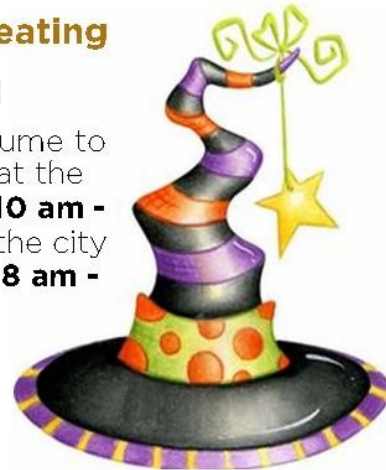
the splash  
pad park  
during the  
city annual  
pumpkin  
walk.



## Trick-or-Treating

Oct 31

come in costume to  
get a treat at the  
library from **10 am -  
6 pm** and in the city  
offices from **8 am -  
6 pm.**



HIGHLAND CITY  
LIBRARY