



## Road Study and Funding

Over the last few years, a consistent complaint from residents has been the condition of the roads. In the 2016 resident survey, 70% of the respondents stated that roads should be the top priority for the City. Further, out of all 19 service categories, roads received the lowest quality rating.



In 2016, the City Council hired PEPG Consulting to inventory all of the roads in Highland. Unlike previous studies that were largely based on computer models, this study was based on visual assessment, core samples and subsurface testing of all roads. This approach allowed the City to evaluate the condition of each road, identify the appropriate maintenance or repair strategy and timeline, and prepare cost estimates. Based on the results of the study, the City is spending less than half of what is needed to repair and maintain the roads. As such, we are faced with a choice: increase funding and begin repairing and maintaining the roads properly or continue with the status quo. Continuing the status quo will result in repair and maintenance costs that are almost double what they are today.

The City Council is currently gathering information and studying options to increase funding for maintenance and repair. The Council does not want to place unwarranted costs on Highland City residents, and we are doing everything we can as a City to be efficient and spend tax payer money prudently. However, the amount of money needed to truly impact the quality of the roads is currently not in the City budget.

The City will continue to present more information and final numbers as they become available. Please make sure to read the City newsletter each month, watch City Council agendas, and follow us on Facebook and Twitter. We want to find the best solution for everyone and need citizen input to do so. If you have any questions or comments, please reach out to City staff or the Mayor and Council.

## 2017 Highland City Municipal Election Opportunity

This year, Highland City will be holding a Municipal Election and will have two City Council seats as well as the Mayoral seat open. Each seat is for a 4-year term. The election will be held on Tuesday, November 7, 2017. Please consider serving your community by running for office for one of these positions.

Declaration of Candidacy Forms or Nomination Petitions must be filed in person with the City Recorder at 5400 West Civic Center Dr. Highland, Utah from Thursday, June 1— Wednesday June 7 between the hours of 8:00 am and 6:00 pm Monday-Thursday or by appointment on Friday.

For more information contact the City Recorder, Jody Bates at 801-772-4505.

## CALENDAR

*February 7: City Council\*, 7:00 p.m. Regular Meeting*

*February 21: City Council Work Session\* on Cemetery Perpetual Care Fund, 6:00 p.m. Regular Session 7:00 p.m.*

*February 28: Planning Commission Meeting\*, 7:00 p.m.*

\*Agendas, Meeting Minutes, and Recordings at <http://bit.ly/HC-agenda>

## PHONE NUMBERS

*City Offices 801-756-5751*

*Library 801-772-4528*

*Justice Court 801-772-4525*

*Police Department/Animal Control 801-756-9800*

*Fire Department 801-763-5365*

*After-Hours Public Works Emergencies (water, sewer, streets) 801-420-2553*

*Republic Services (garbage and recycle pick-up, & can repairs) 801-785-5935*

## ONLINE

Report a concern, pay your bill, etc. on-line at: [www.highlandcity.org](http://www.highlandcity.org)

Check us out on Facebook and Twitter @HighlandCity



## 2017 Garbage/ Recycle Calendar and Information

A printing error occurred in the January newsletter and the recycle days shown were incorrect. Please accept our apologies. Below is the correct 2017 Garbage/ Recycle Calendar.

January							February							March						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
H		2	3	4	5	6				1	2	3	4				1	2	3	4
8	9	10	11	12	13	14	5	6	7	8	9	10	11	5	6	7	8	9	10	11
15	16	17	18	19	20	21	12	13	14	15	16	17	18	12	13	14	15	16	17	18
22	23	24	25	26	27	28	19	20	21	22	23	24	25	19	20	21	22	23	24	25
29	30	31					26	27	28					26	27	28	29	30	31	
April							May							June						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1			1	2	3	4	5	6				1	2	3
2	3	4	5	6	7	8	7	8	9	10	11	12	13	4	5	6	7	8	9	10
9	10	11	12	13	14	15	14	15	16	17	18	19	20	11	12	13	14	15	16	17
16	17	18	19	20	21	22	21	22	23	24	25	26	27	18	19	20	21	22	23	24
23	24	25	26	27	28	29	28	H	30	31				25	26	27	28	29	30	
30																				
July							August							September						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
						1			1	2	3	4	5					1	2	
2	3	H	5	6	7	8	6	7	8	9	10	11	12	3	H	5	6	7	8	9
9	10	11	12	13	14	15	13	14	15	16	17	18	19	10	11	12	13	14	15	16
16	17	18	19	20	21	22	20	21	22	23	24	25	26	17	18	19	20	21	22	23
23	24	25	26	27	28	29	27	28	29	30	31			24	25	26	27	28	29	30
30	31																			
October							November							December						
S	M	T	W	T	F	S	S	M	T	W	T	F	S	S	M	T	W	T	F	S
1	2	3	4	5	6	7				1	2	3	4					1	2	
8	9	10	11	12	13	14	5	6	7	8	9	10	11	3	4	5	6	7	8	9
15	16	17	18	19	20	21	12	13	14	15	16	17	18	10	11	12	13	14	15	16
22	23	24	25	26	27	28	19	20	21	22	H	24	25	17	18	19	20	21	22	23
29	30	31					26	27	28	29	30			24	H	26	27	28	29	30
														31						

**H** – Holiday  
Recycle day is shown as colored.

### Guidelines to Ensure Consistent Service

- If a holiday (only those shown above on calendar) falls on a weekday, service will be delayed one day following the holiday.
- Recycle containers that have trash in them will **NOT** be dumped as recycling and called into the city.
- All containers **MUST** be placed outside by **7 a.m.**
- Containers should be placed in the street with the wheels against the curb or within **2 feet** of blacktop with the front of the container facing the street.
- The container must be placed **4 feet** apart from other containers and **8 feet** from mailboxes, poles, fences, trees, or parked vehicles for easy access.
- Please **break down** cardboard boxes. **For more information please call (801)924-8500.**





HIGHLAND CITY ARTS COUNCIL

To Register for Arts Council

classes or for more information, please visit [www.highlandcityarts.org](http://www.highlandcityarts.org) or call Shauna at 801-756-9614. Classes are held at the Community Center, 5378

West 10400 North, unless otherwise noted.

**Native American Flute Circle** A Native American Flute circle is now forming for experienced and beginning Flutists. Monthly meetings will be held the last Wednesday of each month starting on February 22 at the home of Ron Stutz, 11184 North 500 West in Highland. To register please call Ron 801-201-4815 or email [rstutz@connect2.com](mailto:rstutz@connect2.com). Please bring any available flutes you have. Easy and fun to play for serious or casual flutists. Anyone interested is welcome.

**Highland Choral Group** is a yearlong choir directed by Kathy Jolly. Practices are held on Tuesdays from 8:00-9:30 PM. \$100 annual dues.

**You're a Good Man Charlie Brown** performances March 9, 10, 11, & 13 at 7:00 p.m. Tickets are \$5 for Senior Citizens and Students, \$8 for Adults, \$25 for families up to 6 people. This is a very family friendly play and delightful in every way. Please join us. Tickets are available at the door or from any of our cast members or crew. Questions? Contact Kathy at [kathycastleton@gmail.com](mailto:kathycastleton@gmail.com).

**Watercolor Class** by Sharon Cannon held Mondays from 10:00AM—12:00 PM with a new technique taught each week. \$12 per week tuition.

**Oil Painting Class** by Linda Howard held in the morning the fourth Wednesday of every month. Registration is \$12 per lesson. This will be very informative for the beginner, intermediate students that want to learn more about oil painting. Limited space, so please register early.

**Painting Day** held every Tuesday from 10:00AM—2:00 PM. Bring any project you want to work on and paint and visit together. Everyone is welcome!

**Kids Art Classes** held every Monday from 3:00-4:00 PM. First Monday is an art project taught by Linda Littlefield. The second through fourth Mondays is a basic art class. Registration is \$10 per week. Ages 8-14.

**Highland City Hall** local artists work displayed. Stop by and see the great talent we have in our own community.

## City Council Brief

In each month's newsletter we give a brief overview of some stand-out items from City Council meetings. For full agendas, minutes, and audio, please visit [bit.ly/HC-agenda](http://bit.ly/HC-agenda).

### January 10

Highland City received an "unqualified report" from our auditors for our FY2016 budget. This means that the auditors found no major issues in City finances.

The City Council confirmed Kelly Schaeffer-Bullock as the new Highland/Alpine Justice Court Judge. Judge Schaeffer-Bullock will be sworn in and begin presiding in the Court January 31.

There has been much discussion and debate among City Council, Planning Commission, and the general public about the newly created R-1-30 zone. Because of all the questions surrounding it, City Council voted to ban R-1-30 rezoning requests for up to the next six months. City Council and the Planning Commission will hold a special work session on this topic on March 14 at 6:00 p.m.

### January 17

The City Council discussed the possibility of amending the pressurized irrigation (PI) utility rates for two reasons: 1) to add tiered rates for areas of Highland that require water to be pumped to them and 2) to alter what charges are put into the base rate vs. the square footage rate. Ultimately City Council decided to not make any changes to the PI rate.

## Alpine School District

### Child Find

The Alpine School District Department of Special Education is attempting to contact persons with disabilities between the ages of birth and twenty-one in compliance with the Federal law, which mandates the provision of free educational programs and/or services for such persons.

If a child is having significant difficulty with vision, hearing, speech, behavior, is experiencing slow development untypical for his/her age, physical impairments, or learning difficulty, he/she may be a child with a disability.

If you know of any child whom you feel might qualify for these services, including students suspected of having a disability even though they are advancing from grade to grade, in a private school, homeless, or migrant, please contact the principal of your school or the Special Education office of Alpine School District at 801-610-8410.

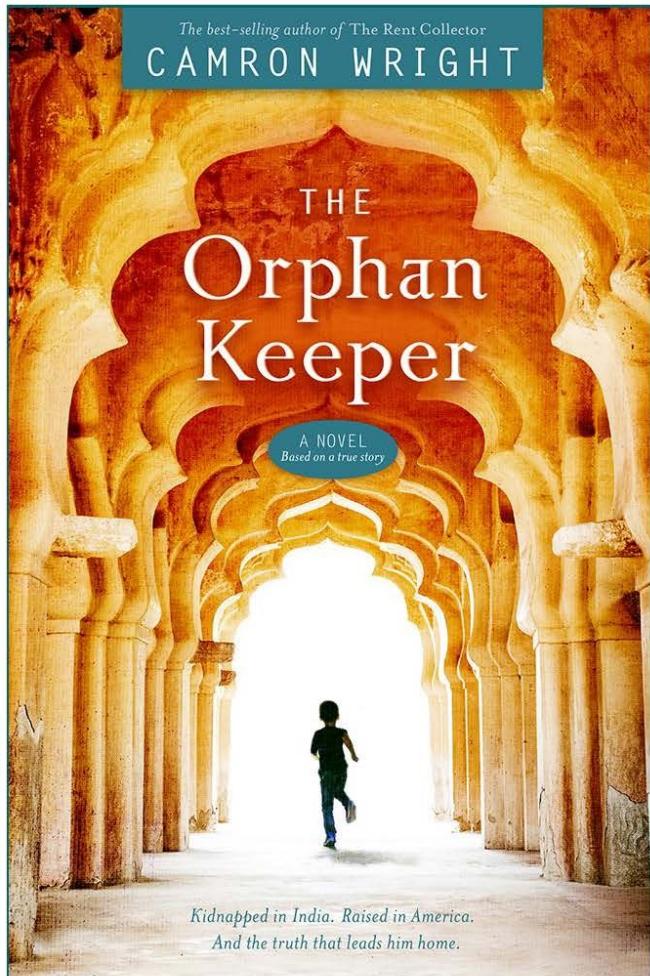
### Carson Smith Scholarship Program

If you are the parent of a child with an IEP enrolled in a public school, we are required by Utah Code Section 53A-1a-704(10) to inform you of the availability of a scholarship to attend a private school through the Carson Smith Scholarship Program. Information is available at: <http://www.schools.utah.gov/sars/Scholarships.aspx>.

# Highland Historical Society

## Earliest Highland

Highland is a small section of a much larger geomorphic feature created in Lake Bonneville near the close of the last ice age (approx 75,000 yrs ago). The feature extends both east and west of what is generally considered Highland: bordered on the East by American Fork Creek; on the West by Dry Creek, issuing from Alpine Canyon; on the North by the foothills and on the South by American Fork and Lehi. Information continued at [www.highlandcity.org](http://www.highlandcity.org).



WEDNESDAY  
MARCH 8  
5400 Civic Center Dr.  
Highland, UT

6:30 P.M.  
PRESENTATION BY  
AUTHOR  
**CAMRON  
WRIGHT**

7:00 P.M.  
Q&A WITH  
**TAJ ROWLAND**  
ADDITIONAL COMMENTS  
BY REBECCA DOUGLAS,  
FOUNDER  
**RISING STAR  
OUTREACH**

7:45 P.M.  
BOOK SALE &  
BOOK SIGNING



**Taj Rowland** was born as Chellamuthu in Erode, India. At the age of seven, he was kidnapped, driven to a city three hours away and sold to a Christian orphanage. He was adopted by a family in the western United States where he grew up.

**Camron Wright's** latest book, *Orphan Keeper*, is based on the true journey of Taj Rowland. He is also the author of *Rent Collector* and *Letters for Emily*, both award-winning novels.



Please join us for these additional activities:

(PLEASE CHECK OUR WEBSITE OR FACEBOOK FOR DATES & TIMES)

A NIGHT OF SERVICE—TO INDIA, WITH LOVE hosted by *RISING STAR OUTREACH* • BOOK GROUP DISCUSSION • BOOK REVIEW • INDIAN FOOD DEMONSTRATION hosted by *GANESH*



## BEYOND THE BOOKSHELF

### Chess Club & FAMILY GAMES

Monday, February 6 @ 7:00 p.m.

### City Council Meeting LIBRARY STRATEGIC PLANNING

Tuesday, February 7 @ 7:00 p.m.

### Family Fun Night 5 LOVE LANGUAGES OF CHILDREN

Visit 5 stations and enjoy activities themed for each of the 5 Love Languages. Good for all ages, Bring the whole family. Thursday, February 9 @ 7:00 p.m.

### Art Class COMPUTER VALENTINES

Learn new design software, anyone can use. Design your own digital Valentine. Saturday, February 11 @ 11:00

### Robotics

Monday, February 13 @ 7:00 p.m.

### Family Book Talk ORPHAN KEEPER

Thursday, February 23 @ 7:00 p.m.

### Computer Class OPEN TECH HELP

Saturday, February 4 & 25 @ 11:00

### Gardening Class

### PRUNING, SOIL PREP SPRING

Tuesday, February 28 @ 7:00 p.m.

### Musical Sneak Peek CHARLIE BROWN

Monday, February 27 @ 7:00 p.m.

**HIGHLAND CITY  
LIBRARY**